

MANVALL
OF GODLY PRAIERS,
AND LITANIES NEWLY

ANNEXED, TAKEN OVT OF
many famous Authours, and dis-
tributed according to the dates
of the weeke.

WITH

*A large and ample exercise for the
Morning and Evening.*

WHEREUNTO

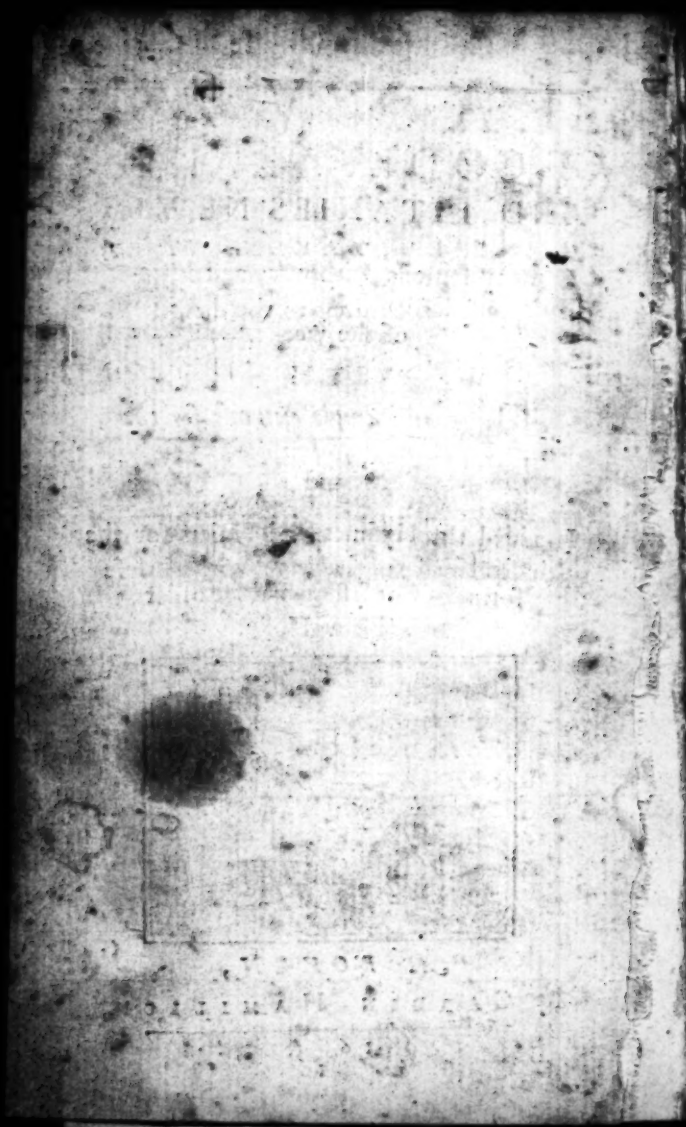
is added the Hymnes and Prayers for the
principal Feasts of the yeare, with a briefe
forme of Confession and the order
to helpe us Masse.



AT ROSEN,

BY GABRIEL HAMILLON

1613



January hath xxx. daies.

a 1 The Circumcision of
our Lord.

B 2

c 3

d 4

e 5

f 6 The Epiphany of S. Edward King &
our Lord. Confessor.

g 7

a 8

B 9

c 10

d 11 S. Higinus Pope and

e 12 Martir. S. Bennet Abbot.

f 13

g 14 S. Hilary Bishop and
Confessor.

a 15 S. Paul the first Erem.

B 16 S. Marcellus Pope & S. Henry Eremitic
Martir.

c 17 S. Anthony Abbot,

d 18 S. Peters chaire at
Rome.

e 19 SS Marius, Martha, S. wulstan Bishop
Audifex and Abacus
Martirs.

f 20 SS, Fabian and Seba-
stian Martirs.

g 21 S. Agnes virg. & mar-

a 22 SS. Vincent and Ana-

stasius Mart.
 B 23 S. Emerentiana Virg.
 and Martir.
 c 24 S. Timothy Bishop
 and Martir
 d 25 Cōuerfion of S. Paul.
 e 26 s. Policarp Bish. & m.
 f 27 s. Iohn Chriftom b.
 g 28 s. Agnes the fecond.
 a 29
 B 30
 c 31

February hath xxviii. daies.

d 1 S. Ignarius B. and M. S. Bride Virgin.
 Fast.
 e 2 The Purification of S. Laurence Bish.
 our Lady. of Canter.
 f 3 S. Blase B. and Mart. S. Werburge virg.
 g 4 S. Gilbert Confel.
 a 5 S. Agatha Virg. & M.
 B 6 s. Dorothe virg. & M.
 c 7 S. Richard King
 d 8 of England.
 e 9 S. Apolline virg. & M.
 f 10
 g 11
 a 12
 b 13
 c 14 S. Valentine Priest &
 Martir. S. Emenhilda
 Queene. d 15

d 15 SS. Faustinus & Iou-

e 16 ta Martirs.

f 17

S. Fumaus Bishop

g 18 S. Simon B. & Marr.

a 19

B 20

S. Mildred Virgin

c 21

d 22 S. Peters chaire at An-

e 23 tioch. Fast.

S. Wilburge Virg.

f 24 S. Mathias Apostle.

S. Edelbert King.

g 25

a 26

B 27

c 28

S. Oswald Bishod.

March hath xxxi. daies.

d 1

S. Dauid Bishop &
Confessor.

e 2

S. Chad Bishop &
Confessor.

f 3

g 4

a 5

B 6

c 7 S. Thomas of Aquine

d 8 Confessor.

S. Felix Bishop &
Confessor.

e 9 XXX. Martirs.

f 10

g 11

a 12 S. Gregori. Pope and
Confessor & Doctor
of the Church.

c 13

f 14

b 15

6	
B 13	
c 14	
d 15	
e 16	
f 17	S. Patrick B. & C.
g 18	S. Edward King &
a 19	S. Ioseph Confessor. Martir.
B 20	S. Cuthbert Bish.
c 21	S. Benedict Abbot, and Confessor.
d 22	
e 23	
f 24	Fast. S. Botulph.
g 25	The Annuntiation of our blessed Lady.
a 26	
B 27	
c 28	
d 29	
e 30	
f 31	

April hath xxx. daies.

g 1	
a 2	
B 3	S. Guthlac Conf.
c 4	S. Richard Bishop of Chicester.
d 5	S. Vincent.
e 6	
f 7	
g 8	
a 6	

B 10
 c 11 S. Leo Pope & Con-
 d 12 fessor
 e 13
 f 14 SS. Tiburtius. Vale-
 g 15 rian, and Maximus
 a 16 Martirs.
 B 17 S. Anicetus Pope and
 c 18 Martir.
 d 19
 e 20
 f 21
 g 22 SS. Sother and Cayus
 Bish. and Martirs.
 a 23 S. George Martir.
 B 24
 c 25 S. Marke Euangelist.
 d 26 SS. Clete and Mar-
 e 27 celline Popes & M.
 f 28 S. Vitalis Martir.
 g 29
 a 30

S. Ermigil King
 and Martir.

S. Elphege Bishop
 and Martir.

S. Anselme Bishop
 of Canterbury.

S. Militus Bishop,
 and S. Egbert
 priest.

S. Erkenwald Bish.
 of London.

May hath xxxi. daies.

B 1 SS. Philip and Iacob.
 Apostles.
 c 2 S. Athanasius B. & C.
 d 3 The Inuention of the
 holy Crosse.
 e 4 S. Monica VViddow.

S. VValburge
 virg.

- g 6 S. Iohn before port S. Edbert Bishop.
 a 7 Latin. S. Iohn of Beuer-
 B 8 The apparition of S. ley, & S. V. Vic.
 Michael.
 c 9 S. Gregory Nazian-
 zene Bishop.
 d 10 SS. Gordian and Epi-
 e 11 macus Martirs.
 f 12 Nerius, Archileius, &
 g 13 Pancras Martirs.
 a 14 S. Boniface Martir.
 B 15 S. Dymrna Mart.
 c 16 S. Brandon Abbot
 d 17
 e 18
 f 19 S. Prudentiana Virg. S. Dunstan Bishop
 of Canter.
 g 20 S. Goodric, Erem.
 a 21
 B 22
 c 23
 d 24
 e 25 S. Urban Pope & M.
 f 26 S. Eleutherius Pope S. Augustine Apo-
 and Martir. stle of England.
 g 27 S. Iohn Pope and M. S. Bede Priest.
 a 28
 B 29
 c 30 S. Faelix Pope & M.
 d 31 s. Petronilla Virgin.

June

June hath xxx. daies.

- f 1 S. Marcellinus, Peter
and Erasmus Martirs.
- g 3
- a 4
- B 5 S. Boniface Bish.
and Martir.
- c 6
- d 7 S. Robert Abbog
of Cicester.
- e 8 S. VVilliam Bish.
of Yorke.
- F 9 SS. Primus & Felician S. Columbe Priest
Martirs. The translation of
S. Edmund.
- g 10 s. margaret queene
of Scotland.
- a 11 S. Barnaby Apostle.
- B 12 SS. Basilides, Cyrinus,
Nabor, and Nazarius
- c 13 Martirs.
- d 14 S. Basil Bish. & Conf.
- e 15 SS. Virus, Modestus, S. Edburge Virgin
and Crescentia Mart. and Martir.
- f 16
- g 17
- a 18 SS. Marke and Mar-
celline Martirs.
- B 19 SS. Gervase and Pro-
tase Martirs.

90

- c 10 S. Siluerius Pope and Translation of S.
d 21 Martir. Edward K. & M.
e 22 S. Paulinus Bish. and S. Alban the first
Confessor. Mart. of Englad.
f 23 Fast. S. Ethelred Q. of
g 24 The Natiuity of S. England.
a 25 Iohn Baptift.
B 26 SS. Iohn & Paul M.
c 27
d 28 S. Leo Pope & Conf.
Fast.
e 29 Peter & Paul Apo.
f 30 A commemoration
of S. Paul.

July hath xxxi. daies.

- g 1 S. Rumold.
a 2 The visitation of our S. Swithin Bishop
B 3 blessed Lady. and Confessor.
c 4 S. Caragon.
d 5
e 6
f 7 The Translation
of S. Thomas of
g 8 Canter. S. Estel-
a 9 burge Virgin.
B 10 7. Bretheren, and SS. S. Hedda bishop
Ruffina and Secunda & S. Willibald.
Martirs.
c 11 S. Pius Pope & Mart.
d 12 SS. Nabor & Felix M.

c 13

e 13 S. Anacletus Pope & Martir.

f 14 S. Bonaventure Bish.
and Confessor.

g 15 Trāfl. of s. Swithin

a 16 Trāfl. of s. Osmūd.

B 17 S. Alexius Confessor. S. Kenelme King

c 18 SS. Simphorosa and and Martir.
her vij. Sonnes Mart.

d 19

e 20 S. Margaret vir. & M.

f 21 S. Praxedis Virgin.

g 22 S. Mary Magdalen.

a 23 S. Apolinaris Bishop
and Martir.

B 24 Fast.

c 25 S. Iames Apostle.

d 26

e 27 S. Pantaleon Martir.

f 28 SS. Nazarius, Celsus, s. Sampson Bishop
and Victor.

g 29 S. Martha Virgin.

a 30 SS. Abdon & Sennen

B 31 Martirs.

August. hath xxxi. daies.

c 1 S. Peter ad Vincula. S. Ethelwald Bish.

d 2 s. Stephen Pope and of VVinchester.
Martir.

e 3 The Inuention of s.
Stephen the first Mar.

- f 4 S. Dominick Conf.
 g 5 The dedication of S. S. Oswald King.
 Mary ad Niues.
 a 6 The Transfiguration.
 of our Lord.
 B 7 S. Dominus B. and M.
 e 8 SS. Cyriacus, Largus,
 and Smaragdus Mar.
 d 9 Fast
 e 10 S. Laurence Martir.
 f 11 SS. Tiburtius & Su-
 fanna Martirs.
 g 12 S. Clare Virgin.
 a 13 S. Hippolite & his fel-
 B 14 lowes Mart. Fast.
 e 15 The Assumption of
 d 16 our blessed Lady.
 e 17
 f 18 S. Agapite Martir. S. Helen Queene.
 g 19
 a 20 S. Bernard Abbot. S. Oswine King
 B 21 and Martir.
 e 22 S. Timothy and his
 fellowes Martirs.
 d 23 Fast.
 e 24 S. Bartholomew Ap.
 f 25 S. Lewis Confessor. S. Ebba Virgin &
 g 26 S. Zepherine Pope & Abbess.
 a 27 Martir.
 B 28 S. Augustine Bish. &
 Confessor, and Do-

- e 19 Beheading of S. Iohn.
 d 30 Baptist. S. Fiacre.
 e 31 SS. Felix and Auda- S. Aydan Bishop
 tus Martirs. and Confessor.

September hath xxx. daies.

- f 1 S. Giles Abbot.
 g 2
 a 3
 B 4 The Translation
 c 5 of S. Cuthbert.
 e 6
 d 7 Fast.
 f 8 The Natiuity of our
 blessed Lady.
 g 9 S. Gorgonius Mart.
 a 10
 B 11 S. Prothus and Hya-
 c 12 cinthus Martirs.
 d 13
 e 14 The exaltation of the
 holy Crosse.
 f 15 S. Nicomedes Mart.
 g 16 SS. Cornelius & Ci- S. Edith Virgin.
 prian B. & Martirs.
 a 17
 B 18
 c 19 S. Theodore Bish.
 d 20 Fast. of Canterbury.
 e 21 S. Matthew Apostle.

f 21 S. Maurice and his
fellowes Martirs.

g 23 S. Linus Pope and M.

a 24

B 25

c 26 SS. Cyprian and Ju-
stina Martirs.

d 27 SS. Cosme and Da-
mian martirs.

e 28

f 29 The Dedicatiō of S.
Michael the Archāg.

g 30 S. Hierosme Priest & S. Honorius Bish.
Cōfessor and Doctor
of the Church.

October hath xxxi. daies.

a 1 S. Remigius Bishop
and Confessor.

B 2

c 3

d 4 S. Francis Confessor.

e 5

f 6

g 7 S. Marke Pope and
Confessor.

a 8

B 9 SS. Dionisius, Rusti-
cus, & Eleutherius M.

c 10

d 11

S. Thomas Bishop
of Hereford.

S. Edwine King &
martir.

S. Oftha Virgin
and martir.

S. Pauline Bishop
of Yorke, S. Keney.

e 12		s. V Vilfride Bish.
f 13		of Yorke.
g 14	S. Calixtus Pope and	
a 15	martir.	
B 16		
e 17		
d 18	S. Luke Euangelist.	
e 19		s. Frideswide Virg.
f 20	S. Hilarion Abbot.	s. Vrsula Virgin &
g 21		martir.
a 22		
B 23		
c 24	SS. Crysanthus and	
	Daria martirs.	
d 25	S. Euaristus Pope and	
e 26	Martir. Fast.	
f 27	ss. Simon and Iude.	
g 28		
a 29		
B 30		
e 31	Fast.	

November hath xxx. daies.

d 1	The feast of al Saints.	
e 2	A commemoration of	
f 3	al Soules.	s. Malachias, and
g 4	Vitalis and Agricola	s. Winefride Vir.
	martirs.	and martir.
a 5		
B 6		s. Willibrord Bish
e 7		and Confessor.

- 26
- g 8 4 Crowned Martirs.
- c 9 The dedication of the Church of S. Saviour
- f 10 S. Iustus Bishop.
- g 11 S. Martin Bishop and Confessor.
- a 12 S. Martin Pope and Martir.
- B 13 S. Kilianus.
- c 14 The Translation of S. Erkenwald.
- d 15 S. Edmund Bish. of Canterbury and S. Laurence Bish of Dubl.
- e 16 S. Hughe Bishop of Lincolne.
- f 17 S. Gregory Thaumaturgus Bishop and Confessor.
- g 18 The dedication of the Church of SS. Peter and Paul.
- a 19 S. Pontian. Pope and Martir.
- B 20 S. Edmund King and Martir.
- c 21 The Presentation of our blessed Lady.
- d 22 S. Cicely Virgin and Martir.
- e 23 S. Clement Pope and Martir.
- f 24 S. Grisogonus Mart.

g 25 S. Katherine Virgin
and Martir.

a 26 S. Peter of Alexander
Bishop.

B 27

S. Oda daughter

c 18

to a King of

d 19

Fast.

Scotland.

e 30 S. Andrew Apostle.

December hath xxxi. daies.

f 1

g 2 S. Bibiana Virgin &
Martir.

a 3

B 4 S. Barbara Virgin and S. Osmund Bish.
Martir.

c 5 S. Sabba Abbot.

d 6 S. Nicolas Bishop &
Confessor.

e 7 S. Ambrose. Bish. and
Cōfessor and Doctor
of the Church.
Fast.

f 8 The Conception of
our blessed Lady.

g 9

a 10 S. Melchiades Pope.

B 11 S. Damasus Pope and
Confessor.

c 12

d 13 S. Lucy Virg. & Mar.

18

c 14

f 15

g 16

a 17

B 18

c 19

d 20

e 21 s. Thomas Apostle.

f 22

g 23

a 24

B 25 The Nativity of our Lord.

c 26 s. Stephen the first Martir,

d 27 s. Iohn Apostle and Euangelist.

e 28 The holy Innocents Martirs.

f 29

g 30

a 31 s. Siluester Pope and Confessor.

s. Thomas of Canterbury, Bisho and Martir.

In the a-foresaid Kalendar, besides the feasts of the Saints usually set do vne, the feasts of diuers notable Saints of England, Scotland, Ireland, and Wales, are also annexed.

The moueable Holy daies.

AL Sundaies in the yeare. Ashwednesday vntil noone. Good Friday: Munday, Tuesday, and Wednesday in Easter weeke. The Ascension day. Munday, Tuesday, and Wednesday in Whitson weeke, Corpus Christi day.

The moueable Fasting daies.

Ent euery day except Sundaies. The Ember daies which are the Wednesdaies, Fridaies, and Saterdaies, next after Ashwednesday, WhitSunday, the latter Roode day, and S. Lucies day. All Fridaies: the Munday, and Wednesday in the Crosse weeke. Whitson Eue.

If any doe doubt whether al the foresaid Holy daies and Fasting daies are to be kept, as they are here set downe, he may see certaine probations gathered out of diuers Authours and written by themselves, whereby al those that can be doubted off, are confirmed, which are here omitted because they are some what long.

Annotations annexed to the
Kalendar.

WHen the Eue of the Annunciation
of our Lady, or S. Markes day doe
fal in Easter weeke : they are not fasted.

The Fridaies that fal in Easter weeke
or in Christmasse weeke are not fasted.

If any Viuil fal vpon the Sunday : it
is fasted vpon the Saterday before.

Besides the fore-named Feastes
(which are al set downe in the Roman
Kalendar, sauing the Translation of
S. Thomas of Canterbury the 7. of Iuly)
there are many other Feasts, proper to
the Saints of our owne Country, as
S. Augustine our Apostle : S. Alban the
first Martir of England, and many
other glorious Saints which are here to
be celebrated. But how many of them
& in what manner, it is to be left to the
determination of the next prouincial
Council in England, as now after the
Council of Trent, we see it is vsed in
al other Christian Countries.

*A direction for the moueable
Feasts.*

YOU may learne by this Table following, on what day Easter day falleth, by which you may know all the other moueable Feasts. The ninth Sunday before Easter is Septuagesima. The eight is Sexagesima. The seauenth Quinquagesima, then Wednesday next is Ashwednesday. The next Sunday is the first Sunday in Lent. And so forward til Passion Sunday, and Palme Sunday, which are next before Easter. The first Sunday after Easter is called Dominica in Albis. The weeke after the fifth Sunday is the Rogatiō weeke, that is of abstinence and praier. The Thursday of the same weeke is Ascension day. The tenth day after is Whitsunday. The next is Trinity Sunday. And the Thursday then following is Corpus Christi day, or feast of the blessed Sacrament.

A

TABLE OF EASTER

FOR XV. YEARES.

ACCORDING TO BOTH
Kalendars, with the difference
betweene them.

In the corrected Kalendar.	In the vn- corrected.	Difference of weekes.
anno Dñi.		
1613. 7. April.	4. April.	3.
1614. 30. March.	24. April.	5.
1615. 19. April.	9. April.	0.
1616. 3. April.	31. March.	1.
1617. 26. March.	20. April.	5.
1618. 15. April.	5. April.	0.
1619. 31. March.	28. March.	1.
1620. 19. April.	16. April.	1.
1621. 11. April.	1. April.	0.
1622. 27. March.	21. April.	5.
1623. 16. April.	13. April.	1.
1624. 7. April.	28. March.	0.
1625. 30. March.	17. April.	4.
1626. 11. April.	2. April.	1.
1627. 4. April.	25. March.	0.

Of the beginning of Aduent.

The holy Church, hath taken foure Sundaies immediatly going before Christmasse, to make as it were, a selemne preparation for the comming of Christ into this world : Therefore they be called the Sundaies of Aduent, and the whole time is called the holy time of Aduent (that is of comming.) The first Sunday is alwaies that, which either falleth vpon S. Andrewes day, or the next vnto it, whether it be before or after : that is, that Sunday which either falleth on the 27. of Nouember or on any day after, vntil the third day of December be past.

Of the Ember daies.

Foure times in the yeare haue bin also fro ancient ages chosen, wherein we are bound to fast. Vpon the wednesday, Friday, & Saterdag, perfectly for to obtaine the fruits of the earth, & to giue thanks for the same, whereas at those times they are sowed or begin their growth, or ripen, or are gathered in:
partly

partly to obtaine the grace of the holy Ghost, at such time as holy orders are giuen. For on the Sunday of ember the Church useth to giue them. And it was the custome of the Apostles to fast when they gaue holy orders.

Partly also to giue as it were to God a part of euery moneth; so that fasting three daies in euery quarter, we offer for euery moneth a day: And partly because almighty God in the old law commanded foure solemne feastes in the year: And although the old law do not now binde vs; yet is it conuenient that in workes of Christian vertues, the Church of Christ professe greater perfection then the Synagogue of the Jewes, and therefore institute conuenient times of fasting.

These times are thus knowne.

¶ The Wednesday, Friday, and Sunday next ensuing after S. Lucys day, the first Sunday in Lent, Whitsunday, and the Exaltation of the holy Crosse, are the Ember daies: So that

S. Lucys

S. Lucies day, or the Exaltation of the
holy Crosse, fall vpon wednesday; not
that weeke, but the next after is Em-
ber-weeke.

Holy daies throughout the yeare.

By the Vniuersal Church of Christ,
these daies are obserued, either of
bond of expresse law, or by general de-
votion. All Sundaies. Christ-masseday,
New-yeares-day, Twelfe-day, Easter-
day, and the three daies following:
Ascension day, whirsunday, and the
three daies following: Corpus-Christi-
day, daies of our blessed Lady, the Pu-
rification, Annuntiation, Assumption,
Nativity, and Conception: S. Iohn
Baptists-day, the principal Feasts of the
twelue Apostles, S. Stevens-day, S. Lau-
rence-day, S. Mary Magdalens-day.
Also the translation of S. Thomas of
Canterbury, Allhallowes-day, and all
Soules-day at the least until noone, and
the feastes of the Invention & exalta-
tion of the holy Crosse, S. Marke, S.
Luke, S. Michaels-day in September,

A

Inno-

Innocents-day, Ash-wednesday,
noonne, Good-Friday.

*The fasting-daies of al the
whole yeare.*

IN al the Church these fasting-daies
are obserued. Al the Lent except
Sundaies, the Ember-daies, the Eue
of Christmasse, of whitsuntide, of the
Assumption of our L A D Y, of Allhal-
lowes, of al the twelue Apostles, (ex-
cept S. Iohn Euangelist, and S. Phillip
and Iacob) of the Natiuity of S. Iohn
Baptist, and S. Laurence. Besides these
it hath bene a deuout custome in En-
gland, to fast al the Fridaies (except
within the Twelue daies, & in the Es-
ter-weeke) and also certaine othe
Eues of our Lady, as the Purification
the Natiuity, and Conception; the An-
nuntiation Eue is not fasted, if it fall
Easter-weeke. The three Rogation
daies, that is, Monday, Tuesday, and
wednesday before Ascension day
were fasted also; saue that ou Tuesday
the custō alloweth to eate two meales

of white-meate or fish, S. Markes-day we abstaine fro flesh, if it fal not in the Easter-weeke. There may be also some other fasting-daies, but aswel those as the manner of obseruing euery one of these, and what tolleration hath beene in this Country, in the fasting in Lent, and the quality of these fasts, it is hard to set downe by any particular person: But let euery one follow the counsel of the learned, and the practise of the deuout people where he liueth.

Of the time of Mariages.

He solemnizing of Mariages is forbidden from the first Sunday of Aduent, vntil after Twelf-tide, and from the beginning of Lent vntil Low Sunday, al other daies they may be solemnized.

The summe of the Christian

Catholike faith.

S. Peter. **B**eleecue in God the Father almighty, Creatour of heauen and earth.

S. Andrew. And in Iesus Christ his only Sonne our Lord.

A 2

S. Iohn

S. Iohn.

Which was conceived by
the holy Ghost, borne of the
Virgin Mary.

S. James Zeb.

Suffered vnder Poncius
Pilate, was crucified, dead
and buried, descended into hell.

S. Thomas.

The third day, he rose
again from death.

S. James Alph.

Ascended into heaven, sit-
teth at the right hand of God
the Father Almighty.

S. Phillip.

From thee he shall come
to iudge the quick, & the dead.

S. Batholo-
mew.

I belecue in the Holy
Ghost.

S. Matthew.

The holy Catholike Church
the communion of Saints.

S. Simon.

The forgiveness of sinnes.

S. Iude.

The resurrection of the body.

S. Mathias

And life everlasting. Amen.

Our Lordes prayer.

Our Father which art in heauen, hallow
be thy name: Thy Kingdome come: Thy
will be done in earth as it is in heauen: Giue
vs this day our daily bread: And forgive vs our
trespasses, as we forgive them, that trespass
against vs: And leade vs not into temptation:
But deliver vs from euill. Amen.

The Angelical Salutation.

Hail Mary full of grace, our Lord is with
thee: blessed art thou among all women.

and blessed is the fruit of thy wombe, Iesus.

Holy Mary mother of God; pray for vs
sinners, now, and at the houre of our death,
Amen.

The ten Commandments.

I Am the Lord thy God, which haue brought
thee out of the land of Egypt, out of the
house of bondage.

1. Thou shalt haue none other Gods before
me.

2. Thou shalt not take the name of the Lord
thy God in vaine, for our Lord will not hold
him guiltlesse, that taketh his name in vaine.

3. Remember thou keepe holy the Sabboth-
day.

4. Honour thy Father and Mother,

5. Thou shalt not kil.

6. Thou shalt not commit adultery.

7. Thou shalt not steale.

8. Thou shalt not beare false-witness against
thy neighbour.

9. Thou shalt not desire thy Neighbours wife.

10. Thou shalt not couet thy Neighbours
goodes.

The seven Sacraments.

1. Baptisme.

Marth. 28.

2. Confirmation,

Iohn 7.

3. Eucharist.

Marth. 19.

4. Penance.

Iohn. 10.

5. Extreme unction.

Iames 5.

6. Holy Order.

Matth. 28.

7. Matrimony.

Marth. 19.

Three Theological vertues.

1. Faith. and 3. Charity.
2. Hope.

Four Cardinal vertues.

1. Prudence 3. Fortitude.
2. Iustice. 4. Temperance.

Seauen gifts of the holy Ghost.

1. VVildome. 5. Knowledge.
2. Vnderstanding. 6. Godlinesse.
3. Counsel. 7. The feare of our
4. Fortitude. Lord.

Ten fruits of the holy Ghost.

1. Chraity. 7. Longanimity.
2. Ioy. 8. Mildnesse.
3. Peace. 9. Faith.
4. Patience. 10 Modesty.
5. Benignity. 11. Contineny.
6. Goodnesse. 12. Chastity.

Two precepts of Charity.

Hou shalt loue thy Lord thy
God; with thy whole hart, with
thy whole soule, with al thy strength
and with al thy minde. And thy
Neighbour as thy selfe.

The Commandements of the Church.

1. **N**O keepe certaine appointed
dayes Holy; with leauing
worke, and hearing Masse.

2. To

2. To keepe fast and abstinence certaine daies.

3. To pay tithes to the Pastors of the Church.

4. To be confessed of their Pastor at least once a yeare,

5. To receaue the blessed Sacrament and that at Easter or thereabouts.

To Which may be adjoynd not to marry at certaine times, and within certain degrees, nor priuily without witnesse.

The workes of mercy Corporal.

TO feede the hungry.

TO giue drinke to the thirsty.

TO clothe the naked.

TO visit and ransom the captiues.

TO harbour the harbourlesse.

TO visit the sicke.

TO bury the dead.

Workes of mercy Spiritual.

TO correct the sinner.

TO instruct the ignorant.

TO counsel the doubtful.

TO comfort the sorrowful.

To beare patiently wronges.
 To forgine al iniuries.
 To pray for others both quicke and
 dead.

The eight Beatitudes.

1. **B**lessed are the poore in spirit:
 for theirs is the Kingdome of
 heauen.
2. Blessed are the meeke: for they shal
 possesse the land.
3. Blessed are they that mourne: for
 they shal be comforted.
4. Blessed are they that hunger and
 thirst for righteousnesse; for they
 shal be filled.
5. Blessed are the merciful: for they
 shal finde mercy.
6. Blessed are the cleane in hart: for
 they shal see God.
7. Blessed are the peace-makers: for
 they shal be called the Sonnes of
 God.
8. Blessed are they that suffer perse-
 cution for righteousnesse sake: for
 theis is the Kingdome of heauen.

The

The five senses of the body.

1. Sight. 3. Smelling. 5. Touching.

2. Hearing. 4. Tasting. 6. Smelling.

The office of Christian Justice.

To decline from evil by sinne.

To doe good or the office of Justice.

of sinne.

Sinne is.

Original.

Mortal.

Double.

Actual.

Venial.

*Seven Capital sinnes (commonly
called) Mortal or Deadly*

sinnes..

Pride,

Covetousnesse.

Lechery.

VVrath.

Gluttony

Enuy.

Sloth.

Contrary vertues.

Humility.

Libetality.

Chastity.

Meeknesse.

Abstinence.

Patience.

Deuotion.

Six sinnes against the holy Ghost.

1. Presumption of Gods mercy.

2. Despaire.

3. Impugning truth knowne, more
freely to sinne.

4. Enuying others spiritual good.

5. Obstinatation in sinne.

6. To die in sinne without penance.

A s

Things

*Things necessary for the repentant
sinner.*

Contrition of hart. Entire confession to a priest capable and approued, Satisfaction by worke. The true Contrition consisteth in hartly displeasure of sinne past, for the loue of God, and full resolution not to returne any more.

*Four things crying to heauen
for vengeance.*

- | | |
|---|--|
| 1. VVilful murder. | 2. Sinne of Sodome, |
| 3. Oppression of the
poore VViddowes
and Fatherlesse. | 4. Defrauding la-
bourners of their
wages. |

*Nine waies of being accessary to an
other mans sinne.*

1. By Counsel.
2. By Commandement.
3. By Consent.
4. By prouocation, or leading other.
5. By praise or flattery.
6. By concealing the faulty.
7. By partaking.
8. By holding our peace, and not speaking
vnto such as be vnder our charge.
9. By dissembling, or not finding fault, and
letting when we may or haue charge.

Three

Three kindes of good workes.

- | | |
|--------------------|-------------|
| 1. Almesdeedes, or | 2. Prayer. |
| workes of mercy. | 3. Fasting. |

Three Evangelical Confesse.

1. Voluntary pouerty.
2. Perpetual chastity.
3. VVhole obedience.

The foure last thinges to be remembered.

- | | |
|---------------|------------|
| 1. Death. | 3. Hel. |
| 2. Iudgement. | 4. Heauen. |

VVhen at morning, noone-ride, and euening,
the signe of the salutation
is giuen, say.

He Angel of our Lord declared vnto
Mary, and shee conceaued of the holy
Ghost. Haile Mary ful of grace, &c.
Behold the hand-maid of our Lord, be it vnto
me according to thy word. Haile Mary, &c.

And the word was made flesh, and dwelt in
vs. Haile Mary ful of grace, &c.

The Prayer.

WE beseech thee O Lord, poure forth thy
grace into our mindes: that we which
knew the Incarnation of Christ thy Sonne, the
Angel declaring it, may be brought by his
Passion & croffe vnto the glory of resurrection.
Through the same Christ our Lord. Amen.

The soules of the faithful through the
mercy of God rest in peace. Amen.

A 5

Necessary

*Necessary rules for a
Christian life.*

OFTEN-TIMES must you call to mind and examine your selfe of al your actions, especially after much businesse, speeches, &c.

Often times must you remember to hold your peace in such thinges as appertaine not to you: and often-times call to minde your life past, and what our Sauour hath in euery houre suffered for you.

So must you liue as though you had nothing, and yet possesse al things, and remember that meate, drinke, and cloth be Christian mens riches.

Yeeld your selfe wholly to God, and although you haue nothing to requite him withal but your selfe, yet giueth he al he hath that giueth himselfe. The Apostles left their Ship and their Nets: The poore widdow gaue only her two mites to the poore-mans Boxe, and shee was preferred before wealthy *Cressus*. He easily despiseth al thinges, that

that thinketh alwaies that he must die.

In open assemblies vse not ordinarily al spiritual things, least you be thought singular, except you may edifie others, and by your example stirre them vpto the like.

You must in al things desire and preferre that thing, which may most redowne to the greater glory of God, and to his greatest seruice.

You must haue a care to comfort the afflicted, to reconcile the dissention, to visit the imprisoned, and to releene the poore and needy.

You must haue that care of Contrition and Confession, that you neuer goe to bedde disquiet or troubled in minde, and every eight day to confesse your sinnes, and daily vse Iaculatory and darting prayers, thereby to preuent the decoits of the. Deuil.

A briefe

*A brieft exhortation to pray continually,
taken out of S. Chrysostome.*

IT is also very meete and profitable, that we occupy al the time of our life in praier, that thereby our harts may continually receaue the sweet dew of Gods grace: of which al persons haue nolesse neede, then Trees and Herbes haue of the moisture of waters. For they cannot bring forth fruit, except the rootes be comforted with moisture: in like manner, it is impossible for vs to be replenished with beautiful fruits of Piety, if our harts be not refreshed by praier. For which cause we ought to forsake our beddes and preuent the Sunne-rising in Gods seruice.

The like we ought to doe, when we goe to meate, and at night when we must of necessity take our rest: yea, it behoueth at al houres to offer some one praier to God, to the end, both day and night together, might be spent in praier:

praier: especially in time of winter it is conuenient to imploy the most part of the night in praier, and so to spend the time vpon our knees in diuine seruice.

Tel me I pray thee? how canst thou behold the Sunne if thou doest not honour him first, that made thine eies to see that most beauriful light? How can yee goe to the table to eate, if you doe not first honour him who giueth and furnisheth vs daily with such great benefits? How canst thou trust to passe the darke night, and to auoide such dreames and thoughts, as may come to thee, if thou defend not thy selfe by praier? if thou be not counterguarded by praiers, thou shalt easily yeeld thy selfe to wicked spirits, which goe continually about vs, espying if they can perceauie any one vnarmed; that suddenly they may deuour him.

But if they see him furnished with praier, they retire presently, euen as wicked Theeues, when they see the sword towards them.

An

An aduertisement for the Morning.

First, in the Morning when thou awake
blesse thy selfe with the signe of the Cro-
se, and pray to God, that he would so lighten
thee. with the light of his holy Spirit, that thou
be not allured or entised to consent to sinne, and
so consequently seduced to death.

Secondly, when thou art apparelled, giue
not thy selfe to babling, or to vaine fantasies,
but lift up thy heart to God in silence, and pre-
pare thy selfe to pray as follo weth.

Thirdly, after prayer purpose firmly and
constantly in thy selfe, not to commit willing-
ly that day any thing, whereby God or thy
Neighbour might be offended.

Fourthly and lastly, it shal be very ne-
cessary besides these aforesaid, to cal to minde
thine affaires, and with quicknesse of spirit
set downe with thy selfe, how to spend the
day to come.

**THE
FIRST CHAPTER,
CONTAINING DAILY**


**PRAIERS, BOTH FOR
day and night.**

*Prayers to be said when we awake
from sleepe.*

God the Father which said
in the beginning, Let there be
light; and it was made: Lighen
mine eyes that I neuer sleep in sinne,
least at any time mine enemy doe say, I
haue preuailed against him.

God the Sonne, light of light, the
most beautiful and true light
whereof

whereof this light of the Sunne & moone
doth proceede, a light shining in darke-
nesse, and illuminating euery man that
commeth into this world: Drive away
from me I beseech thee al darknesse of
ignorance, and giue me vnderstanding,
that in thee, and through thee, I may
see and know the Father; whome to
know, is to liue; and to serue, is to
raigne for euer.

 God the holy Ghost, a fire gi-
uing light, and likewise making
warme: Kindle in me thy holy light,
that I may both knowe the deceitful
pleasures of this world, and the true
joyes of the Kingdome celestial: Grant
that I may only see and discern those
things which belong to thee; & that I
may be blind to al the rest whatsoeuer.
Powre likewise into my minde the gift
of thy holy charity, that despising these
vaine & transitory thinges, I may with
a cōtinual desire long after those things
which are euerlasting. Amen.

Prayer for the Holy Ghost O holy
Ghost

Holy Trinity one very God, de-
 fend me this day from the de-
 ceits & temptations of the deuill; keepe
 me from al mortal sinne, & defend me
 from sodaine and vnproviden death.
 Raise vp o God, my body from drow-
 siſleepe, and my ſoule from the ſleepe
 of sinne, to the praiſe and honour of
 thy holy name, vnto whom belongeth
 al benediction and glory, wiſdome,
 thanksgiuing, honour, vertue and
 fortitude for euermore. Amen

AT OUR WPRISING.

IN the name of our LORD IEſvs
CHRIſT crucified, I doe ariſe, he
 bleſſe me, gouerne me, keepe me, ſaue
 me, & confirme me in al good works,
 this day and euermore and after this
 miſerable life, bring me to life, euertla-
 ſting. Amen.

Most ſweet Lord IEſvs Chriſt
 Omnipotent God, open my hart
 and lipt to bleſſe and glorifie thy holy
 name, which aboue al names is bleſſed.
 Cleanſe

Cleanse and purifie my hart from all
 uils & peruerse thoughts, that my life
 may continually praise thee, my mind
 may meditate on thee, my life may glo-
 rifie thee, my soule may blesse thee
 and because through thine only good-
 nesse I am created to the praise & glo-
 ry of thy holy name, I may euer during
 this mortal life, continue deuout to-
 wards thee, that in the sight of thy di-
 uine majesty, I may deserve faithfully
 to doe thee seruice, who with the Fa-
 ther and the holy Ghost, be al glory &
 praise eternally. Amen.

*A most deuout commendation to
 be used every morning.*

I adore, blesse, and glorifie thee
 O holy Trinity God omnipotent, the
 Father, the Sonne, and the holy Ghost.
 Behold, I offer my selfe to thy diuine
 Majesty. Take from me I beseech thee,
 & from all faithful Christians, whatso-
 euer displeaseth thee, and giue vnto vs
 that which is grateful in thy sight and
 graunt that we may become such

we are commanded to be.

I commend vnto thee O Lord, my Father, my Mother, my Bretheren and Sisters, my Children and Kins-folkes, my Benefactors, Friends, and Familiars, & al those which haue commended themselues to my prayers, or for whom I am bound to pray. I commend vnto thee the holy Catholike Church. Graunt O Lord, that euery one may know thee, al may worship, honour, and reuerence thee, al may loue thee, and likewise be loved of thee. Those which erre, reduce & bring againe into the way, destroy heresies, conuert al to the true and sincere faith, which as yet doe not know thee. Graunt vs O Lord thy peace, conserue and keepe vs in the same, yet thy holy wil be done and not ours. Comfort and helpe al those which be in tribulation and sorrow, and such as leade their liues in misery, temptations, perturbations, and afflictions, as wel spiritual, as corporal. Finally, I doe commend vnto thy holy

pro-

protection al creatures, that it may please thee to grannt vnto the liuing grace, and to the soules departed euermore lasting rest. Amen.

A commendation to God.

Into the handes of thine vnspeakable mercy o Lord, I commend my soule and body, my senses, my wordes, my counsailes, my wits, my foote-steps, my thoughts, my workes, and al my actions; with al the necessities of my body and soule: my going forth, and my coming in, my faith and conuersion, the course and end of my life, the day and houre of the departing of my soule; my death, rest, and resurrection, with thy Saints and elect, Amen.

A prayer to thy proper Angel.

Angel of God which art my keeper, by thy heavenly piety lighten, preserve, defend, and gouerne me committed to thy charge this day, Amen.

A blessing.

Give peace of our Lord Iesus Christ. The vertue of his holy Passion.

Passion. The signe of the holy Crosse. The entirenelle of the humility of the blessed Virgin Mary. The blessing of al the Saints. The keeping of the Angels. And the suffrages of al the chosen of God. bewirh me; and betweene me and al mine enemies, now, and in the houre of my death, sweet Iesus. Amen.

**A N E X E R C I S E T O
B E V S E D I N T H E
Morning.**

IN the name of the Father, and of the Sonne, and of the holy Ghost. Amen. (Then ioyning your handes vpon your brest, say.) Blessed be the holy and vndeuided Trinity, now, and for euermore. Amen.

Our Father, &c.

Then say, } Haile Mary, &c.

I beleene in God, &c.

I Confesse me to Almighty God, to the blessed Virgin S. Mary, to the blessed S. Michael, the Archangel, to the blessed S. Iohn Baptist, to the holy Apostles

Apostles Peter and Paul, and to all the Saints, for that I haue very much sinned in thought, word, and worke, through my fault, through my fault, through my most heinous fault. Therefore I beseech the blessed Virgin S. Mary, the blessed S. Michael the Archangel, the blessed S. Iohn Baptist, the holy Apostles Peter and Paul, and all the Saints in heauen to pray to God for me.

Almighty God haue mercy vpon me, and forgive me my sinnes, and bring me to life everlasting. Amen.

Omnipotent and merciful Lord, forgive me pardon, absolution, and remission of all mine offences. Amen.

Vouchsafe o Lord, to keepe me this day without sinne: haue mercy vpon me o Lord, haue mercy vpon me. Let thy mercy be vpon me o Lord, for I haue put my trust in thee. O Lord heare my prayer, and let my cry come vnto thee.

O Heavenly Father, omnipotent and everlasting God, vnto thee I pray

I yeeld innumerable thanks, which
hast vouchsafed to keepe me this night
through thy great mercy: and I be-
secke thy abundant clemency, that
thou graunt me so to spend the day to
come, in Faith, Hope, Charity, Pa-
tience, feare and carefulnesse of minde,
that my seruice may please thy heauen-
ly Majesty.

O Lord God, and most benigne
Saviour Iesus Christ, who, when
I was not, diddest create and make me
capable of thee; the soueraigne and on-
ly good: And being made a thrall and
bond slave through my fore-fathers
trespasses, diddest redeeme me with thy
most precious blood, and losse of thy
sacred life; abiding the torments due
unto my trespasses, to acquite and ridde
me from the same. For these, O Lord,
and al other thine inestimable benefits
mainly, for hauing preferred me this
night past, I yeeld thee most humble,
zealous, and obedient thanks, offering
my self wholly to thee; as I am wholly
thyne;

thine: Beseeching thee also of thine infinite clemency, to preserve me this day from any waies offending thee; and to direct, al my thoughtes, wordes, and workes, to thine everlasting glory. Mine estate and calling is, as thou knowest o Lord, inuironed with many difficulties (*Here is each one to write their vocation, & the dangers it is subiect vnto*) and through mine euil customes and wicked inclinations, hardly can, without thy special assistance, passe the day without offending in these sinnes (*Here must each one cal to minde the vices he is most prone vnto.*) Refresh therefore, o Lord, my concupiscence, with the dewes of thy diuine grace, & giue me strength to fight more manfully, & to subdue al wicked suggestions. Truly, here in humility & sincerity I haue I protest, neuer willingly, by thy gracious fauour, to offend thy lawes & commandements any more. I detest sinne, & what may any waies displease thee. I desire to loue thee, fear thee, and

and serue thee this day and euermore
and to direct al mine actions to thine
honour and glory. Assist me Lord with
thy grace, and enrich my pouerty with
the plenty of thy meritis. Wherefore,
in the vnion of that charity, where
with thou descendedst fro heauen into
the blessed Virgins wombe; and after-
wardes offeredst vp thy selfe on the
Roode, in sacrifice for our sinnes: In
the vnion of this thine incomprehen-
sible charity, I offer vnto thee what
soeuer I shal doe, thinke, or speake this
day (*Here may we briefly discourse wherein
we are like to passe ouer the day*) besee-
ching thee through thy merciful good-
nesse, to accept, gouerne, and enrich
me in such sort, as thy glory may be
there by procured, my neighbours wel-
fare occasionned, and mine owne soule
better fortified and prouided. To thee
my sweet and only Saniour Iesus
christ, with the Father and the holy
Ghost, be al glory and praise euerlastin-
gly. Amen.

A prayer whereby to commend
thy selfe to God.

O Holy Trinity heare me most
miserable sinner, and keepe me
from al sin, from al occasion of sin,
from al mortal sinne, from al the decays
and wilfulness of the Deuill, and of mine
enimies visible and inuisible. By the
prayers of the Patriarks, by the merits
of the Prophets, by the suffrages of the
Apostles, by the constancy of Martyrs,
by the faith of Confessors, by the cha-
stity of Virgins, and by the intercession
of al Saints, which haue pleased thee
from the beginning of the world. Amen.

A prayer for a sinners God to order
and direct vs.

I Ord God thou knowest what is
best for me to doe after thy wil.
Gue me what thou wilt, as much as
thou wilt, and when thou wilt. Doe
with me as thou knowest best to be
done, and as it shal please thee, and
shal be most to thy honour: put me
where thou wilt, & freely doe with me.

the morning.

in all things after thy will. Thy creature
I am, and in thy handes, leade me, and
carrie me where thou wilt. Loe, I am
thy servant, ready to doe all things that
thou commandest: for I desire not to
live to my selfe, but to thee, would to
God it might be worthily, and profita-
ble to thy honour. Amen.

A prayer to our blessed Lady,

and to Saint.

I name most orient and beautiful
Lilly of the faire spring time, O
most holy and blessed virgin Mary. As
faire odoriferous Rose of summer sweet-
scented, As hawke new, and fresh Violet
full of grace Celestiall, fully replenished
with beauty and comeliness; of whom
is pressed our Saviour Jesus Christ, the
Sonne of God, the King of heauen, the
brightness of the Fatherly glory, and
the figure of his Inhabitant, to be borne
and nourished O virgin for me, O blest-
sed Lady, of thine only begotten Sonne,
whatsoeuer thou knowest necessary for
my soules health. O holy Mother of

God, helpe my frailty and weakenesse, succour and aide me this day in al my calamities, temptations, and dangers: but especially at the houre of death, I beseech thee assist and helpe me, and doe not depart from me, that by thy helpe and protection I may be safe and quiet in that last and dangerous battaile. Amen.

AL haile yee blessed Angelical Spirits, which with most sweet melody doe praise and glorifie our Lord, and of his glorious presence doe continually rejoyce haue pity and compassion vpon me poore wretch, and thou especially, o holy Angel, the keeper and Guardian of my soule and body, vnto whom by the special commandment of God, I am committed. I beseech thee to execute thine office towards me diligently and faithfully, and to keepe, defend, and protect me this day from al euil, visible, and inuisible. Amen.

AL haile yee holy Saints of God, which now haue passed ouer the troublefome Sea of this mortality, and haue attained to the haven of euerlaſting tranquillity, peace, and ſecurity, which haue deſerued to be made fel- lowes and partakers of the heavenly ioyes: being now without care for your ſelues, be yee careful for vs: vouchſafe to be maide Advocates & Good menors, Prayvnto our Lord for me, that through your interceſſion and meritis; I may in this life obtaine grace, and at the houre of my death, my ſoule departing in a ſafe and bleſſed ſtate, may arriue at the ſure porte of eternal glory, where yee with God almighty doe raigne world without end. Amen.

A prayer to perſeuer in goodneſſe.

GRaunt me my Lord Ieſus Chriſt, that I may perſeuer in good purpoſes, and in thy holy ſeruice vnto my death, and that I may now this preſent day perfectly beginne, for it is nothing that I haue done in time paſt. Amen.

*A prayer to be said going out of
the house.*

O Al ye holy Angels and Saints of
God, I beseech you, that your in-
tercession may give me aide & power,
that sinning may hurt me in the way
that I shall walke, neither sleeping nor
waking, & that neither fire nor water,
nor any other any some thing, doe op-
presse or harme me. Amen.

Words said The Circle for

God the Father, blesse me: I beseech
Thee defend and keepe me: The
spirit of the Holy Ghost illuminate and
direct me now, and for evermore.

Amen.

**A N E X E R C I S E T O B E
USED ABOUT NOONE,**

according to the choise of the
devout Christian, as his op-
portunity shal terue.

*at blessing is to be used at the beginning
of prayer.*

God be in my head, and in my
being. God be in my minde, and
vnder-

understanding. God be in my eyes, and
in my seeing. God be in my eares, and
in my hearing. God be in my mouth,
and in my speaking. God be in my hart,
and in my thinking. Amen.

O Good Iesu, good Iesu, good Iesu,
be mercifull vnto me abominable
sinner, I haue sinned, I haue offen-
ded, I haue done a mille before thee
Lord, pardon me. All mine iniquities, my
negligences, and my immortifications.
I put them all into thy most deare be-
loved woundes, and I cast them into the
bottomlesse depth of thy mercies and
merites. O would to God, would to
God, I had neuer offended thee; would
to God I had neuer letted thy grace in
me: I purpose now (by thy helpe) to
correct and amend my selfe. O Lord
put away all my finnes, wash me cleane
with thy precious blood, make mee
whole with thy precious woundes, san-
ctifie me with thy bitter passion and
death, cleanse me perfectly, restore
again vnto mee the innocency, which

thou gauest me in Baptisme, that I may truly please thee. I worship, I laude and glorifie thee. I praise and giue thanks vnto thee my Lord Iesus Christ, for al thy mercies and benefits. I thanke thee (o Sonne of the liuing God) most high est God, which for the exceeding great charity, that thou diddest beare toward me, hast vouchsafed to be made man. Thou wouldest for my sake be borne in a Stable, and an Infant bee wrapt in clothes, to be laid downe in a maunger, to be fedde with the little milke of the maiden thy mother, to suffer neediness and pouerty, to be sore troubled thirty three yeares with manifold labours & careful paines. Thou wouldest for very inward paine and agony, be al in a bloody sweat, and be apprehended and taken most shamefully, to be bound unworthily, to be condemned vniustly, to be defiled with spittle, to be strooken with buffets and blowes, to be clothed and scorned as it were a mad man in a white garment in mockage. Thou wouldest

lest be beaten & torne most pittifully
with stripes, most cruelly crowned
with thornes, overloden with a paine-
ful and heauy Crosse, furiously & boi-
sterously nailed vnto the same with
sturdy nailes, vnkindly to haue offered
to thee in thy thirste cyfel and gal.

Thou the noble clother and gar-
nisher of the starres, bangedst al naked,
despised, wounded, and with innum-
erable sorrowes afflicted vpon the
crosse for my sake.

Thou sheddest for me thy most pure
and pretious bloud, thou diedst for me
I embrace in the armes of my soule thy
venerable Crosse, and for the loue and
honour of thee I kisse the same. Graunt
that I may with whole and full desire
attaine vnto thee, and that I may pause
and rest in thee, O most sweetest of all
Loe my Lord, loe, I repnte and set my
selfe in the lowest place vnder al crea-
tures: For I am vnworthy that the earth
should beare me. I cast my selfe downe,
and put my selfe vnder the fecte of al


me. I sincerely loue almen as well as
can. I forsake al corruptible thinges for
thy sake. I refuse whatsoeuer thou art
nor. I forsake and renounce al sensual
pleasure and delight. I renounce al van
ity and impurity. I forsake al the flou
ring of my selfe, and al immortifica
tions. I resigne and put me wholly into
thy hand and pleasure. Al my whole
will I change into thine. Thy only will
(Lord) thy only will be done in me, and
on me: thy blessed will be done in al
times and euertlastingly. I offer my selfe
ready to suffer (with the helpe of thy
grace) whatsoeuer it shal please thee.


O most sweet and merciful I E S U,
mortifie whatsoeuer liueth naughtily
and sensually in me, and whatsoeuer in
vicious and inordinate in me, which
may displease thee. Mortifie in me al
propriety: Garnish & adorne me with
thy merits and vertues. O prepare
(Lord) a delectable and a pleasant ha
bitation for thy selfe in me: Renew my
spirit, my soule, and my body, with thy
excellent

excellent grace: make me like vnto thy
 holy humanity; make me one to thy
 heart desire: ridde and make cleare my
 minde and soule; & make it singe and
 lighthe in: graunt me free in turning
 vnto thee. O my Lord God, O very
 and vntchangeable goodnesse, fulfil me
 with thine owne selfe: leade me into
 the cleare bottome of my soule, and
 bring me from thence into thee my
 original. knit me vnto thee most neare-
 ly, & change & transforme me alonge
 ther into thee; that thou mayest haue
 thy delihte in me. Heare me graciously
 O Lord; heare me graciously; not as my
 wil, but as thy blessed pleasure. O Lord
 teach, illuminate, direct, and helpe me
 in all thinges, that I may doe nothing,
 speake nothing, thinke nothing, desire
 nothing, but that which may be acce-
 ptable before thee.

O Blessed MARY, O most sweet
 Virgin, haue pittie vpon me most
 vile sinner. salute and honour thee, O
 blessed Lady obtayne for me, O thy
 blessed

blesſed Sonne: full remiſſion of all my
ſinnes: obtaine for me, perfect mortifi-
cation and forſaking of my ſelfe: ob-
taine for me, vertue and true humility,
patience, charity, refraining and tem-
perance of my tongue, and of my
ſences: obtaine for me, purity, ſimpli-
city, and freedom of minde, and that
It may be one according to the hart
deſire of thy Sonne. Amen.

 Al ye beſſed Saints of God, and
beſſed Spirits Angelical, whom
God with his mellifluous countenance
and beſſed preſence, maketh ioyful
and euerlaſtingly gladd, pray ye for
me: I ſalute and honour you: I giue
laude and thanks vnto our Lord
which hath choſen you, and hath pre-
ſented you in his benedictions. Ob-
taine for me forgiveness, obtaine
for me grace, and to be made one
with God. Amen.

 Moſt benigne, and moſt merciful
I E S V S, haue mercy vpon the
Church, haue mercy vpon this place

Should

and congregation: Graunt that here be continually humility, peace, charity, chastity, and purity. Graunt that we al may worthily amend and correct our selues, and that we may feare thee, and serue thee faithfully, that we may loue thee, and please thee, I commend vnto thy mercy, al our businesse & necessities. Lord haue mercy vpon al, for whom thou hast shedde thy most holy bloud. o Lord couert and cal againe al miserable sinners: graunt vnto the quicke, forgiuenesse and grace; to the dead, rest and life ouerlasting. Amen.

*A prayer for Schollers, before they
goe to Schoole.*

COME, o holy Spirit, replenish the harts of thy faithful, lighten vs the fire of thy loue, which by diuersity of al languages hast assembled and gathered the people in the unity of faith.

O God which by the brightnesse of the holy God, hast instructed the harts of the faithful, graunt vs: that in the

same

same spirit we may know that what
is right and truth; and alwaies to be
joyful in thy consolation Amen.

Prayers for the Evening.
THe almighty and merciful God
the Father Sonne, and holy Ghost
Blesse, and keepe vs, now and euer,
Amen.

PRAYERS FOR
the Evening.

IN the name of the Father, and
the Sonne, and of the holy Ghost
Amen. (Then joining your hands
your breast, say) Blessed be the holy and
vndeuiled Trinity, now, and for euer
more. Amen.

O Sovereigne, dreadful; and most
loving Lord my God, who neuer
ceasest to shew thy mercy towards
sinners yea, when they offend and trans-
gress against thee; such is thine infinite
clemency and loue, as then thou
bearest not to heape thy benefits vpon
them I most sinful and wicked wretch
yeeld thee humble thanks for thine
inestimable

ineffable goodnesse shewed towards me, in creating me to thine owne likenesse, and making me capable of thine everlasting glory: for the creation of so many other creatures, for my behoofe and sustenance: and for that inestimable worke of my redemption, whereby thou deliueredst me from the slavery of Sathan, and purchasedst me free entrance into thy celestiall Regim: *(These points may be fruitfully perused, according to our owne skill and devotion.)* For hauing singled me amongst so many millions that know thee not, and lie drowned in ignorance and miserable errors, to be thy servant and a true Catholike Christian: For al thy blessed Sacraments, especially for that Sacrament about which other Sacraments, wherein thou art thy selfe most really contained: For hauing preserved mee so many times from hell, wherein I had bene long since plunged, hadest thou not of thine inestimable goodnesse, sustained and deliuered

delivered me. For these, and al other
thy benefits, namely for those thou hast
this day most bountifully bestowed
vpon me: (*Here are they particularly to
be thought of.*) o my Soueraigne Lord
I yeeld such sincere & dutiful thanks
as my poore hart can possibly afford
thee; beseeching the blessed Virgin
and al the Saints of heaven, to yeeld
these thanks and praises in supply
of my want.

And now mine only Redeemer
Saviour, I humbly craue the light of
grace, to know wherein I haue this day
any waies offended thee, and that
by mature & sound discouision of my con-
science; I may see mine owne sinne
with sorrow, & thine ineffable mercy
with a zealous and firme purpose
of amendment. (*Here must we examine
first, how we haue employed the day,
thought, word, and deede: toward
God, and our Neighbours.*) Thou, O
Lord, my lownesse, and knowest
trulie much better then I my

lownesse

doe. Sorrow I am with al my hart, that I should stil offend so louing a Lord, and wish to God, my sorrowes were greatly multiplied. I purposed earst to doe better by thy grace, which wanted not: & yet haue I transgressed in my former trespasses. Neither yet may I despaire. O Lord, but wil continually trust to thy mercies in al euents: & purpose firmly, as I now doe, euery day to amēd my life. Deliuier me my gracious God, from al mortal sinne for euer, and giue me grace to persecute my venial vices, with sorrow during life. And for the satisfaction of these, & al my former sinnes, together with al those of the world, as also for al thine ineffable benefites bestowed on me and al mankind, I offer vnto thee the merits of thy bitter passion, those most pretious drops of blood thou sheddest for me, and that inflamed charity, where-with thou wholly resignedst thy selfe to al thy torment, for my sake. And in the vnion of this thine oblation on the Roode, I offer up
my

my selfe, soule and body, and all I haue
 of mine, within and without me
 thine honour and euerlasting glory
 retaine nothing to my selfe, but geue
 to thee, whose it is, & make that thine
 by my wil, which is thine of iustice.
 Giue me thy graces, my God, to haue
 better hereafter, & to cōfesse my sinnes
 in due time to my ghostly Father. Giue
 me true humility and repentance, grace
 to know thee, and grace to know my
 selfe; purity of hart in all my desires,
 patience, chastity, and perfect charitie.
 Giue me a good life, and a good death,
 and in the dangerous houre of my
 parture, the assistance of thy blessed
 Saints and holy Angels, with whom
 may through thy mercy in another
 world, praise and glorifie thee
 eternally. Amen.

Almighty and euerlasting God,
 I render thee most hartly thanks
 that thou hast vouchsafed of thy
 mercy and goodnesse, to preserve
 this thy from all euil. And I beseech

the moreouer for thy bitter death &
passion, most mercifully to pardon me
watched sinnes & mine offences, that
this day I haue committed by thought
word, or deed: and hereafter to pre-
serue and keepe me from all danger, as
well of body as of soule, so the end I
may rise againe in health to praise the
name of thy Majesty, & joyfully serue
thee in thanksgiving with a chaste
body and a cleane hart. Amen.

○ Lord God, and my heavenly Fa-
ther, for as much as by thy diuine
ordenance the night approacheth, and
darkenesse beginneth to ouerwhelme
the earth, and time requireth that we
give our selues to bodily rest & quiet-
nesse, I render vnto thee most hearty
thanks for thy louing kindnesse, which
hast vouchsafed to preserve me this day
from the danger of mine enemies: to
give me my health, to feede me, and to
send me all things necessary for the com-
fort of this my poore and needy life.
I humbly beseech thee for this
Christ

Christs sake, that thou wilt mercifully
 forgive me, al that I haue this day com-
 mitted against thy fatherly goodnesse
 either in word, deede, or thought: and
 that thou wilt vouchsafe to shadowe
 this night vnder the comfortable wing
 of thy almighty power, and defende
 from Sathan, and from al his crafty
 faults, that neither he nor any of his
 ministers haue power ouer either my soule
 or body. But that although my soule
 through thy benefites enjoyeth sweet
 and pleasant sleepe, yet my soule
 continually warch, thinke, and delight
 in thee, and euermore praise thee, when
 the joyfull light of the day shall
 reueth according to thy Godly appoin-
 tment, I may rise againe with a faithfull
 soule, and vndefiled body, and so after-
 ward be haue my selfe according to thy
 blessed wil and commandement, by cast-
 ting away the workes of darkenesse, and
 putting on the armour of light, that
 menſeing my good workes, may thereby
 be prouoked to glorifie thee in heauen.

heauenly Father, which with thy only begotten Sonne Iesv. Christ our only Saviour, and the holy Ghost, that most sweet comforter, liuest and raigest one true and euerlasting God, world without end. Amen,

*A prayer to God, that he w^l vouch-
safe to preserve the fruits
of the earth.*

O Mnipotent, euerlasting, and merciful God, we beseech thee consider our daily needs: shew vs thy mercy, and giue vs a sufficient Haruest for our daily necessities, graunt that Corne Trees, & other fruits of the earth, may (by thy holy benediction) increase and multiply. Turne backe and withdraw from the fruits of the earth, al repests, overflowing of waters, coldnesse, hails, and other thinges; which are any way hurtful: Through our Lord Iesus Christ thy Sonne the euerlasting life. Amen.

O Mnipotent, almighty, and euerliving God, haue mercy vpon thy seruant N. for the loue of thy sweet Sonne

Sonne our Saviour Iesus Christ, the
 light and life of al that shal be saued
 Iesu the seckd person in Trinity, w
 God with the Father, and the
 Ghost, conserne & keepe him in
 grace, fauour, and loue, suffer him
 to be drawne from thee through
 subtile perswasion of the enemy. o
 Ghost proceeding from the Father
 the Sonne, the comforter of the
 the inspirer of al good gifts, the
 Schoole-master & teacher of al
 graunt that through thy gifts he
 euermore dwell in thy truth. Reple
 his hart with al charnable desires
 heauenly inspirations, necessary
 saluation. Graunt this, o holy. Te
 for the bitter passiō of our Saviour
 Iesu Christ, by the merits and inter
 cession of the glorious Virgin Mary,
 of al Angels and Saints. Amen.

Our Father, Make Mary,
 and I beseech in God, &c.

W I beseech thee. o Creator
 al things, that of thy clemency

clemency thou wilt preserve vs this
night, from false fained dreames, and
nightly fantasies, and from our ghostly
foe, that our bodies be not defiled.
Which graunt, we pray thee for Iesus
Christs sake, who with thee and the
holy Ghost, lieth and reigneth ever-
more.

A prayer to your good Angel.

I Beseech thee o holy Angel (to whose
protection and custody I wretched
sinner am committed) continually to de-
fend, aide, and garde me frō al inua-
sion and assaults of the Deuil, whereso-
ever I be, both waking and sleeping;
drive away frō me through the vertue
of the holy Crosse, al the temptations of
Sathan (& that which through the de-
fects of mine owne merits I cannot doe,
by thy prayers obtaine at the handes of
the highest and dreadful Iudge) that he
may have no place in me. Amen.

Our prayer. The Conclusion.

God the Father blesse me, Iesus
Christ defend and keepe me, the

(C) vertue

vertue of the holy Ghost illuminate
and sanctifie me this night, and ever
more. Amen.

*Holysome Meditations, which you may
use at night, before you goe to rest.*

1. **W**hen thou wouldest goe to bed,
thou shalt yeeld thanks to God for
his great mercy, that he hath so preserved
that day, wherein diuers through their sinnes
haue fallen head-long into hel,

2. Then after reuolue, and cal to minde
gently all the sinnes whereby any way thou
offended God or thy Neighbour that day,
and aske God mercy for them.

3. Finally, thou shalt pray to God with
heart, that he would vouchsafe to preserve
and that he wil not suffer thee to perishe
in the workes of darkenesse, and by these (or
like) prayers following, thou shalt cal for
aide and succour of our Lord and Saviour.

PRAYERS TO BE SAID

*at night, before you goe
to bedde.*

IN the name of the Father, and of the
Sonne, and of the holy Ghost.

*(The saying your handes upon your
heades)*

say) Blessed be the holy and vnderiued
Trinity, now, and for enermore.

Amen.

Our Father, &c.

Then say,

Hail Mary, &c.

I beleeue in God, &c.


and I Confesse, &c.

Lord Iesu Christ, I beseech thee
by the vnion of loue, in which
thou hast prouided for vs this benefit
of corporal rest (which thou thy selfe
also here on earth wast willing to vse)
I may this present night receiue the
same, to thy eternal laude and praise,
and the necessitie of my body.

Receiue me into thy blessed tuition
and protection, o sweet Iesu, who art
my only defence, refuge and succour.
Graunt that my body taking rest, my
soule may warch in thee, & with great
alacrity and affection, may contem-
plate the most happy and joyfull life ce-
lestiall. Amen.

Sweet Iesu, my most mercifull
Lord and God, purifie and cleanse

me in thy precious blood, from all my
 finnes, vices and negligences, that I
 may continually with a pure & simple
 hart, serue and please thee: and also
 with a most frequent loue and delight,
 inseparably joyne my selfe vnto thee.
 Amen.

 Lord Iesu Christ, the glory of the
 Father, the orient beauty of light
 eternal, and bright Mirrour without
 spot or deformity: I humbly beseech
 thee by thine incomprehensible Diu-
 nity and Maiesty, to graunt me the
 night, chastity of minde, cleane heart,
 simplicity of spirit, and most de-
 cencie purity of soule and body. O sweet
 and most merciful Iesu, mortifie in me
 all vices, all disordered motions & pas-
 sions: Take away from me what thin-
 goer is vnlawfull, inordinate, or dis-
 pleasant in thy sight, & giue me a hart
 according to thine owne hart, right
 simple, pure, and Godly; deliuer me
 and keepe me from all sinne.

O most louing Iesu, I offer vnto thee

al my members ; senses, strengths, and powers of my soule, and whatsoeuer I am, to be moderated, kept, gouerned, and possesse.

O good Iesu preserve me from al vicious, vaine, and prowd cogitations, vnchaste affections, or repugnant to thy blessed wil, and from al impure intentions, that I may sincerely seeke thee alone, and in thee only may take my rest. O my Lord God, graunt that nothing may comfort me, nothing delight me, nor any thing please me, but thee alone : and that I also may couet and desire to please thee only, and inseparably to ioyne my selfe vnto thee, which art worthy to be loued and adored of al creatures for euermore.
Amen.

*A most deuout commendation to our
blessed Lady.*

Most singular, most excellent,
most beautiful, most glorious, and
most worthy Mother of God, most noble
Queene of heauen, most intirely be-

Most sweete Lady, and Vir-
gin Mary, so often from the bottome
of my hart I doe salute thee, as there be
in number Angels in heauen, drops of
water in the Sea, Starres in the firma-
ment, leaues on the Trees, and grasse
on the earth. I doe salute thee in the
union of loue, and by the blessed and
sweet hart of thy most deare Sonne
and of al that loue thee. I doe com-
mend and assigne my selfe vnto thee,
as to my deare Patronesse to be thy pro-
per and louing child. And further I
humbly beseech thee, o blessed Lady,
that thou wilt vouchsafe to entertaine
and receiue me, and obtaine of thy
deare Sonne that I may be wholly thine,
and thou next vnto God may be whole-
mine, that is, my Lady, my Ioy, my
Crowne, and my most sweet and faith-
ful Mother. Amen.

Most merciful I E s u, I humbly
confesse vnto thee al my sinnes
& al the sinnes of the vniuersal world
where-with we haue offended thy

vine Majesty: humbly beseeching thee by the vertue of thy most innocent death and passion, to pardon and forgine vs, and to graunt vs grace, with perfect contrition, to bewaile the same continually from the bottome of our harts, and wholly and perfectly to confesse them. Amen.

Here say the prayer whereby to commend your selfe to almighty God. I Adore, as in the prayers at your vprising. page. 44.

A prayer to thy holy Angel.

HOly Angel of God which art my guide, by thy supernal piety, illuminate, keepe, saue, and defend me, committed to thy charge, this night from al perils and dangers. Amen.

THe peace of our Lord Iesu Christ, and the vertue of his most sacred Passion, the signe of the holy Crosse, & the integrity and purity of the most blessed Virgin MARY, the benediction of al Saints, the custody of the holy Angels, and the suffrages of al Gods Elect, be betweene me and al mine enemies,

enimies, visible and inuifible, now, and
in the houre of my death. Amen.

When thou enrest in thy bedde, say.

IN the name of our Lord Iesu Christ
crucified, I lay me downe to rest.
He blesse me, gouerne me, keepe me,
saue me, and defend me: and bring me
to life euerlasting. Amen.

A prayer as thou settest to sleepe.

Iesu Christ our safeguarde, receiue
me into thy protection, & graunt
that when my body is a sleepe, my soule
may watch to thee, and that it may joy-
fully and gladly behold that blessed,
most joyfull and heavenly life: where
thou art Gouvernour together with the
Father and the holy Ghost, and where
the Angels with the blessed soules are
Cittizens for euer. and euer. Amen.

SAue vs good Lord waking, & keepe
vs sleeping: that we may watch
with Christ and rest in peace. Amen.

*Preserue vs O Lord as the apple of thy
eye: and protect vs vnder the shadow of
thy winges.*

Vouch

the night.

37

Vouchsafe, o Lord to keepe vs this night without sinne.

Haue mercy vpon vs o Lord, haue mercy vpon vs.

Thy mercy be vpon vs, o Lord: as we haue put our trust in thee.

O Lord heare my prayer: and let my cry come vnto thee.

Into thy handes, o Lord: I commend my spirit.

AN EXERCISE TO BE USED

in meditating, vpon the passion of our Sauiour Christ.

If thou wilt profit and grow in the loue of God, thou must haue an often and frequent memory, and as it were an Image before thine eyes of thy Lord and Sauiour crucified. for thee, and it shal be very profitable for thy daily exercise, to cal to thy minde (with a deuout and diligent attention and consideration) one or moe of these fifteene little Meditations, and in the end of the same Meditations, say the prayer following.

O milde and Innocent Lambe, &c.

pg. 91.

C 5

The

The first Meditation.

Good and gracious Iesu, thou being highest and almighty God, of the infinite charity where-with thou louedst me, wouldest be made man, thou didest vouchsafe to be borne in a stable, to be laid downe in an Oxe-stal, and after that to be circumcised, and to flie into Egypt. Thou didest vouchsafe to be baptized, to fast, to be tempted, to warch, to teach, to preach, and to heale the diseased: thou didest vouchsafe to suffer many-fold labours, paineful cares and persecutions three and thirty yeares, and at the length to come to Hierusalem & to suffer death for me.

The second Meditation.

Good and gracious Iesu, thou didest eate the Paschal-lambe in Hierusalem with thy deare-beloued Disciples; and a-rising from supper, thou didest girde thy selfe about with a Towel, and powredst water into a bason, & kneeling ypon thy knees, thou
meekely

meekely didst wash the feete of thy Disciples, and wipedst them with a towel.

Third Meditation.


Good and gracious Iesu, who before thou shouldest suffer, didst bequeathe a most excellent goostly thing vnto thy children, leauing for vs thy most sacred Body to be our meate, and thy most pretious Bloud to be our drinke. There can no wit nor vnderstanding penetrate & throughly see the bottomelesse depth of this thy charity.

Fourth Meditation.


Good and gracious Lord, thou comming vnto the garden of Olīuet, beganst to feare and to be heauy; where vpon thou saidst vnto thy Disciples. My soule is sorrowful vnto death. And then diuided and sundred from them, thou settest thy selfe vpon thy knees; and falling flat on thy face, thou praiedst vnto thy Farher, and fully and wholly thou resignedst and yeeldedst thy selfe vnto him, sayings: Farher, thy wil be done. And at length through

most painefull agony (where-with thou wast grievously afflicted) thou diddest sweat throughout al thy body a bloudy sweat.

The fift Meditation.

 Good and gracious Lord Iesu, kindled, and burning with the ineffable desire to redeeme me, thou wentest to meete thine enemies, and suffered *Judas* the Traitor to kisse thee, & suffered thy selfe to be taken, and to be bound with al confusion and shame, & most indignely to be led with bands from thence (and that of most vile and wicked persons) vnto *Annas*: where thou sufferedst most meekely, a very sore stroke on thy face, most vnjustly giuen thee by a most vile wretch & flanderer.

The sixe Meditation.

 Good and gracious Iesus, thou being fast bound like a notorious malefactor, wast led vnto the house of *Cryphas* the high Priest, where the Iewes most vnjustly condemned thee and most filthily and vily al bespattered
from and

and defiled thy Royal and most amiable face, and most spitefully they laied on thee many a fore buffet and blow, and scornefully in mockage they did blind-fould and couer thy face; & striking thee, they with mocke and scorne said: *Prophecy Christ, who is he that strooke thee;* doing vnto thee many injuries all that night.

The seauenth Meditation.


Good and gracious Iesu, thou in the morning wast brought before Pilate: and with most sweet and pleasant countenance, casting thine eyes downe, stoodest before him in the Iudgement Hal. And when thou wast most falsly accused of the Iewes, and many a rebuke and reproch was giuen thee, thou most meekely heldest thy peace and madest no answer.

The eight Meditation.

Good and gracious Iesu, thou wast sent from Pilate vnto Herode. This Herode of a vaine and curious minde, coueting to see some miracle


racle at thy hand, asked and demanded many things of thee, & the Iewes sturdily accused thee still: but thou among al these most wisely heldest thy peace. For this cause *Herode* and al his, despised and contemned thee, put vpon thee a white garment, a Dizardes coate, and like a Sorte he sent thee thus againe vnto *Pilate*? O how vnmeasurable is this humility. and obedience? At the wil and pleasure of thine enemies thou wentest forth, and thou returnedst againe without gaine-saying, suffering them to doe whatsoeuer they would.

The ninth Meditation.

 Good and gracious Iesu, thou in the Iudgement Hal wast stripped naked, and without al compassion most cruelly scourged. There was thy blessed Virginal and tender flesh cut with whips, and torne with stripes, altogether mangled and deformed with blacke and blew, & many a wound; so that the streames of thy most pretious blood,

bloud, ranne downe on euery side vpon the earth.

The tenth Meditation.

 Good and gracious Iesu, after that sore and sharpe scourging of thine, to put thee to more shame and villainy, thou wast clothed of Sathans souldiers, with a purple redde garment ylle and torne. They also making a crowne of thorne, painefully pressed the same vpon thy most holy head, and while the sharpe thornes pricked grienously, and sore wounded thy blessed head, thy most pure bloud ranne downe abundantly, ouer al thy louely face and necke. Then they putting a reede into thy right hand, and kneeling downe before thee in scorne, saluted thee saying: *Al haile King of the Iewes.* and then tooke they the reede, & with many a sore blow they strooke thy most blessed and venerable head. They also spit vpon thy mellifluous visage, and strooke thee on thy blessed face.

The

The eleventh Meditation.
O Good and gracious I E S V, thou wast brought forth by Pilate to the Iewes, to be gazed on, wearing thy crowne of thorne and purple garments; but they cried out with more cruelty to haue thee crucified.

The twelfth Meditation.
O Good and gracious I E S V, thou wast deliuered vp vnto the wil and pleasure of the Iewes which by & by led thee to be crucified; and laying the heavy Crosse vpon thy sore and bloody shoulders. Thus didest thou beare most meekely thine owne crosse, whose great waight pained thee for sore: and comming vnto the place al weary and breathlesse with paine, for my sake thou didest not refuse to tast wine mingled with gal and myrthe, which was there giuen vnto thee.

The thirteenth Meditation.
O Good and gracious Iesu, when thou wast stripped naked, then were thy sore woundes by the violent pulling

pulling off thy clothes renewed. What a bitter & cruel paine didest thou suffer, when thy tender handes and vndefiled feete were with blunt and rough nailes, faist nailed vnto the Crosse, and when the joints of thy limmes were loosed: o with what loue and sweetnes of charity, didest thou offer thy handes and feete to be bored through, when out of the woundes of thy handes and feete, as if it had beene out of welles, thy precious bloud plentifully gushed out.

The fourteenth Meditation.

Good and gracious IESV, thou hanging vpon the Crosse in the midst betwene two Theeves, wast assailed with blasphemies, but thou prayedst vnto thy Father the while, saying: *Father forgive them, they wot not what they doe.* Then didest thou promise Paradise vnto the Theefe. Then gauest thou thy deare beloued Mother (who pearced with the sword of sorrow stood by the Crosse) vnto thy Disciple Iohn, and vnto vs al to be our Mother.

And

And after thou hadst suffered threed 16g
houres: intollerable paines, and thirsted
very vehemently, they gaue thee cyfel
to drinke, which when thou hadst ta-
sted, bowing downe thy venerable
head, thou yeeldedst vp thy spirit.

The fifteenth Meditation

Good and gracious Iesu, o good
sheepe-herd, thus thou bestow-
edst thy life for thy sheepe, & the right
side of thy dead body was opened with
a speare, out of the which flowed both
water and bloud for vs. Thou would-
est that thy tender and louing hart
should be wounded for my sake. Af-
terward, thy immaculate body taken
downe from the Crosse, thy most bles-
sed Motherooke it in her lappe, shee
kissed it, and wet it with teares. At
the length Ioseph and Nicodemus wond
it vp in a Sindon, and laid it in a Se-
pulcher. My dearely beloned, thou
didest vouchsafe to die, and be buried
for my sake, who liuest and raignest for
euer.

THE PRAIER

O Milde and innocent Lambe of
 God, thus hartily thou didest loue
 me, these thinges thou didest for me;
 these paines most meekely, most pa-
 tiently, and louingly thou sufferedst for
 me. What shal I render againe vnto
 thee? I adore, laude, and glorifie thee,
 I praise thee & giue vnto thee thanks
 as hartily and as wel as I can. Al haille
 sweet I E S U S, the Sonne of the liuing
 God, King of al Kinges, the very King
 of glory. Al haille the pretious stone
 of the diuine Nobility, that quickneth
 and giueth life, the flower that neuer
 fadeth of mankinde's high dignity. O
 merciful and kinde Redeemer, haue
 mercy vpon me for thy goodnesse sake.
 Put away al my finnes, destroy & mor-
 tise in me whatsoeuer displeaseth thee.
 Make me one according vnto thy ho-
 ly humanity. Graunt my Lord, that
 I may to my little power, most diligent-
 ly follow thy blessed life and vertues.
 O blessed

O blessed Father celestial, I offer vnto thee the most holy Incarnation, Conuersation, & Passion of thy most deare beloued Sonne Iesus, for my saluation, & for the saluation of al men, as for full amendmēt & purgation of al our sinnes and offences. Grant most merciful Father, by the same only begotten Sonne of thine, vnto them that are aliue, mercy and grace; and vnto the soules departed, rest and life euermlasting,

Aspirations and ghostly sighings.

Good Iesu, o gracious Iesu, o sweet Iesu, o my hope, my refuge and my health, haue mercy, haue mercy, haue mercy vpon me! I am poore, needy, and weak, I am naught, I haue nothing, I know nothing, I can doe nothing of my selfe but sinne: helpe me therefore sweet Iesu. o Lord be merciful to me, most vile and abhominable sinner, unworthy to liue on the earth, verily it is but right, that euery man should despise me, persecute me, afflict me, and ouer-tread me with their feete: thy most
blessed

blessed and thankesful wil, be euer done
 vpon me and in me. Grant me, O good
 Lord, full remission of all my finnes,
 washing mee in thy precious blood.
 Grant me perfect mortification, & de-
 nyng of my selfe. Destroy in mee mine
 owne wil, and the seeking of my selfe.
 Grant me true humility, perfect pa-
 tience and charity, of my tongue and of
 al my senses, perfect temperance. Grant
 vnto me purity, simplicity, and liberty
 of minde, and also an exact wil in tur-
 ning to thee; that I may be one accord-
 ing to thy hearts desire. O Lord, my sin-
 gular beloved, Eiding for (I salute) and
 honour thy Rose ruddy, sweet, and in-
 creased woundes. *Ahhail, al hail,* most
 pleasant and healthsome woundes of
 my Lord. *Ahhail, most* bountifull hart
 of my deare Ioues, wounded for my
 sake: of al good doelle, of al blisse, & the
 most pleasant treasure house for me and T
 My Lord, IESVS CHRIST,
 I most humbly thanke thee for
 thy venerable woundes in thy side
 O Lord

O Lord drowne me in them, hide me
 in them, write and print them deeply
 in my hart, that I may burne altogether
 in thy loue, and that I may take com-
 passion vpon thee from my hart.

Graunt that al fraile creatures may be
 vile and of smal estimation with me
 and that thou only maiest please & be
 sweet, and delectable vnto me: make
 me like vnto thy holy humanity.

O dearly beloued, dearly beloued,
 dearly beloued: O the most dearly
 beloued, of al dearly beloued: O my
 only beloued: O my fresh and flourish-
 ing Sponse: O my melliflour and honey
 sweet Sponse: O the sweetnesse of my
 hart: and the life of my soule, set me on
 fire, burne me, make me a new, and
 trisforme me that nothing besides thee
 may liue in me. O wound very deeply
 my hart, with the darts of thy loue.

Then turne thy minde to the God-head of
 Christ, and quietly say thus.

O My Lord God, O my de-
 lectable Principle and beginning
 O amiable

Unfathomable depth bottomlesse: O the
 cleare light of my entrails, and bottome
 of my very hart: O most sincere and de-
 lectable goodnesse, my very & incom-
 parable goodnesse: O my God and al
 thing: What desire I beside thee? Thou
 art my high and ful cōtentation, & on-
 ly enough for me, O when shal I lucki-
 ly find thee? When shal I ardently and
 most feruently loue thee? When wilt
 thou ransome mee altogether into thee,
 When wilt thou consume me al wholly
 into thee? When wilt thou most fast
 and sure knit me vnto thee? O remoue
 away mercifully al impediments, and
 make me one spirit with thee, to laude
 and praise thy name: Al haile glorious
 shining, and euerlasting quiet Trinity,
 Father, Sonne, and holy Ghost, one
 God: O vouchsafe to feede my soule
 with thy ghostly influences.

In like manner to the blessed Mary
in the manner of Godd, say thus.

Haile Mary ful of grace, our Lord
 is with thee, Haile sweet Virgin
 the

the blessed Mother of God; The very
 excellent Queene of heauen. Haile
 brightshining Starre! Rose very de-
 lightfull and pleasant, The Orient white
 Lilly of the Trinity. O blessed Lady
 take pittie vpon me most poore banish-
 ed man.

In like manner to such a Saint of God, as
 thou hast special deuotion vnto, and
 to thy holy Angel.

Hail haile dearly beloued of God,
 blessed and holy Saint N. or N. Al
 haile noble Spouse of Christ, holy and
 blessed Saint N.

Haile holy Angel of God my faith-
 ful keeper. Al haile, al yee blessed
 Saints of God, and al yee blessed spirits
 Angelical: which are filled perpetually
 with the vehement streame of al diuine
 voluptuousnesse & heavenly pleasure
 pray for me now, and at the houre of
 my death.

O merciful Iesus I beseeche thee for
 thy most venerable passion and death
 grant vnto the quicke mercy and grace

and vnto the dead, rest and euerlasting
light.

THE
SECOND CHAPTER,

CONTAINING PRAIERS

to be said before, at, and
after Masse.

*A prayer when thou doest enter into
the Church.*

Take from me (most merciful
Lord) al mine iniquities, to the
end I may with a pure and contrite
hart, enter into the holy of holies.
O Sauour of the world, which liuest
and raigest with the Father, and the
holy Ghost.


Almighty and most merciful Fa-
ther, vnto thee al the heauenly
company of the Celestial Citty, al the
blessed orders of saued Spirits, doe in-
cessantly with due reuerence sing con-
tinually, glory and euerlasting praise.
Thee, o Lord, al Saints and Soules of

D holy

holy men doe laude and magnifie, with most worthy and condigne honour as to whom al praise, honour, and glory, is most justly due. Nor there is no creature be he neuer so worthy, that can sufficiently according to thy worthinesse, giue vnto thee worthy and sufficient praise. For thou art that vnspokeable, vncōprehensible, & euerming goodnesse. Thou good Lord hast made me, thou hast through the merits of the bitter passion of thy most blessed Sonne, which he vouchsafed to suffer for mankinde, restored me to the state of saluation. To thee only is due al laude and honour, if any good thing be found in me. O good Lord I miserable wretch, a creature of thy making, a poore worne of the earth, haue a good wil to laude and magnifie thee, with al my minde and whole intent, but without thy special grace, I finde my selfe faint and wonderful weake, wherefore I come to thee my God, my life, and my strength, my hope, and only comfort, to craue
thy

thy mercy and grace, to giue me power
to praise thee. Graunt of thy vnspoke-
able mercy, that I may worthily praise
and honour thee, and that what I doe
therein may be pleasing and accepta-
ble to thee. Graunt me the light of thy
grace, that my mouth may speake, and
my hart study thy glory, & my tongue
may be occupied only in the songe of
laude and praise. But because al praise
in a sinners mouth is vile, and I must of
force confesse my selfe many-fouldly
to haue offended with my lips, cleanse
thou o good Lord I E S V my hart from
al filth and sinne. Sanctifie me most
mighty Lord and Sauour, both in-
wardly and outwardly, and make me
worthy to magnifie thee: receiue of
thy infinite goodnesse the Sacrifice of
my lippes, and make it acceptable in
thy sight: let the fauour thereof be
pleasant and wel smelling vnto thee.
Let thy holy sweetnesse possesse wholly
my minde, & feede my soule with the
fulnesse of inuisible thinges, Let my

soule, good Lord be quite cut from visible things, and al wholly giuen to the study of inuisible things, cleane separated from earthly things, and wholly addicted to heavenly meditations, and make my soule see the wonderful light of thy Majesty. O almighty God inspire thou my hart, that I may continually giue thanks vnto thee, and honour thee for euer, Graunt me the grace, that in my pilgrimage and vaile of misery, I may so praise thee, that through thy mercy and grace, I may be associated to their Holy fellowship, which see thee euerlastingly, and sing praise to thee world without end. Amen.

 Most puissant and louing Lord, who hast of thine infinite mercy vouchsafed, that thine only Sonne our Saviour Iesus Christ should before his doleful death, ordaine his body and bloud to be consecrated in thy Church, by vertue of thy word in a most miraculous and dreadful mystery; graunt me grace, I beseech thee, o Lord, that

as of thy singular loue towards vs, thou hast ordained this diuine Sacrament, to make vs alwaies mindful of the merits purchased vnto vs, by the death of thy deare Sonne our Sauour, so I may with due reuerence, and diligent remembrance of those his most bitter torments, assist here whiles thy seruant celebrateth this mystery, and offer vp my prayers in most obedient wise vnto thee.

The soueraigne desire thou hadest of our wel-fare, o Lord, was that which moued thee to leaue vs this diuine sacrifice of the Masse, that like as thy Triumphant Church hath her Sacrifice aboue, so thy Militant Church might haue her Sacrifice below. For like as in heaue thy Sonne daily offereth himself vnto thee for our behoofe, appearing before thy face in a visible & glorious manner, so hast thou vouchsafed, that in earth he should daily be offered to thee, by the function of Priests for our sinnes, in a manner inuisible, and pro-

portionable to our frailty: Yet is it al one only, and the selfe same Ieſus Christ thy Sonne, and al our profit and auaile is wholly deriued from the tree of the holy Roode. This mystery, most mighty Lord, is farre surpassing al humane capacity, and yet right easie for those to belecue, that haue in time sucked the sweet sappe of thy most satoury and wholsome doctrine.

For mine one part Lord, I beleue (through thy gracious goodnesse) simply, whatsoeuer thy holy Catholike, Apostolike, and Roman Church teacheth me, either touching this, or any other of thy most diuine mysteries and doctrines: and confesse vndoubtedly, that as thou hast said, that thy body and bloud is contained in this most sacred Sacrament, and the very same body to be likewise on the right hand of thy Father in heauen; so beleue I them both most assuredly, and the one as firmly as the other: seing one is as wel the wil and worke of the word, God and Man,

as is the other. And to be in Earth, in Heauen, and in many places at once, is in thy power to doe it most easily, as thou doest, & is in my power (through thy grace) to beleue it most constantly, as I doe. Herein I vtterly renounce my sence, and al mans vnderstanding, and cleaue only to thy diuine & inexplicable omnipotency: who, as thou madeest al thinges of nothing, so canst thou alter and dispose of al thinges at thy wil and pleasure.

Now therefore, I beseech thee, most omnipotent and mighty God, to driue away al distractions, & wicked thoughts out of my winde, that I may attend the celebration of this heauenly mystery with feare and reuerent humility. Sanctifie also, I beseech thee, his Spirit, who is here to present himselfe before thee, to celebrate this diuine Sacrifice: to the end that he may worthily doe it to thine honour and glory, his owne auaille, and the benefit of al others, Giue me grace, that by the reuerent

Ceremonies, which are here to be vsed, I may be put in mind of thy most painful torments; which they doe represent: and that I may adore thee in thy Imperial Sacrament, with soueraigne dread & lowlinesse. This by thy grace, I purpose; this by thy grace, I hope to performe. Accept therefore, o Lord, to thine honour our wel-fare, & the vni-ty of thy Church, the body and bloud of our Sauour, thy Sonne Iesus Christ, offered thee in this Sacrifice. Incline thine eares, o Lord, to the praier of thine afflicted flocke, & mercifully restore thy true religion where it is lacking. Open the eies of the blinde, and make them know their errors: Releue the distressed, the captiues, & the sicke, in the vertue of this Sacrament. Give grace to the liuing, and perpetual place of rest & quiernesse, to those which are departed in thy faith: for the merits of our only Sauour thy Sonne Iesus Christ, to whom with thee, & the holy Ghost, one God, be al renowne, praise, and

and soueraignty for euer-more.

When the Priest is at Confession.

Q Lord God almighty, long suffering and much merciful: I haue sinned without measure, and stil mine iniquities doe daily encrease. I haue prouoked thine anger by committing euil wilfully in thy sight, as it were determining naughtinesse, and multiplying offences: I haue sinned (o Lord) I haue sinned, and I acknowledge mine iniquity: but thou (o God) of thy great goodnesse hast promised to the penitent remission of their sinnes. I therefore now bow the knees of my hart, beseeching mercy of thee, o Lord, and willingly detecting and detesting the sinfulness of my conscience, I say with the penitent Publicane (say this thrise:) Be merciful, o God, vnto me a sinner. Doe not destroy me together with mine iniquities, nor reserue my punishment to be perpetual, but saue me thy vnworthy seruant, according to the multitude of thy mercies, and I shal praise thee al

the daies of my life, because al the powers of heauen praise thee, and to thee belongeth honour and glory for euer and euer. Amen.

*When the Priest goeth to the Altar
after Confession.*

MAke from vs al our iniquities, o Lord, that we may be worthy to enter into heauen (*say this thrise*) Haue mercy on thy people, o Christ, whome thou hast redeemed with thy pretious blood. Lord haue mercy vpon vs, Christ haue mercy vpon vs, &c.

*When the Priest saith, Gloria in
excelsis Deo.*


GLory be to God on high, and in earth peace to men of good wil: we praise thee (o Lord) we worship thee we magnifie thee, we adore thee, we glorifie thee, we thanke thee for thy great glory, o Lord God heavenly King, God the Father almighty, Lord Iesus Christ, the only begotten Sonne, and the holy Ghost, Lord God, Lambe of God, Sonne of the Father, which takest

keest away the finnes of the world, haue mercy vpon vs, who takest away the finnes of the world, heare our praier, who sittest on the right hand of God the Father, haue mercy vpon vs, because thou only art Holy, thou only art our Lord, thou only art most highest Iesus Christ, with the holy Ghost, in the glory of God the Father. Amen.


Almighty and euerlasting God, I most humbly beseech thee, vouchsafe to looke vpon this Congregation and mercifully accept the praier of thy Church, made vnto thee for vs, by the Ministry of this Priest, and thereby for thy mercies sake, giue vs remission of al our finnes, integrity of minde, health of body, necessary sustentation peace in our daies, temperate aire, fruitfulnessse of the earth, vnity of faith, rooting out of al Heresies, destruction of al wicked Counsailes, increase of true Religion, earnest Charity, sincere Denotion in praier, Patience in troubles, Ioy in hope, and whatsoeuer is for

our soules health needful, and most
 belonging to thy glory, through Iesus
 Christ our Lord. Amen.

After the Epistle.

 God, which hast fully accom-
 plished in perfect verity, that
 which the law did fore-tel, and vnder
 a wonderful Sacrament hast left vs the
 memory of thy passion: graunt vs we
 beseech thee, so to worship the holy
 misteries of thy blessed body & bloud
 that we may alwaies feele the fruit of
 thy redēption in vs, who liuest & raig-
 nest with God the Father and the holy
 Ghost, in perfect vnity for euer. Amen.

After the Epistle.

 Glorious Trinity, o venerable
 Vnity, by thee we are created;
 O true eternity, by thee we are redee-
 med. O true Charity, defend, saue, de-
 liuer, protect, & cleanse al thy people,
 o God almighty. We adore thee, o God
 the Father; we praise thee, o God the
 Sonne; we thanke thee, o God the holy
 Ghost: to whom, three persons and
 one

one God, be al honour and glory for
euer and euer. Amen

O Lord deale not with vs according
to our sinnes, neither reward vs
according to our iniquities: Lord re-
member not our former offences, let
thy mercie speedily preuent vs, be-
cause we haue great neede thereof.
Helpe vs, o God our Saniour, and for
the glory of thy holy name, deliuer vs
o Lord, and be merciful vnto vs for
thy name sake.

After the Ghospel, Credo in

O Lord God; graunt that we may al
continue, in the true and sincere
profession of the holy Catholike faith,
to the end of our liues; and that we
may therein fight a good battaile, exer-
cising our selues in al holinesse, and
godlinesse: to the end that after this
life, we may receaue of thee (o Lord) a
crowne of righteousness, which thou
hast laid vp for all thine Elect.
Amen.

At

At the offertory.

O Lord God holy Father, who
 through Iesus Christ thy only
 Sonne, hast taught a new oblation of a
 new Testament, which the Church re-
 ceauing of thy holy Apostles, offereth
 throuhout the whole world to thee;
 o God the Creatour of al thinges, offe-
 ring vnder a hidden mystery, the best
 fruits of thy creatures and gifts, to wit,
 bread and wine mingled with water,
 straight waies to bee consecrated into
 the flesh & bloud of thy wel-beloued
 Sonne, that by the same oblatiō, he may
 represent him, who is the liuely bread
 descending from heauen, giuing life to
 al the world, who by the bloud & water
 which flowed from his side, did wash
 vs from our sinnes: vouchsafe almighty
 God, mercifully to accept this oblation
 which thy Catholike Church offereth
 to thee by the Priest, for al thy people
 whom thou hast purchased, with the
 pretious bloud of thy deare-beloued
 Sonne, our Lord Iesus Christ.

VVhen

When the Priest turning, desireth the
people to pray for him

Giv Lord send thee helpe from
heaven, & protect thee. Our Lord
be mindful of this thy Sacrifice, and
receiue it at thy hands, to the laude and
glory of his name, and to the health &
comfort of our soules, and the soules
of al the faithful lining and dead.

O Lord which justifiest the wicked,
& giuest life to the dead, quicken
and raise mee, o Lord, giue me com-
punction of hart, and teares to mine
eyes, that I may euer bewaile the wick-
ednesse of my hart, with humility. Let
my praier come before thy presence.
O Lord: if thou be angry with me, o
God, what helper shal I seeke? or who
shal haue mercy on mine iniquities?
Remember, o Lord, that thou didest
cal the woman of Ganaan and the Pu-
blicane to repentance, and diddest re-
ceiue Peter after his teares. Receaue
also my praiers (o God my Sauour)
who livest & raigest for euer. Amen.

When

*When the Priest saith,
Sursum corda.*


Good Father most high, lift vp
our harts and mindes (I beseech
thee) from the cogitations of earthly
cares, to the meditation of heauenly
joyes; that we may thinke and speake
of thee only, and may in al our life ex-
presse thee, and after may enjoy thee
for ever.

Then say with the Priest.

It is meete and just right and neces-
sary, that we alwaies and in al places
gine thee thanks (o holy Lord) Father
almighty, euerlasting God, through
Iesus Christ our Lord (By whom the
Angels praeserue thy Majesty, the Do-
minations adore thee, the Powers trem-
ble, the Vertues of heauen, and the
heauens, and the blessed Seraphims
with mutual gladnesse gine praise vnto
thee; with whom we beseech thee, that
thou wilt command our prayers to be
receaued, saying with humble confes-
sion: Holy, holy, holy, Lord God of Sabbath
the

the heauens and earth are ful of thy glory. Glory be to God in the highest, blessed is he that commeth in the name of our Lord, *Osanna in the highest.* Amen.

At the holy Canon.

 Most high Priest, and true Bishop Iesus Christ, who hast offered thy selfe to God thy Father, vpon the Altar of the Crosse, a pure and immaculate Host for vs wretched sinners, who hast left vnto vs thy true flesh and bloud in a Sacrament, which is made by thy diuine omnipotency, and hast ordained this Sacrament, which thou commandest to be offered in remembrance of our saluation: by the same thy Almighty power I beseech thee, that thou wilt grant me poore sinner, worthily to remember thy blessed Passion, and to resigne my selfe wholly to thee my Lord and redeemer: and to be present at this heavenly Sacrifice, with teares & reuerence, with purity of hart & plenty of teares, with spiritual gladnesse

nesse and heauenly joy. Let my minde
tast the sweetnesse of thy blessed pre-
sence, and behold the troupes of thy
Saints and Angels, which are about
thee. Amen.


WPeake with me, blessed Virgin
MMary, that my praier may take ef-
fect, before thy Sonne our Lord and
Satiour Iesus Christ. Intreate for me
o yee Apostles: make intercession for
me, yee Martyrs: pray for me, alyce
Confessors, and alyce holy company
of heauen: the praier of such, o Lord
thou despisest not. Inspire them there-
fore, to pray for me, o Lord, who liuest
and raigest one God for euer and
euer. Amen.

*Here meditate with your selfe, till
the Elevation.*

ANd thinke your selfe vnworthy
to be present, amongst so many
thousands of holy Angels and Saint
as are there (although inuisible to
attending vpon him with al reuerence,
whom we (although our sinnes) can sel

to die a most bitter death, and whom
(through our euil life) we from time
to time (as much as in vs lieth) doe cru-
cifie. Thinke how great his loue is to
vs, which by this daily oblation would
preserue vs in that estate where-vnto
he once brought vs. These benefits and
others (as time wil suffer) considered:
Let vs examine our selues, and our be-
hauour to so gracious a LORD, and
say with the Publicane. O God be mer-
ciful vnto me a sinnes.

A P R A I E R.

 Most merciful LORD IESVS
Christ, in remembrance of thy
most blefssell Incarnation, death, passi-
on, woundes, sorrowes, griefes, sighes
teares, and drops of thy most pretious
bloud, and in remembrance of thy
most infinite loue to mankinde, and in
the vnion of this oblation, and of that
Sacrifice by the which thou didest offer
thy selfe on the Altar of the Crosse
I doe offer my selfe to thy laude and
glory: humbly beseeching thee to giue
to

to the liuing grace , to the deceased
peace and rest, and to al mercy and life
euerlasting. And I commend vnto thee
o Lord, my soule and body, and al that
is within me, most humbly beseeching
thee to haue mercy vpon me, and vpon
al those whom I am bound in respect
of nature or friendship to pray for:
as N. and N. &c,

At the Eleuation of the Host.

AL haile true body borne of the
blessed Virgin Mary, truly suffe-
red and offered vpon the Crosse for
mankinde, whose side pearced with a
speare, yeclded water & bloud, vouch-
safe to be releaued of vs in the house
of death, I beseech thee, o sweet, o
good, o Iesu, Sonne of the blessed Vir-
gin, haue mercy on me.

Adore and worship thee (o Christ)
with al praise and benediction. For
by thy bitter death and passion, thou
hast redeemed my soule from endless
affliction. Haue mercy vpon me deare
Iesus, and graunt that thy death be me-

ner found frustrate in me, I most humbly beseech thee. Amen.

At the Eleuation of the Chalice.

AL haile most pretious and blessed bloud, flowing out of the side of my Lord and Sauour IESVS CHRIST washing away the spots both of the old and new offences: cleanse, sanctifie, and keepe my soule I beseech thee to euerlasting life.

WE thake thee, o Lord God merciful Father, that thou didest vouchsafe to send thy only begotten Sonne Iesus Christ, into this wretched world to die for vs al, the most shamefull death of the Crosse, to the end that he might offer himself to thee, through the holy Ghost, a most pure, cleane, holy, and acceptable Sacrifice for our finnes, and might so purge our wicked consciences fro al spots of vncleanesse: by this thy exceeding great loue to vs, & by these most bitter torments of thy Sonne our Sauour, we most humbly beseech thee, that thou wilt preserue in

vs

vs continually those most noble fruits of his redemption, & make vs also daily to die with him to the world, and to be crucified to the lustes and desires of the flesh, & to liue to thee only al our life: So that in the end we may raigne eternally with him, where thou with the same thy Sonne, and the holy Ghost liuest and raignest, one true and liuing God, for euer and euer. Amen.

O He soule of Christ sãctific me, the body of Christ saue me, the bloud of Christ inebriate me, the water of the side of Christ wash me. O good Iesu heare me, within thy woundes hide me, suffer me not to be seperated from thee from the malignant enemy defend me, and bidde me come to thee, that with thy Saints I may praise thee through out al eternity. Amen.

Meditations.

O The depth of the wisdome and knowledge of God, how incomprehensible are thy judgements, and how innestinable are thy waies!

O alro-

O altogether diuine and holy Mysterie, vouchsafe to open and vncover the veile of this thy body, and plainly appeare & open thy selfe vnto ys, and satisfie our spiritual eies, with the visible lightning of thy brightnesse.

O sacrament of Piety, o signe of Vnity, o bond of Charity, who wil liue, hath here whereon to liue, hath here whereto we liue, let him come belecue, and be incorporated that he may haue life.

O miracle ! o the goodnesse of GOD ! who sitting aboue with his Father, is in the very moment of time (when the Priest is in consecrating) touched and in the handes of them, & deliuered to such as are willing to receaue & embrace him: and this is done by no jugling, but in the open sight of all lookers on.

O good Deity, o feareful Majesty I wretch in my necessities repaire to thee the fountaine of mercy, I haste to be cured of thee: Haile holy Sacrifice,
for

for me and al mankinde offered on the tree of the Crosse. Al haile noble and most pretious bloud, &c.

O how pleasant Lord, is thy spirit who to shew thy sweetnesse vpon thy children, givest them the most delectable bread, from heauen, thou fillest the hungry with good thinges, sending the lothing rich-men empty a way.

O holy banquet in which Christ is eaten, the memory of his passion is called to remembrance, the minde is filled with grace, and a pledge of future glory is pawned to vs.

O very worthy Host, by which he was conquered, the captiue company redeemed, the rewardes of life restored. O haue mercy, haue mercy vpon vs.

An excellent praier and adoration, to be made in the presence of the blessed Sacrament.

I Most wicked wretch and vn worthy Christian, bow downe before my Lord and Sauour, who hath made and redeemed me, who fostreth and sustaineth

staineth me, and euermore remaineth
life and verity. O Iesus Christ, very
God and Man, I adore thee here pre-
sent, and cal vpon thee, not doubting
any whit at al of the very real presence
of thy flesh and bloud viuificant, nor of
the presence of thy pretious body, and
most sacred soule. Ah Lord, that I could
in such sort know, behold, loue, and
laude thee, as so many millions of An-
gels doe, with soueraigne joy and glad-
nesse behold thee; knowing, louing,
and lauding thee perfectly, without be-
ing euer wearied in doing seruice and
due obeysance vnto thee.

I salute thee, o saue garde of my
soule, eternal word of the Father, true
Sacrifice, flesh Viuificant, entire Diui-
nity, eternal life. O most pretious trea-
sure, replenished with al delight, the
harbour and resting place of pure and
cleane harts. O Angelical Viande, o
Celestial and most excellent bread, o
Eternal word of the Father which art for
vs made flesh, and yet remainest God

adms. I O

E

in

in the very selfe-same person, I cōfesse thee most vndoubtedly to be true God, & true Man, consecrated after a miraculous manner on the Altar. Thou art the assured hope, & the true saluation of sinners. Thou art the soueraigne restorative of those that languish. Thou art the incomprehensible treasure of poore distressed pilgrims. Hallowed be thy name therefore, most sweet Sauiour Iesus Christ, al thy creatures sound forth praises & thanksgiuing to thee, for the loue, where with thou tēderedst our welfare, by descēding downe from heauen, & offering vp thy noble pure, and innocent body on the Altar of the Roode for our redemption; and that after thy resurrection & ascension thou didest vouchsafe for our welfare and consolation, to leaue vs with ineffable loue, the selfe-same thy liuely and immortal body (contained in this most venerable Sacrament) as a memorial of thy departure, and pawne of thy peerlesse loue thou bearest vs:

O Lambe

O Lambe of God that takest away the finnes of the world, haue mercy vpon vs, and graunt vs thy peace. Refresh our soules with spiritual foode & comfort, especially at the latter end of our daies: that neither in life nor death we depart from thee, nor be deprived at any time of thy celestial benedictions, thou which liuest and raignest with God the Father, and the holy Ghost in al eternity. Amen.


*A prayer for the soules departed to be
said at Masse.*

WE humbly beseech thee, o holy Father, for the soules of the faithful departed this life, that the holy Sacrifice of the Masse may be to them eternal saluation, perpetual health, joy, and rest euerlasting. O my Lord God, let this wonderful and excellent mystery of piety and bounty, be vnto them this day ful and perfect joy, graunt that they may bee replenished with thee, the liuing and true bread, which descendedst from heauen, & gauest life to

ed E 2 the

the world, & with that holy & blessed flesh of thee, the immaculate Lambe, which takest away the sinnes of the world: and make them to drinke of the fountaine of thy piety, which by force of the Souldiers launce issued from the side of thee, our Lord Iesus crucified, that so being comforted, they may rejoyce in thy holy laude & glory. Amen.

VVhen the Priest kisseth the the Pax.

 Lambe of God, that takest away the sinnes of the world, *haue mercy vpon vs.* O Lambe of God, that takest away the sinnes of the world, *haue mercy vpon vs.* O Lambe of God, that takest away the sinnes of the world, *gve vs peace and quietnesse.* Deliuere vs we beseech thee (O Lord) from al our euils past, present, and to come: and by the intercession of thy blessed & glorious Mother the Virgin *Mary*, and of thy holy Apostles *Peter & Paul*, and of al thy Saints, mercifully graunt vs peace in our daies, that we being ayded by the helpe of thy mercy, may continually be

at Masse-time.

125

be free from sinne, and safe from al
perturbation of minde and body.

When you kisse the Pax.

Give peace in our daies, o Lord, be-
cause there is no other that fighteth
for vs, but only thou, o Lord God.

When the Priest receaueth.

Sacred feast wherein Christ is re-
ceaued, the memory of his passion
is renewed, the minde is replenished
with grace, and a pledge is giuen vs of
the glory to come.


Most merciful Lord God, Father
of mercy, graunt I beseech thee,
that this vnbloudy Sacrifice of the
blessed Body and Bloud of thy Sonne our
Lord Iesus Christ, which here & euery
where throughout thy holy Church is
offered, to the great benefit of vs al
(for a continual and daily memory and
thanks-giuing) may entreate for vs at
thy handes, mercy and remission of al
our sinnes. Amen.

The grace of our Lord Iesus Christ,
the vertue of his most glorious pas-
sion,

E 3

sion, the signe of the holy Crosse, the integrity of the blessed Virgin Mary, the blessing of al Saints, and the praierys of al the elect of God, be betweene me and al mine enemies, visible and invisible, now, and in the houre of my death. Then make † In nomine Patris, & the signe of | and | Fili, & Spiritus sancti the Crosse. | say. | Et. Amen.

*A prayer after the diuine Sacrifice
of the Masse.*


 Most louing Lord and almighty God, I beseech thee most humbly vouchsafe to receaue for acceptable, the diuine Seruice which I haue done this day, to thy honour and glory, and to the honour of thy blessed Mother, and to the honour of al Saints, whose feastes we celebrate in remission of our sinnes, and for al our friendes & benefactors, as wel those that liue, as those that be departed: most earnestly requesting that thou wouldest louingly receaue these our deuotions, made in this time of thy diuine Seruice, and to
forgiue

forgiue me mercifully that which I haue done without deuotion, in *deedes, wordes, and thoughts.* Giue vs thy grace alwaies to walke in thy holy Commandements, and to serue thee loyally, to the end thou maiest be honoured and glorified in vs. Amen.

A praier acknowledging your selfe bound to God.

Most merciful Sauour I E S V, I wretched sinner doe acknowledge, that I am infinitely bound vnto thy diuine Maiesty, for the innumerable and most singular benefits, which thou most louingly and liberally hast bestowed vpon me and al mankinde, but especially for that inestimable benefit of my redemption, purchased by thy most cruel death and passion: grant me grace to suffer al paines for thy sake. Amen.

A praier to be said before a Catholike Sermon, or exhortation.

 Lord Iesus Christ, open the eies and eares of my hart, to the end

yield

E 4


I may

I may heare and vnderstand thy holy word, and obey it, according to thy holy wil. I am a Pilgrime vpon earth, keepe not hidden thy commandements from me. Open mine eies that I may vnderstand the maruailous thinges of thy law. Giue me wisdome to lighten my vnderstanding, to purifie my hart, to enflame my affection, that I may loue thee and know thee, in al and aboue al thinges. Amen.

A BRIEFVE DIRECTION

*with deuout prayers, before, and after
Sacramental Confession.*

Prayers before Confession.

 Maker of heauen and earth,
King of Kinges, and Lord of
Lordes, which of nothing didest make
me to thine Image and likenes, & did-
est redeeme me with thine owne pre-
cious blood, whom I a sinner am not
worthy to name, neither to cal vpon,
neither with my hart to thinke vpon,
humbly

humbly I desire thee, & meekely pray
thee, that gentlyly thou doe behold me
thy wicked servant, and haue mercy on
me, which hadest mercy on the woman
of Canaan, and *Mary Magdalene*, which
didest forgiue the Publicane and the
Theefe hanging vpon the Crosse: to
thee I confesse (most holy Father) my
sinnes, which if I would, I cannot hide
from thee. Haue mercy on me, o Christ
for I (wretch) haue sore offended thee,
in pride, in couetousnesse, in gluttony,
in lechery, in vaine-glory, in hatred, in
enuy, in adultery, in theft, in lying, in
back-biting, in sporting, in dissolute &
wanton laughing, in idle words, in hea-
ring, in tasting, in touching, in thinking
in sleeping, in working, and alwaies in
all thinges which I fraile man and most
wretched sinner, might sinne; *through*
my fault, through my faults, my most grieuous
faults. Therefore I doe most humbly
pray and beseech thy goodnesse, which
for my health descendedst from
heauen, who didest hold vp *Dauid* that

he should not fall into sinne: haue mercy on vs, o Christ, thou which didest forgiue **P E T E R** that did forsake thee. Thou art my creatour and my helper, my maker, my redeemer, my gouernor, my Father, my Lord, and my King. Thou art my hope, my trust and helpe, my strength, my defence, my redemption, my life, my health, and my resurrection. Thou art my stedfastnesse, my refuge and succour, my light, and my helpe. I most humbly and hartily desire and pray thee, help me, defend me, make me strong, & comfort me, make me stedfast, make me merry, giue me light, and visit me, reuiue me againe which am dead. For I am thy making and thy worke (o Lord) despise me not. I am thy seruant, thy bond-man, although euil, although vnworthy, & a sinner. But whatsoeuer I am, whether I be good or badde, I am euer thine. Therefore to whom shal I flie, except I flie vnto thee? If thou cast me off, who shal, or wil receaue me? If thou
despise

despise me & turne thy face from me,
who shal looke vpon me, & recognize
& acknowledge me, although vnwor-
thy comming to thee, although I be vile
and vncleane: For if I be vile and vn-
cleane, thou canst make me cleane: if
I be sicke, thou canst heale me: if I be
dead and buried, thou canst reuiue me:
for thy mercy is much more, then my
iniquity: thou cand forgiue me more
then I can offend. Therefore (o Lord)
doe not consider, nor haue respect to
the number of my sinnes, but accor-
ding to the greatnesse of thy mercy for-
giue me, and haue mercy on me most
wretched sinner. Say vnto my soule I
am thy health, who saidst, I wil not the
death of a sinner, but rather that he liue
and be conuerted, & turne vnto thee.
O Lord be not angry with me I pray
thee most meeke Father, for thy great
mercy. I humbly beseech thee, to
bring me to a happy ending, perfect
Penance, pure Confession, and worthy
Satisfaction of al my sinnes. Amen.

R Ecce aue my Confession, o most
benigne and clement Lord Iesus
Christ, the only hope of the saluatiō of
my soule, and giue vnto me (I beseech
thee) contrition of hart, and teares to
mine eies, that both day and night I
may bewaile al my negligences, with
humility and purity of hart. Let my
praier, o L O R D, approach neare in thy
sight. If thou shalt be angry against me,
what helper may I seeke? who wil haue
mercy on mine iniquities? Remember
me, o Lord, who didest cal the woman
of Canaan, and the Publicane to repen-
tance, and didest receiue Peter wee-
ping: o Lord my G O D, accept my
praiers. O goost Iesus Saniour of the
world, whogauest thy selfe to the death
of the Crosse, that thou mightest saue
sinners, regard me a wretched sinner,
talling vpon thy name, & take no such
heede to my wickednesse, that thou for-
get thy goodnesse. And if I haue com-
mitted ought whereby thou maiest cō-
demne me, yet thou hast not lost that
whereby

whereby thou art wont to saue. Spare me therefore, o Lord my Saviour, and take mercy on my sinful soule: loose the bandes thereof, heale the woundes. Lord Iesus, I desire thee, I seeke thee, I wil thee, shew me thy face, and I shal be safe. Send forth therefore, o most louing Lord, through the merits of the most pure, and immaculate euer Virgin Mary thy Mother, and thy Saints, thy light & thy truth into my soule, which may shew vnto me truly al my defects, which it behoueth me to confesse, and which may helpe and teach me to expresse them fully & with contrite hart. Who liuest and raignest, &c.

Most founeraigne, mighty, and merciful Lord, who of thine infinite loue and mercy towards mankinde, hast ordained in thy Church the Sacrament of Penance, as a founeraigne salve to heale our Spiritual woundes, and to purge vs from the vncleanesse, wherewith we after Baptisme haue any waies defiled our soules: I N. thy most
vile

vile and ingrateful creature, hauing offended thee many waies, and most grievously since my last confession, purpouse through thy grace, to flie vnto this Sacrament for my remedy: and according to thy diuine ordinance to confesse my sinnes vnto thy seruant, hoping thereby, that according as thou hast promised, I shal receaue a full and perfect absolution from my sinnes.

Giue me grace therefore (o Lord) that like as of thy goodnes thou hast inspired into my hart, a desire to apply this remedy vnto my ghostly griefes: so I may in due reuerence, contrition, and sincerity, vse the same to the glory of thy name, & to the full forgiuenesse of my sinnes. Open the secretes of my soule vnto me (o Lord) and make me to knowe al my sinnes and iniquities whatsoeuer. Giue me also due sorrow and contrition for the same, & grace to vnfold them to thy Vicar my ghostly Phisition, purely, plainly, sorrowfully, and sincerely: with firme and constant

stant purpose, through thy grace to amend my life hereafter.

O Lord, my gracious God, and only comfort of my soule, seeing thou desirest that in all things I should sincerely serue thee, and I through thy grace desire nothing more then to doe the same: why is it (O Lord) that I stil offend thee? why fal I so often into relapse of my former follies? Thy grace is not wanting, but my vngratefulnesse and inconstancy is the cause thereof, for the which I am most hartily sorry. Euen now I determine to fight manfully, and by and by I faint and faile in my former purpose. Rightly therefore am I in respect hereof to humble my selfe, and to make account, that on the earth there liueth not a more vile and wicked creature then my selfe. Increase in me daily thy grace, and soveraigne vertue of humility, I most humbly beseech thee; and graunt me grace that once I may perfectly know thee and know my selfe: Thee, in thy Majesty

Prayers before Confession.

Majesty and mercy ; my selfe, in mine
abominations and misery : and that a
length I may fight more manfully, and
gaine the victory ouer mine enemies
through thy gracious helpe and fauour,
my only redeemer & Saniour Iesus
Christ, who with the Father & the ho-
ly Ghost raignest one God euerlasting-
ly. Amen.

**These you may repeat often
before Confession.**

The's v reduce into my minde, my
finnes and wickednesse, whereby I
have offended thee.

I E s v graunt me the spirit of perfect
Penance, Contrition, Confession, and
Satisfaction, to obtaine thy grace, and
from filthy sinne to purge me.

and know my self: Thee in thy
 greatness, and I may perfectly know
 thy love and grace; and grant me
 the grace to love thee; and grant me
 the grace to love myself, I most
 humbly beseech thee, O Lord
 God, Father, Son, and Holy Spirit,
 Amen.

A Table of sinnes, to helpe the ignorant,
and of memory; VVherein, when they
would be Confessed, they may presently finde
our with little labour, the sundry and
manifold waies of offending God.

Of the ten Commandements.

The 1. Command.

NOT loued God
aboue al thinges.

Borne ouermuch
loue to creatures.

Doubted, or stag-
gered in matters of
faith.

Ignorant of the ten
Commandements.

Of the Commande-
ments of the Church.

Of the articles of
faith.

Murmured against
God in aduersity.

Lack of confidence
in God.

Presumption of his
goodnesse.

Desperation of his
mercy.

Beleeued dreames,

or tellers of fortunes.

Gone to VVitches,
or to cunning men for
counsel.

Read, or kept here-
tical bookes.

Fauoured heretikes,
Conuerfed with them
without necessity.

Hindred any ones
conuerfion from he-
refie, or schisme.

Not recommended
my selfe daily, to God
and his Saints.

Not conformed my
wil in al thinges to
the diuine wil.

The 2. Command.

TAKEN the name of
God in vaine.
Blasphemed God.

Forfworne my selfe.
Sworne

Sworne by the body,
or members of Christ.

Sworne by the crea-
tures.

Curfed my selfe.

Curfed the creatures.

Giuen my selfe, or
others to the Deuill.

Broken my vowes.
Angred others so farre
as to make the sweare
or blaspheme God.

The 3. Command.

Not kept holy the
Sabaoth day, and
other daies cōmanded

Bought or fould
thinges, not of neces-
sity for that day

Done or commāded
some seruile worke.

Not heard Masse.

Talked, gazed, or
laughed in the church

Not cared to heare
Catholike Sermons.

Spent the day in
dancing, drinking,
dicing, carding, &c.

Omitt:d to say my
Mattins, Euen-song,
or other deuotions.

The 4. Command.

Not honored my pa-
rents, or superiours.
Despised them.

Spoke euil of them.

Disobeyed them.

Not succoured them

Bin ashamed of them.

Made them heauy.

Curfed them.

Murmured against
them.

Not praied for them.

Not vsed due reue-
rence to aged persons.

Mocked or icsted at
them.

The 5. Command.

Desired the death
of some one, or
of my selfe.

Borne hatred.

Oppressed my debtors

Desired reuenge.

Not forgiuen.

Refused to speake.
Giuen discourteous
language.

Threatned or stroo-
ken others, not in my
charge.

Th

The 6. Command.

Committed adulteri
Procured pollutiō.
Vncleane thoughts,
wordes, or deedes.

Icalous without
cause.

Vn chast lookes.

Lasciuious dressing.

Colouring or pain-
ting.

Ouer-curious be-
holding.

Lewed compaguy.

Dishonest boockes.

Vn chast songes.

Loue letters.

Shewed my skinne,
or some naked part of
my body, to incite
others.

Eaten hottē meates,
or drunke hottē wines
to procure lust.

The 7. Command.

Telth.

Scofonage.

Deceit in gaming.

In reckoning.

In buying.

In selling.

In the wares, primes
or weight.

Bought of such as
could not sel.

Taken of such as
could not giue.

VVilfully endomaged
an other mans goodes

Negligently spoiled
them.

Forged false mony.

Clipped mony.

Not paid my debts

Not fulfilled my pro-
mises.

The 8. Command.

Borne false witnesse
Called one filthy
names.

Vttered anothers
secret sinne.

Spoken euil of o-
thers.

Dispraised others.

Beleeued false reports.

Not defended their
good name.

Sowed discord.

Opened others letters

Iudged rashly.

Falsly suspected.

To much distrusted,

Listened to others
talke.

Concealed a truth,
to the detriment of an
other.

The 9. Command.

Coueted my neigh-
bours house.

The 10. Command.

Coueted his wife.
His man seruant.

His maide seruant
Or som ewhat that
is his.

Of the seauen dead-
ly sinnes.

The 1. of Pride.

Pride.

Vaine-glory

Ambition.

Superfluity.

Presumption.

Vaunting.

Hypocritic.

Flattery.

Disimulation.

Obstinacy.

Curiosity.

Flowting or Scoffing.

Contempt of others.

Of Covetousnesse.

Covetousnesse.

Nigardlinesse.

Greedinesse.

Miserablennesse.

Vapittifulnesse.

Not giuen almes.

Not lent to some in

need.

Not contented with

mine owne estate.

Of Luxury.

Of the sinnes of Lu-

xury, see the first

Commandement.

Of Anger.

Anger.

Impatience.

Hastinesse.

Rage or fury.

Disdainfulnesse.

VVaywardnesse.

Fretfulnesse.

Discontentednesse.

Picking of quarrels.

Immoderate

uing.

Seuere correcting.

Of Gluttony.

Gluttony.

Drunkennesse.

Delicate dishes.

Eaten more then oue
meale on fasting daies

Eaten flesh on pro-
hibited daies.

Banqueted and fea-
sted about my ability.

Intēperate feeding.

Giuen to dogges, that
which the poore
would haue beene
glad off.

Of Enuy.

ENuy.
Griued at nothers
prosperity or gettings.

Or to heare them
well spoken off.

Reioysed at their
hurt.

Dispraised their
matchandise.

Interpreted their
doings or sayings, in
the worser part.

Note.

INal which, a man may not only sinne him-
selfe, but also be accessary to another mans
sinne; Either by commanding. By coun-
selling. By consenting. By commending. By
receiuing. By partaking. By not vitering it
By not speaking to let it By not admonishing.

A F O R M E

Of Slouth.

SLouth.

Indeuotion.

Drowsinesse or sleepi-
nesse.

Idlenesse or lazinesse.

Ouer much seeking
mine owne ease.

Inconstant in good
purposes.

Neglected thinges
giuen me in charge.

Ingratitude to God
for his benefits.

Vnthankeful to my
friendes and benefa-
ctors.

Chosen rather to
want, then to worke
or labour for my li-
uing.

Not praied for the
faithful soules depar-
ted.



A
FORME OF CONFESSION
 for such persons as vse often to
 be confessed.

† In nomine patris, &c.
 First Benedicite.
 say. Confiteor, &c. vnto mea culpa.

Confesse vnto almighty God, and
 to you my ghostly Father, that since
 my last confession I haue diuers and
 sundry waies offended almighty God.

First I accule my selfe, for that I
 haue beene very negligent in putting
 away euil thoughts of sundry sortes,
 and that I haue not kept my minde ex-
 ercised, with good and holy thoughts,
 nor haue thought humbly of my selfe.

Also I accuse my selfe of my tongue
 for that I haue spoken many vaine
 wordes,

wordes, idle, and vnprofitable, and for that I haue not spoken of my neighbour, with that charity, where with I would others should speake of me: nor haue not had that compassion of others defects, as of my owne:

Also I accuse my selfe of my workes for that I haue not done them, so purely for the loue of God as I ought; but partly for some vaine, and worldly respect or other:

Also I accuse my selfe, for that I haue not kept my senses, so as I ought, especially my eies, nor haue not taken from my selfe, and al others, al occasions of offending God as I ought.

Also I accuse my selfe of impatience, for that I haue beene angry and impatient, and haue not taken each thing, as of the holy hand of God: but haue beene often vpon little occasions disquieted, and troubled in minde:

Also I accuse my selfe, for that I haue not beene so thankful to Almighty God, for al his benefits bestowed

stowed vpon me, as I ought.

Also the last time I receaued the blessed Sacrament, I did not behaue my selfe so worthily of the presence of my blessed Sauour, as I ought.

Also in my praier to almighty God I haue admitted many distractions, to the which I haue not made such speedy resistance as I ought.

Also I haue spoken some vntruthes.

Also I haue sworne by Faith and Troth without necessity.

For al which, and whatsoeuer else I cannot at this present remember I am sorry: and I cry God mercy for it. And I beseech you my ghostly Father, to pray vnto our Lord God for me, and to giue me absolution, and penance for the same.

Make an end, { Ideo precor, &c.
and say.

Ador

ye
an
gr
lan
pro
H
sp
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scri
S
you
tim
fold
disp
you
by G
Pri
lift v
bly c
inwa
feete
sed,
word
by th
finne
be pan

Escides this orderly helpe , whereby to make your cōfession the better, of Smaller and Daily sinnes: note that it behoqueth you much more to haue great care, whether any your Thoughts, VVordes, or Deedes, did grow to be mortal, or if you partly doubt the same might be mortal, then must you so expresse the same.


Hauing ended your Confessiō, attend with great deuotion & reuerence, as wel to the spiritual counsaile , and comfort of your Ghostly Father, as the penance he shal prescribe and enioyne you to performe.

Secondly , when he putteth his hand ouer you, or laieth it vpon your head, then is the time when he pronounceth the wordes of absolution, by vertue whereof (your owne good disposition concurring) you haue remission of your sinnes, by the inward working of the holy Ghost, from whom, and by whom, the Priest hath so great power: wherefore, now lift vp your minde attentiuely to heauen, humbly expecting the grace of this Sacrament, & inwardly say as followeth.

Merciful God, as at the wordes of thy Angel, the chaines and fetters fel from the feete of S. Peter, and he immediately was loosed, Act. 12. so graunt deare Lord, that by the wordes of this holy Sacrament pronounced by the Priest, the fetters and chaines of my sinnes may be vnbound, and my offences may be pardoned. Amen.

PRAIERS AFTER

Confession.

 God of mercy and pittie, hauing now through thy gracious goodnesse disburdened my conscience of the guilt, where-with it was oppressed, and in the lowliest wise I might, vn-foulded al the sinnes I could possibly thinke off, vnto thy Minister my ghostly Father, I most humbly beseech thee to accept this my Confession, and to forgiue me my trespasses, aswel remembered, as forgotten.

Graunt me grace, o LORD, to liue more carefully & diligently hereafter, & to refraine from my former follies, which I vtterly detest, and through thy grace doe firmly purpose, neuer any more to offend in: especially, o my gracious and benigne Sauour, giue me grace to withstand these temptations, where-with I am most grieuously infected (*Here are the temptations where-with one is most troubled, to be rehearsed.*) As also grace to eschew al occasions

of offending, so much as possibly I may.

The just man, as Scripture telleth, falleth seauen-times a day, much more then shal I fal (o my LORD) hauing through mine owne most vile abominations, very greatly increased the weakenesse and blindnesse I receaued from my fore-father *Adam*: yet Lord, as I hope and purpose firmly (by thy merciful fauour) to refraine from consenting to any mortal sinne (which I most humbly begge of thee to preserue me from, whilest I liue:) so wil I (by thy goodnesse) detest and persecute my venial sinnes and imperfections, during my life. Graunt me grace so to doe o merciful Lord; and that, as here-tofore I haue without any remorse of conscience, most hainously transgressed thy Commandements in euery sort: so now I may feele just remorse and sorrow, for euery sinne and imperfection whatsoeuer. And that I may the better performe this, graunt me grace my

sweet Saviour Iesus Christ, that I may
perseuer in discussing my conscience,
euery night more diligētly then other,
according to the good instructions it
hath pleased thee, by thy seruants to
impart vnto me: & that each morning
I may so happily beginne the day, by
offering to thee the first fruits of al my
actions, as that the rest thereof may
euermore be passed to thy glory. As for
my penance that is enjoyned me, and
not performed already, fauourably I
beseech thee to assist me, both in the
perfect reemmbryng, & in the diligent
executing thereof in good time. And
graunt, that by thus endeouoring my
selfe daily, through thy grace to amend
my life, I may both liue and die a true
Penitent; and also obtaine through the
merits of thy blessed Passion, a full for-
giuenesse of my sinnes in this world, &
in the other life euerlasting, through
Iesus Christ our Lord and Saviour.

Beseech thee, Lord, let this my
Confessiō be grateful and accepta-
ble

ble to thee, by the merits of blessed Mary thy mother, euer a Virgin, and of al Saints: and whatsoeuer hath now beene wanting vnto me, and at other times, of the sufficiency of contrition, of the purity, & integrity of confession, let thy piety, and mercy supply, and according to the same vouchsafe to account me more fully and perfectly absolved in heauen, who liuest and raigest for euer. Amen.

PRAIERS AND ADVERSEMENTS, for more worthy receauing.
the holy Eucharist.

¶ Or as often as you shal eat this Bread, and drinke this Chalice, you shal shew the death of our Lord vntil he come.

1. Cor. cap. 11. vers. 29.

¶ Therefore, whosoener shal eat this Bread, and drinke the Chalice of our Lord vnworthily, he shal be guilty of the body and blood of our Lord. vers. 27.

¶ But let a man proue himselfe: and so let him eat of that Bread, and drinke of that Chalice. 28.

For he that eateth and drinketh vnworthily: eateth and drinketh iudgement to himselfe, not discerning the body of our Lord. vers. 29.

This probation, according to the wordes of the Apostle: *Let a man prove himselfe*) consisteth principally in foure points.

Faith before al thinges is necessary to him that shal receaue the blessed Sacrament of the Altar: That is to say, he must first beleene the presence of the true body and blood of our Sauour Iesus Christ, in the sacrament of the Altar: for they that deny it, doe as much as they can to deny the omnipotency of God, and doe accuse God with lying: for he hath said: *This is my Body, and this is my Blood.* Also you must of necessity beleene that the body of Iesus Christ is deliuered to death, and his blood truly shedde for the remission of your sinnes.

Penance, or Repentance, to the end you may acknowledge your sinnes withal your hart, & haue true repentance for the

the ſame, and truly to confeſſe them vnto the Prielt your ghofly Father. And after you haue obtained abſolution, you muſt firmly purpoſe, not to commit any deadly finne hereafter, and hauing forſaken al rancour and malice, you muſt be recôcilled to them whom you haue offended, or that haue offended you.

Honeſt and decent behanour, and countenance appertaining to a Chriſtian man, whereby is required, that none goe to this moſt bleſſed Sacrament and great miſtery, but with faſting, and with modeſty, humility, and feruent zeale, and not with any diſhoneſt or vncomely behanour.

Deuotion and a hart not occupied in other buſineſſe or affaires. So that you may imploy your ſelfe wholly by meditations and deuout prayers, to receaue ſuch an excellent Sacrament, in conſidering and wondering, at the incomprehenſible humility of Almighty God, I meane hereby, that he being a Lord

of so great and infinite Maieſty, hath
beene obedient vnto his heauenly Fa-
ther, euen vnto death to giue vs life:
and withal, that by ſuch deuour medi-
tations and prayers you may be ſtirred
and prouoked, to loue almighty God
aboue all things, and to giue him moſt
harty thanks for his ſo great benefites
deſiring him moſt humbly, that the
merits of his moſt bitter paſſion and
death, may be applied to the comfort,
and profit of your ſoule.


WE adore and worship thee, o Ieſu
Chriſt, King of Iſraël, light of the
Gentils, and Prince of the Kings of the
earth, Lord of Saboath, and moſt ſtrong
power and puiſance of the omnipotent
and almighty God: we worship thee,
o pretious price of our redemption, o
peaceable hoſt, which by thy ſmelling
ſweetneſſe only dideſt encline thy Fa-
ther, which raigneſt in heauen to be-
hold our poore eſtate, & diddeſt recon-
cile him to vs his children.

O Sauour Chriſt, we praise the mul-
titude

Receauing.

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titude of thy mercies: we plentifully
found out the memery of thy sweetnes,
we offer vnto thee, o Sauour Christ,
the Sacrifice of laude and praise, for
the greatnesse of thy bounty, which
thou hast shewed vnto vs sinners, being
a wicked seede, and vngratious chil-
dren of perdition.

 Mnipotent and most merciful
God, thou art truly good, and
indeede I am euil; thou art holy, I am
wretched; thou art just, I am vnjust;
thou art the light, I am blinde; thou
art the life, I am dead; thou art a
conuenient medecine, I am weake and
sickly; thou art joy, I am heauinesse;
thou art the souueraine verity, I am
the vniuersal vanity, and so is euery
liuing man.

what shal I say then my Creatour?
Heare me my maker, I am thy creature
and the worke of thy handes, but o
Lord I am now brought to nothing, &
I am dying daily, thy handes haue made
and framed me: euen those handes I

F 5

say

say which were nailed to the Crosse for my sake.

Most benigne Redeemer, despise not the worke of thy handes: but looke vpon the woundes of thine owne háds. Loe, my Lord God thou hast written me in thy handes, reade the writing & heale me: behold I thy creature doe sigh vnto thee, thou art my Creatour, comfort me: I cry vnto thee, thou art the life, quicken me and giue me life: to thee I lift vp my voice, helpe me, and restore me,

Spare me, o God, for my daies are nothing, what is man that he can thus speake to God his Creatour? pardon me thy seruant, which presume to speake to so great a Lord: neede hath no law, grieve and sorrow compelleth me to speake, the calamity and misery which I endure, enforceth me to cry out. I am sicke, therefore I cal to the Phisition: I am blinde, therefore I hasten vnto the light; I am dead, therefore I seeke after life.

To

To thee, o Iesu of Nazareth I hasten
 thou art the fountaine of life, o Iesu
 Sonne of *Dauid*, haue mercy vpon me,
haue mercy vpon me. O fountaine of
 mercy, thou hast heard me, being sicke
 calling vpon thee, reach me thy hand,
 o most gentle Father: bring me to thee
 that I may come to thee, and in thy
 light, may see that euerlasting light:
 spare and pardon me, o Lord, I am the
 vnhappy man borne of a woman, li-
 uing but a short time, and yet reple-
 nished with much misery: I am earth
 and ashes, and by and by in grieffe and
 anguish I must die, and then I shal be
 but wormes meate.

What other thing is my life, o my
 Lord God, then a shadow? which
 sodainely vanisheth away, like as a
 flower which doth flourish & is greene
 and by and by doth wither: euen so
 my fraile and deceitful life passeth a-
 way, and yet notwithstanding, it is
 on euery side hedged in with the
 snares of death. I know assuredly that

I must die, but when, or how I cannot tel. I therefore beseech thee, o meeke and merciful God to helpe me; hold me vp and stay me by thy power and strength: appeare vnto me o thou euerlasting light, and shine in my hart that I may rejoyce in thee: come vnto me, o my life most noble, and most sweet, that through thee, I may liue in thee, and with thee in thy Kingdome for euer: heare me, o Lord God to the glory of thy name, and the felicity and blisse of my soule. Amen,

A prayer before receauing.

¶ Adore and worship thee, and giue thanks vnto thee (my most louing Lord Iesu Christ) for thy innumerable benefits, and gifts giuen vnto me most vnworthy. Al those I yeeld and offer vnto thee, into an euerlasting laude and praise. I giue vnto thee thanks for al the goodnes that euer thou didest shew or euer wilt shew vnto any reasonable creature. I giue thee thanks for al the mercies of thy most sweet goodnesse.

Humil

I giue

I giue thee thanks for thy holy Incarnation, Natiuity, Infancy, Chil-hood, Man-state, Labours, sorrowful cares, Passion, Death, Resurrection, and thine Ascension. I most humbly thanke thee, that thou hast vouchsafed to admit me most vile sinner to the noble and liuely feast of this thy holy Table. O gracious Iesu I beseech thee, for that loue that in manner constrained thee, to be incarnate, to suffer and to die for me, that thou wilt make me fully cleane from al sinne, and make me to please thee in al thinges. Adorne and garnish my beggarly and poore soule, with thy mercies and vertues.


Graunt merciful I E S V, that I may with most humble reuerence, with burning desire, and chaste affection, receaue the most venerable Sacrament of thy blessed body, in memory of al those things that thou hast vouchsafed to doe, to speake, & to suffer for my saluation. Graunt good Lord, that I may performe this things most purely, to the euer-

eueralsting glory of thy name, to the honour of thy most sweet Mother and Virgin Mary, and to the honour of thy blessed Saint N. (*Here name the Saint you haue deuotion vnto.*) To the honour of al thy blessed Saints and Angels of heauen, to the soule health of me, and N. and to the soules health of al Christian people, quicke and dead.

Haue mercy good Lord, haue mercy vpon thy Church, haue mercy good Lord vpon this place, & this company. Graunt that here be alway humility, peace, charity, chastity, and cleanness, Grant that we al may worthily amend and correct our selues, & that we feare thee, and serue thee faithfully, and that we may loue thee, and please thee, I commend vnto thy mercy al our businesse, and al our necessities: be merciful vnto al those for whom thou hast shed thy pretious bloud. Graunt vnto the quicke forgiuenes & grace, graunt vnto the faithful departed, rest, and life eueralsting.

An

An other praier.

 Benigne Iesu that wouldest suffer
so many grieuous peines ; yea,
death it selfe for the loue of mankinde,
great and maruailous is thy charity : o
good G O D for that thy charity, and
that thou vouchsafedst with thy pre-
tious bloud to wash away our sinnes,
I pray thee gracious Lord, that thou
forgiue mee al the sinnes that I haue
done, thought, or said, in pride, in
wrath, in enuy, in couetousnesse, in
gluttony, in sloth, in luxury, in yn-
cleanesse of body, and of soule, in
mispending of my five sences, in brea-
king thy comandements, in wasting
the time of my life in vice, in that I
haue not followed vertue, nor done
those ghostly deedes that I might haue
done. O merciful Iesu with that pre-
tious bloud that thou didest shedde on
the Roode for our saluation, wash al
the sinnes away that I haue done since
my birth, comfort and make me whole
with thy holy Sacrament, which thou
hast

hast ordained and left here on earth to be our medicine, and life, through which we should liue after thee, and with thee, and thou in vs. For good Lord at that holy worke when thou madest it, and gauest it to thy Disciples thou saiest (Iohn 6.) *The bread which I wil giue, is my flesh for the life of the world. And he that eateth me, the same also shal liue by me, and he abideth in me, and I in him.* O thou holy mightful Priest and Bishop, that by thy diuine might madest the worthy Sacrament of thy precious Body in forme of bread, giue me grace to receaue it this day with purity of hart, and cleanness of soule, with loue, dread, and stedfast beleefe, O benigne God, I acknowledge and confesse to thy high goodness, that I am not worthy to come vnto thy table to be fedde with so Royal meate as is thy blessed Body. But gracious Lord, I beleue verily, that thou maiest make me worthy, who hast made al thinges of naught, and of
sinneful

sinneful, hast made righteous and holy
O almighty God, for this thy great
might I pray thee, that thou make me
worthy and able to receaue thy pre-
cious Body deuoutly with al reuerence,
with perfect meekenesse, & holinesse,
with full contrition, and teares of deuo-
tion, with spiritual comfort and glad-
nesse of thy presence. O blessed body
in forme of bread, come and enter into
my mouth and hart, that by thy diuine
presence my soule be fedde, yea and
fastned to thee with perfect charity.
O Lord, fil me with grace, & strengthen
me, that I may euer hereafter liue after
thy wil, and that I may liue in thee,
and thou in me. Iesus for thy great
bounty saue me from al perils, teach
and comfort my soule in al doubts
and dreads, cleanse me from al vices,
suffer nothing to abide in my hart, but
only thy selfe which art my soules life
and leech. O heauenly meate, o ioy
of Angels, o soules strength, o precious
body that giueth endlesse helpe, merci-
ful

ful Lord Iesu, thus didest thou thy selfe say, (Iohn 6.) *I am the bread of life, thus did descend from heauen, who that eateth this bread, shall liue euerlastingly* : O blessed Iesu, make me now at this time worthy to receaue this Sacrament, that is, thy pretious Body, that I may liue euerlastingly with thee in thy presence, and see thee face to face, euer to joy in thy goodnesse in blisse euerlasting. Amen.

Preparatiue points to be meditated.

NOë was a hundred yeares in preparing the Arke, and yet I wretch scarce take paines one houre to prepare my Arke to receaue my Redeemer worthily.

Moyser made the Arke of the wood Cetim vncorruptible, which he guilded ouer with gold to keepe Manna in it, and I presume to place the true Manna (of which that other was a figure into my Arke or Chest, rotten and eaten vp with sinne, vnguilded, voide of vertues and good life.

Salomon was seauen yeares in building of the Temple and yet I doe not take seauen houres paines to build, and prepare my Temple, that God may make his abode therein.


Affuerus

Assuens Gentle-women , were a yeare in attiring and addresssing them , daily anointed with pretious perfumes , before they were admitted to his presence , and shal I of one daies , or of one houres preparation , attempt to come into the chamber of presence , not only to see , but to receaue the high & mighty maker and Emperour of heauen and earth, into the lodging of so fowle and defiled a hart as mine?

Receauing , say with the Priest this.

Lord, I am not worthy thou shouldest enter into my house, but only speake the word, and my soule shal be healed.

After Receauing , say to God the Father.

 My most dread, omnipotent, and most feared Soueraigne , euen now haue I vile wretch receaued within me, this wonderful Mistry of feare, and dread. The pillers of heauen doe shake at thy presence , and the highest Cherubins like litle flies, doe gather in their winges before thee. Wherefore, o my Lord, my hart, and al my

my ioints doe now beginne to treble,
and shake with feare, considering how
my manifold & grieuous sinnes, make
me so farre vnworthy to apeare before
thee. Alas my Lord, nothing can I now
more doe, nothing can I now more
say, but cry alowd vnto thee, and craue
of thee, with thy holy Prophet, saying:
*Looke not vpon me, o Lord, looke not vpon
me, but vpon the face of thine anointed
Christ.* O merciful Father; if my dete-
stable pride and haughtinesse, hath di-
spleased thee, looke vpon Christs most
reuerent Head, pierced round about
with pricking thornes for me. If my
dishonesty and lasciuiousnesse haue of-
fended thee, behold the Virginal, and
most holy flesh of Christ, al to torne
with most cruel scourges for me. If my
wicked workes and disordered steps
haue deserued correction, looke vpon
thy Christ his handes, and most holy
fecte, fastned with most spiteful nailes
for me. If the hardnesse of my hart hath
pronoked thy wrath towards me, let
Christ

Christ's most tender and louing hart,
 pierced with that cruel Launce, moue
 thee, to take compassion of me, O Fa-
 ther, of mercies: & God of al comforts,
 if here-to-fore the horreur of my
 monstrous crimes haue prouoked thee
 to punishment, let this most worthy
 spectacle of thy Christ, receaued in
 this grateful Sacrifice, moue thee to
 take compassion on me, who (as I
 humbly now confesse) in receauing of
 me, vouchsafeth to receaue vnto him,
 the most vngratefulest sinner of the
 world, Amen.

Say to our blessed Saviour

Iadore and worship thee, and giue
 thee very humble & hartly thanks vnto
 thee, most merciful Lord Iesus Christ,
 which hast vouchsafed to admit mee
 most vile sinner, to the noble & liuely
 feast of thy most holy Table. Alas poore
 wretch that I am, for I haue receaued
 this most venerable Sacrament too too
 vnworthily.

Lord haue mercy vpon me, Lord
 forgiue

forgiue me, I commend that which I haue done vnto thy diuine hart, there to be amended & to be made perfect. Receaue I beleech thee Lord, these most holy Mysteries of thy blessed body, which I haue receaued, to the euerlasting glory of thy holy name, to the honour of thy most sweet Mother the blessed Virgin *Mary*, to the honour of thy blessed Saint *N.* (*Here name the Saint you haue deuotion vnto.*) To the honour of al the blessed & holy Saints and Ahgels of heauen, for my soules health, and for the soules health of al Christian people, quicke and dead. Receaue good Lord this most excellent Sacrament, in ful amendment purgation, and satisfaction for al my finnes and negligences, and for the finnes of al the world. Restore by it, and make vp againe al my ghostly ruines and decayes, and supply my needy pouerty.

Mortifie by it in me, whatsoeuer doth displease thee: and, make me one
 accor-

according to thy harts desire. By it make my spirit, my soule, and my body, conformable to the spirit, soule & body, of thy holy humanity, and lighten me altogether with the light of thy diuinity.


Graunt by it that I may be stabilished in thee, that I perfectly with perseuerance loue thee, that I may be incorporate vnto thee, and most nearely vnited vnto thee: and that I may be changed al whole into thee, to the laude of thy blessed name. Amen.

An other after Receauing.

THankes be vnto thee, o holy Father God almighty, that thou didst vouchsafe of thy great pittie to send thy only Sonne from thy high Throne, into this vale of woe and misery, here to take our nature and shape, and in the same to suffer most sharpe paines, and bitter death to bring our soules to thy Kingdome, and to leaue that pretious body here to be our strength and comfort: I thanke thee most merciful

merciful Lord Iesu, with al the might and strength that thou hast giuen me: I offer to thee thankes that thou this day hast feede me with thine owne pretious body, by which I hope to haue health of soule and euerlasting life, with ioy when I depart hence. O holy Ghost, come Lord and enflame my hart with the burning beames of thy loue, and make me with vertuous sweetnesse continually to yeeld acceptable thankes to the holy and glorious Trinity, to whom three persons & one God be glory, and honour, with reuerence offered of al creatures without end. Amen.

A Conclusion.

 Ouert (Lord) miserable sinners, Heretikes, and Scismatikes. Lighten the Infidels that know thee not, helpe al that be in any necessity and trouble, helpe al them that haue commended themselues, or desire to be commended vnto my praierys. Haue mercy vpon my Parents and Benefactors. Haue mercy vpon al those, for whom

whom I am bound to pray, and that thou wouldest be intreated for. Haue mercy on this place and company. Graunt, here be alway humility, peace, charity, chastity, and purity. Graunt that we al may worthily amend & correct our selues, that we may feare thee, and serue thee faithfully, that we may loue thee and please thee. I commend vnto thy mercy al our businesse, and al our necessities, Lord be merciful vnto al people, for whom thou hast shed thy pretious blood. Graunt vnto the quicke forgiveness and grace, and vnto the faithful departed, rest, and life euerlasting. Amen.

THE THIRD CHAPTER, CONTAINING PRAIERS

FOR SVNDAY.

Ome holy Ghost, replenish the harts of the faithful, and kindle the fire of thy loue in them. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. Our Father, &c. Vers. And lead vs not into temptation. Ref. But deliuer vs from euil. Vers. Be mindful of thy congregation. Resp.

G

VVhich

VVich thou hast possessed from the beginning.
Vers. O Lord heare my praier. Resp. And let
my cry come vnto thee.

Let vs pray.

Illuminate our mindes we beseech thee, o
Lord, with the light of thy clearenesse: that
we may see those things that are to be done,
and haue power to accomplish those things
that are rightful. Through Christ our Lord.

A praier before the beginning of any office.

Preuent we beseech thee, o Lord our asti-
ous, by thy spirit assisting vs, and in helping
forward prosecute them: that al our praier
and workes may beginne alwaies from thee,
and begunne, by thee may be ended; Through
Christ our Lord. Amen.


*A praier that we may keepe holy the Sunday,
and spend the weeke following to
the honour of God.*


MY most louing God and Lord,
and my Creatour; I miserable
sinner, doe present my self this day be-
fore thine eies, beseeching thee hum-
bly, that through thine infinite bounty
thou wouldest vouchsafe to giue me
grace, that I may keepe holy this Sun-
day, according to thy cominandement,
and

and the precept of our Mother the holy Church, giuing me true contrition of al my finnes, that I haue committed against thy diuine Majesty, and against my Neighbour, by thoughts, wordes, and deedes: and by omission of good workes, which I ought to haue done.

And I most humbly beseech thee, most sweet Iesus, that thou wouldest not consider the multitude of my finnes, but remember thine infinite mercy, & vouchsafe to graunt me grace to spend this weeke following, without mortal sinne: and for thy death & passion, to giue to al sinners, knowledge & grace, to doe penance in this world, & generally to haue mercy on al those, that our Mother the holy Church desireth (this day) to pray for, that with her, we al may be partakers of thy sorrowful passion. Amen.

Say the Aue Mary, &c.

Verf.  Hou, o Lord wilt open my lips.

 Ref. And my mouth shal declare thy praise. Verf. Incline vnto my aide, o God.

Resp. O Lord make haste to help me.

Verſ. Glory be to the Father, and to the Sonne, and to the holy Ghoſt. Reſp. Euen as it was in the beginning, and now, and euer: and world without end. Amen.

Haile Mary, ful of grace: our Lord is with thee.
Haile Mary, ful of grace: our Lord is with thee.

The 94 Pſalme.

Come let vs reioyce vnto our Lord, let vs make ioy to God our Sauour: let vs approach to his preſence in confeſſion, and in Pſalmes let vs make ioy vnto him.

Haile Mary, ful of grace: our Lord is with thee

For God is a great Lord, and a great King aboue al Gods: becauſe our Lord repelleth not his people: for that in his hand are al the boundes of the earth, and he beholdeth the heights of the mountaines.

Our Lord is with thee.

For the Sea is his, and he made it: and his hands founded the dry land: come let vs adore, and fal downe before God: let vs weepe before our Lord, that made vs: becauſe he is the Lord our God: we are his people, and the ſheepe of his paſture.

Haile Mary, ful of grace: our Lord is with thee.

To day if yee ſhal heare his voice, hardened not your hearts, as in the prouocation according to the day of temptation in the wilderneſſe where your Fathers tempted me: proued, and ſaw my workes.

Our Lord is with thee.

Forty yeares was I migh vnto this generation : & said, they alwaies erre in hart : and they haue not knowne my waies , to whom I swore in my wrath, if they shal enter into my rest.

Haile Mary, ful of grace : our Lord is with thee.

Glory be to the Father, and to the Sonne, and to the holy Ghost. Euen as it was in the beginning , and now , and euer : and world without end. Amen.

Our Lord is with thee.

Haile Mary, ful of grace : our Lord is with thee.

The song of the three children, wherein all creatures are inuited to laude and praise almighty God. Daniel 3.

BLesse ye our Lord : praise ye our Lord : praise and extol him for euer.

Blesse our Lord ye Angels of our Lord : ye heauens blesse our Lord.

Al waters that are aboue the heauens, blesse ye our Lord : blesse ye our Lord al ye powers of our Lord.

Sunne and Moone blesse ye our Lord : starres of heauen blesse ye our Lord.

Shewer and dew blesse ye our Lord : euery spirit of God blesse ye our Lord.

Fire and heate blesse ye our Lord : cold and sommer blesse ye our Lord.

Dewes, and hore-frost blesse ye our Lords frost, and cold blesse ye our Lord.

Ice and snow blesse ye our Lord: nights and daies blesse ye our Lord.

Light and darkenesse blesse ye our Lord: lightnings and clowdes blesse ye our Lord.

Let the earth blesse our Lord: let it praise, and extol him for euer.

Mountaines and little hilles blesse ye our Lord: al thinges that spring in the earth blesse ye our Lord.

Blesse our Lord ye fountaines: seas and riuers blesse ye our Lord

VVhales, and al that moue in the waters, blesse ye our Lord: blesse our Lord al ye fowles of the aire.

Al beafts and chattel blesse ye our Lord: Sonnes of men blesse ye our Lord.

Let Israëll blesse our Lord: let it praise and extol him for euer.

Priests of our Lord blesse ye our Lord: seruants of our Lord blesse ye our Lord.

Spirits and soules of the iust blesse ye our Lord: holy and humble of hart blesse ye our Lord.


Ananias, Azarias, Misael, blesse ye our Lord: praise and extol him for euer.

Let vs blesse the Father, and the Sonne with the holy Ghost: let vs praise and extol him for euer.

Blessed art thou, o Lord in the firmament of heauen: and praised, and glorified, and extolled for euer.

Adieu

*A deuout praier, or contemplation
of the ioyes of beauen.*

 Heauenly King, and Lord of
Lords, howe glorious is the
Throne wherein thou sittest and how
renowned and noble the Kingdome
wherein thou dwellest? The ciruation
thereof is farre aboue al heauens: the
largenesse exceedeth al measure: the
shining is like vnto the glistring bright-
nesse of pretious stones: the light is
such, as neither needeth Sunne nor
Moone: the lampe which there con-
tinually burneth, is the Lambe: the
streetes are paved with pure gould:
and the flood is the Riuer of life, more
cleare then any cristal, continually
flowing.

There the Angels be sent in ambaf-
sage: the Archangels minister: the
Principallities triumph: the Powers
rejoyce: the Dominations gouerne:
the Vertues shine: the Thrones gli-
ster: the Cherubins giue light: the
Seraphins burne in loue: and an innu-

merable army of blessed Saints, of Virgins, Confessors, Martirs, Patriarkes, Prophets, Apostles, and Euangelists, doe sing continual laudes and praises vnto thee.

There is health without infirmity: liberty without bondage: beauty without deformity: immortality without corruption, abundance without necessity: quietnesse without vexation: security without feare: knowledge without error: fulnesse without loathsomenesse: and joy without heauinesse.

There the eyes be renewed, and made more cleare then the Sunne: the eares alwaies heare that wonderful musicke, which is so exceeding sweet and pleasant, that one only sound of it, were able to bring al the hartes of this world a sleepe: the sence of smelling is most wonderfully recreated with odoriferat fauours: and the taste is satisfied with incredible sweetnesse and delights.

There the company be so friendly & louing one to another, that they be


as it were al one soule, and one hart.
And they liue together in so great peace
and concord, as can not be expressed.

There to euery one is appointed his
place and glory, according to his merit.
And aboue al Saints and Angels, is pla-
ced the throne of that most excellent
Queene of Angels, the mother of Al-
mighty God. Not kneeling now vpon
her knees before the manger, nor trou-
bled with frights and feares of loosing
her child, but with inestimable peace
and security, placed at the right hand
of her dearly beloued Sonne, our
Lord and Sauour Iesus.

Arise vp therefore, o my soule, and
aduance thy selfe on high, leaue al
earthly cares and affaires here beneath,
& flie vp with the wings of thy spirit,
vnto that most excellent noble land of
promise, and humbly salute that hea-
uenly country, and say. Al haile sweet
country, the land of promise, the haue
of security, the place of refuge, the
house of blessing, the paradise of de-
lights,

lights, the garden of eternal flowers, the crowne of al just persons, and the end of al our desires; After thee haue I long-time sighed and mourned, and stil doe daily sigh and mourne. O that the daies of my banishment were fully finished! o how long is the time of my peregrination prolonged! o my Lord, I desire to be dissolued, and to be with thee. Graunt this, o Father, through Iesus Christ our Lord and Sauour. Amen.

*A comfortable praier of the glorious
Resurrection and Ascension of
our Sauour Iesus.*

 Bottomlesse pittie, and inestimable charity, where-with thou, o Sonne of God, didest descend from heauen for our saluation! Thou tookest vpon thee the nature of man & not of Angels, and decking the same with immortality (the crowne of thy holy Resurrection) thou hast carried the same aboue al Heauens, aboue the seates of al Angels, beyond the Cherubins,

rubins, and the Seraphins, placing it on the right hand of thy Father celestial.

This doe the Angels praise, al holy powers of heauenly Spirits, doe fal flat before his Majesty : yea, each degree of celestial vertues, doe tremble and quake at the sight of him, being both God and Man. This is my only comfort and special consolation, that with my Sauour and Redeemer, there remaineth parcel of my flesh : and I haue a perfect hope and trust, to goe thither where a portion of me raigneth: neither doe I account it a smal glory vnto me, that my flesh is there glorified, not doubting but to haue a place hereafter, where my bloud now already raigneth gloriously.

And albeit I must needes confesse myselfe a most wretched sinner, yet doe not I dispaire in the communion of thy grace. For well I know that God is not so mercilesse as to forget man, whom he hath clothed, and weareth vpon him

him for my sake, but wil declare him
felse a most merciful God, in the tender
affection he beareth vnto vs, his flesh,
members, & bowels : in whom we are
risen and ascended into heauen, and sit
with him in euerlasting glory ; for we
be his flesh and members : finally, he is
our head, hauing flesh of our flesh, and
bones of our bones, and so we two be
in one flesh : and who is he that hateth,
his owne flesh, but cōtrariwise, loueth,
cherisheth, and maketh much of it?

Loe, o Lord this is the wonderful
mystery where in thou art vnited to ho-
ly Church, Wherefore I beseech thee,
o merciful Sauour, that I vile sinner
and wretched cayrif, may be partaker
of the comfort of thy holy Resurre-
ction and Ascension, and being staied
vp with the shore of thy grace in this
life, may ascend to thee, and appeare
before thy glorious seate, pure and vn-
spotted, after this transitory life is en-
ded. Amen.

The Hymne of S. Ambrose, and S. Augustine.

WE praise thee God : we confesse thee our Lord.

Thee the euerlasting Father : al the earth doth worship.

To thee al Angels : to thee the heauens, and vniuersal powers.

To thee Cherubin, and Seraphin : doe cry out with incessant voice.

Holy, holy, holy: Lord God of Sabaoth.

Ful are the heauens, and the earth : of the Maiesty of thy glory.

Thee the glorious Quire of the Apostles.

Thee the laudable number of Prophets.

Thee the white-clothed army of Martirs, doth praise.

Thee the holy Church throughout the world doth confesse.

The Father of infinite Maiesty.

Thy venerable true : and only Sonne.

Also the holy Ghost the comforter.

Thou, o Christ the King of glory.

Thou art the euerlasting Sonne of the Father.

Thou willing to take vpon thee to deliuer man : didest not abhorre the Virgins wombe.

The sting of death being overcome : thou hast opened the Kingdome of heauen to al beleeuers.

Thou sittest at the right hand of God : in the glory of the Father.

Thou art beleeued to be the Iudge that shalt come.

VVe therefore beseech thee, helpe thy seruants: whom thou hast redeemed with thy pretious bloud.

Make vs to be rewarded with thy Saints: with eternal glory.

O Lord make safe thy people: and blesse thy heritage.

And gouerne them: and extol them euen for euer

Euerie day we doe blesse thee.

And we praise thy name for euer: and for euer and euer.


Vouchsafe, o Lord this day: to keepe as without sinne.

Haue mercy vpon vs, o Lord: haue mercy vpon vs.

Let thy mercy, o Lord be vpon vs: euen as we haue hoped in thee.

In thee, o Lord haue I hoped: let ne not be confounded for euer.

A prayer to God the Father, in memory of Christs Incarnation, and for the remission of our sinnes.

 God, Father of our Lord I E S V Christ thy Sonne, God of Patriarkes, God of Prophets, God of Apostles, God of Martirs, God of Virgins, God of al belecuers. I beseech thee, o Father of Majesty, which without limitation of time hast taken pittie vpon


vpon vs, sending vnto vs Iesus Christ thy Sonne our Lord & Sauour, borne of the Virgin Mary, by the operation of the holy Ghost, by the Annuntiation of the Angel *Gabriel*, by whom thou hast deliuered vs from imminent and present death.

I beseech thee, o Lord, to succour and helpe me: and iudge me, not according to my works, for I haue not beene obedient to thy commandements, but thou which louest repentance, haue mercy vpon me, which before thy face make confession of al my sinnes; And as *David* praied, o Lord for the loue of thy holy name, wipe away my sinnes; so I beseech thy diuine Majesty, to blot out al mine offences.

Make me to abide in thy holy Catholike Church, with an vndefiled faith and pure hart, firme deuotion, cōtinual loue, and to perseuer in good workes. Deliner me from the eternal fire, and euerlasting paine, and from al torment which thou hast prepared for the wicked:

wicked: Graunt this, for our good and blessed Saviours sake, by whom, to thee be all laude, honour, power, and glory, for euer and euer. Amen.

A prayer to God the Sonne to beseech him of mercy, and in honour of his sweet and blessed name I E S U S.

 Good Iesu, o most benigne Iesu, o sweetest Iesu, o Iesu the Sonne of the Virgin Mary, ful of mercy and pittie: o sweet Iesu according to thy great mercy haue mercy vpon me. o most clement Iesu, I humbly beseech thee by that pretious blood, which thou wouldst shedde for sinners, that thou wash away all my iniquities, and respect me wretched and vnworthy, humbly craying pardon, and calling on this holy name Iesus. o name of Iesu, sweet name; o name of Iesu, name delectable; o name of Iesu, name comfortable: for what is Iesus, but a Saviour? Therefore Iesu for thy holy name, be to me a Iesu, and saue me; suffer me not to be damned, whom thou hast created

created of nothing. o good Iesu, let
not my iniquity bee my destruction,
whome thy Almighty goodnesse hath
made, o sweet Iesu acknowledge that
which is thine, and wipe away that
which is strange to thee, o most be-
nigne Iesu, haue mercy on me, while
time is to take mercy: condemne me
not in the time of judgement. For what
vtility may be in my bloud, while I shal
descend into eternal corruption? The
dead, o Lord Iesu, shal not praile thee,
neither al they that goe downe into hel
o most louing Iesu, o Iesu most desi-
red, o meekest Iesu, O Iesu, Iesu, Iesu,
let me enter into the number of thy E-
lect. O Iesu the saluation of those that
belecue in thee. o Iesu the comfort of
such as flie to thee: o Iesu the sweet re-
mission of al sinnes: o Iesu, the Sonne
of the Virgin Mary, powre into me,
grace, wisdome, charity, chastity, and
humility, that I may perfectly loue
thee, laude thee, enjoy thee, serue thee,
and glory in thee, and al, which cal on
thy

thy name, which is Iesus. Amen.

*A prayer to God the holy Ghost, that he would
come vnto vs, and infuse into our soules
his selesstial graces*

COME, o holy Spirit, the most sweet
comforter of the sorrowful & de-
solate, the loue of the diuine puissance,
the holy cōmunication of the almighty
and omnipotent Father, and of his
most blessed Sonne. Descend with thy
mighty power into the entrals of my
hart : lighten and beautifie the darke
closets of my desolate hart, with thy
cleare brightnesse: and that which with
continual filth of my vnfruitful life is
dried vp, visit thou, and make fruitful,
with the abundant dew of thy grace.
Touch and wound my hart, with the
dart of thy loue : inflame my dul and
slouthful hart : lighten the inner parts
of my soule, with the heate of thy holy
fire : make me to drinke of the riuier of
thy sweetnesse, that hereafter I may
feele no taste in any wordly delight
which is venimous.

O holy

O holy Spirit, o excellent worke-
man, whomsoever thou doest inhabit,
thou buildest a lodging for the Father,
and the Sonne. Come therefore, o
most sweet comforter of my sorrowful
soule, defend me in a tribulation.
Come o purifier of our sinnes, and
saluer of our deadly sores. Come o
strenght and fortitude of the weake,
and guide of the humble, Come meeke
Father of the fatherlesse, and sweet
judge of the widdowes. Come, o soue-
raigne hope of the poore, & comforter
of the weake. Come, o bright starre of
Sailers, & sure porte of the shipwracke.
Come, o singuler beauty and ornament
of the liuing, and only saluation of the
dead? Come most holy Spirit, come
and haue mercy vpon me, make fit and
accomodate me, according to the mul-
titude of thy mercy, that my littlenesse
may be agreable to thy greatnesse, and
my imbecility and weaknesse, to thy
diuine puissance, through Iesus Christ
our Sauour. Amen.

A Prayer

*A praier or salutation to the glorious
Virgin Mary, in honour of her
excellent vertues.*

HAile Mary, the hand-maide of the
holy Trinity, most humble. Haile
Mary chosen to be the most high Mo-
ther of God. Haile Mary Spoule of
the holy Ghost, best beloued. Haile
Mary, the Mother of our Lord Iesus
Christ, most noble. Haile Mary, the
sister of Angels, most sweet, Haile
Mary, promise of Prophets, most de-
sirable. Haile Mary, Queene and
daughter of Patriarkes, most glorious
Haile Mary, Mistris of the Euangelists,
most faithfull. Haile Mary, teacher of
the Apostles, most wise. Haile Mary
the comforter of Maters, most vailiant
Haile Mary, holinesse, fountaine, and
fulnesse of Confessors, most benigne.
Haile Mary, honour, and crowne of
chastity of Virgins, most pure. Haile
Mary, the consolatrice of quicke and
dead, most ready. Be thou with me in
al tribulation and anguish, of thy Mo-
therly

therly pittie: and in the houre of my death, receaue my soule, and offer it to thy sweet Sonne Iesus I beseech thee, with all those that haue comitted themselves to my praiers. Amen.

A praier to al the blessed Saints, with special recommendation of our selves vnto them.

Salute you, o blessed Saints, the glorious Cittizens of Paradise, the odoriferant flowers of heauen, & render thanks to God for al the good he hath done you. I praise him; and I present you, for augmentation of your joy and glory, and treasure of al beatitude, the most sweet and amiable hart of Iesus Christ, our Saniour and Redeemer.

O blessed Saints of Paradise, pray for me poore sinner, obtaine for me entire and ful remission of my sinnes, amendment of my life, imitation of your good spirit and holy graces, that I may be perfectly reconciled to my Saniour, and that I may alwaies please him.

him. I recommend, specially vnto you, my death and my departure. Obtaine by your prayers and merits, that my soule depart this world in the grace of God, and immediately come to the life eternal. Amen.

The Creede of S. Athanasius.

WHosoever wil be saued: it is needful before al thinges, that he hold the Catholike faith.

The which vnlesse each one shal keepe whole, and inuiolate: he shal without doubt eternally perish.

And this is the Catholike faith, that we worship one God in Trinity: and Trinity in vnity.

Neither confounding the persons: nor yet seperating the substance.

For there is one person of the Father, another of the Sonne: an other of the holy Ghost.

But the God-head of the Father, and of the Sonne, and of the holy Ghost is one: equal glory, coeternal maiesty.

Such as the Father is, such is the Sonne: such is the holy Ghost.

The Father increate, the Sonne increate: the holy Ghost increate.

The Father immeasurable, the Sonne immeasurable: the holy Ghost immeasurable.

The Father eternal, the Sonne eternal: the holy Ghost eternal.

And yet not three eternals: but one eternal.

Like as there are not three increate, nor three immesurable: but one increate, and one immesurable.

Euen so the Father almighty, the Sonne almighty the holy Ghost almighty.

And yet not three almighties: but one almighty.

So the Father is God the Sonne God; and the holy Ghost God.

And yet there is not three God: but there is one God.

So the Father is Lord, the Sonne Lord; and the holy Ghost Lord.

And yet there are not three Lordes: but there is one Lord.

For that euen as we are compelled by Christian verity to acknowledge each person seuerally to be God, and Lord: euen so we are forbidden by Catholike religion to say there are three Gods or Lordes.

The Father is made of none; neither created nor begotten.

The Sonne is of the Father alone: neither made nor created, but begotten.

The holy Ghost of the Father, and the Sonne: not made, nor created, nor begotten, but proceeding.

There is therefore one Father, not three Fathers: one Sonne, not three Sonnes: one holy

Ghost, not three holy Ghosts.

And yet in this Trinity nothing is before, nor after, nothing greater, or lesser: but the whole three persons are coeternal, & coequal.

So as throughout al, as is aboue said: the vnity in Trinity and the Trinity in vnity is to be worshipped.

He therefore that wil be saued: let him so thinke of the trinity.

But necessary it is vnto eternal saluation: that he faithfully beleue the Incarnation also of our Lord Iesus Christ.

The right faith therefore is, that we beleue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and Man.

God he is of the substance of the Father begotten before al worldes: and Man of the substance of his Mother borne in the world.

Perfect God, and perfect Man: of a reasonable soule, and humane flesh subsisting.

Equal to the Father according to God head: lesse then the Father according to Man-head.

VWho although he be God and Man: yet not two, but he is one Christ.

One not by conuerſion of God-head into flesh: but by taking of man-head into God.

One altogether not by confusion of substance: but by vnity of person.

For like as the reasonable soule, and flesh is one man: so God and Man is one Christ.

VWho suffered for our saluation, descended into hel: rose againe the third day from the dead.

He ascended into heauen, sitteth at the right hand of God the Father almighty: from thence he shal come to iudge the quicke & the dead,

At whose comming al men are to rise with their bodies: and are to render accompt of their owne deedes.

And they which haue done good, shal goe into life euerlasting: but they which haue done euil, into euerlasting fire.

This is the Catholike faith, which vnlesse every one shal faithfully and firmly beleecue, he cannot be saued.

The praier.

G Almighty euerlasting God, which hast giuen to thy seruants in confession of the true faith, to acknowledge the glory of the eternal Trinity, and in power of Maiesty, to adore the Vnity: we beseech thee that through the firmenesse of the same faith, we may euer be defended from al aduersities. Through our Lord Iesus Christ thy Sonne, who with thee, liueth & raigneth world without end. Amen.

The Litany of the blessed TRINITY.

G Ord haue mercy.

vpon vs,

Christ haue mercy.

Lord haue mercy.

O God the Father of heauen, haue mercy
vpon vs.

O God the Sonne Redeemer of the world,
H haue

haue mercy vpon vs.

O God the holy Ghost, haue mercy vpon vs.

Holy Trinity, Haue mercy vpon vs.

Holy Vnity, Haue

Incomprehensible Maiefty. Haue

Infinite wifdome, Haue

Inexhaustible goodnesse, Haue

Imperial dignity, Haue

Regal diuinity, Haue

Eternal verity, Haue

True and only Trinity, Haue

One and highest Deity, Haue

One and equal Omnipotency, Haue

One and coeternal Maiefty, Haue

One and coequal glory, Haue

Father vnbegotten, Haue

Only begotten Sonne, Haue

Holy Ghost from both proceeding, Haue

Father our Creatour, Haue

Sonne our Redeemer, Haue

Holy Ghost our Comforter, Haue

Father of mercy, and God of al consolation

Haue mercy vpon vs.

Father of our Lord Iesus Christ, Haue

Father who hast chosen vs in thy Sonne, be

fore the constitution of the world, Haue

Father who hidest thy misteries from the pro

dent and wise, and reuealest them to little

ones. Haue

Father which causdest thy Sunne to rise, vpon

the iust and vniust. Haue

Father which hast numbred al the haire of

our head.

haue.

rather who hast so loued the world, that thou
wouldest giue thine only begotten Sonne to
redeeme it.

haue.

Christ in whom al the fulnesse of the Diuinity
doth inhabit corporally.

haue.

Christ head of the Church, Prince, Pastor, and
Bishop of our soules.

haue.

Christ ful of grace and truth, and dwelling in
vs.

haue.

Christ the Resurrection and the life.

haue.

Christ to whom al power is giuen, both in
heauen and earth.

haue.

Christ which ascended aboue al heauens.

haue.

Christ which sittest on the right hand of Ma-
iesty in the high places,

haue.

Spirit of ioy and tranquility,

haue.

Spirit of deuotion and charity,

haue.

Spirit of patience and benignity,

haue.

Spirit of meekenesse and chastity,

haue.

Spirit of holy feare and longanimity,

haue.

Spirit of vnderstanding and verity,

haue.

Spirit of fortitude and humility,

haue.

Spirit of wisdom, counsaile, and of al other
vertues.

haue.

Be merciful, Spare vs, o holy Trinity,

Be merciful, Heare vs, o holy Trinity.

From al euil, Deliuér vs, o holy Trinity.

From al sinne, Deliuér.

From al pride, and obstinacy, Deliuér.

From al auarice, and couetousnesse, Deliuér

H 2 from

From gluttony and surfeting,	Deliver.
From enny and hatred,	Deliver.
From anger and ill-wil,	Deliver.
From all luxury and uncleanness,	Deliver.
From all sloth and pusillanimity,	Deliver.
From everlasting malediction,	Deliver.
By the power of thy omnipotency,	Deliver.
By the maiesty of thy glory,	Deliver.
By the multitude of thy mercies,	Deliver.
By the aboundance of thy clemency,	Deliver.
By the greatnesse of thy charity,	Deliver.
By the depth of thy iudgments,	Deliver.
By the height of thy wisdom,	Deliver.
By the riches of thy beatitude,	Deliver.
In the day of iudgment,	Deliver.

• VVe sinners doe beseech thee to heare vs.

That we may worship thee our Lord God, and thee only serue, VVe beseech thee to heare vs.

That we take not thy holy name in vaine, VVe beseech thee to heare vs.

That we may duly obserue and sanctifie the feastes of thy Church VVe

That we may honour our parents, & superiours both in obeying and helping them. VVe

That neither by deede, or by counsaile, we kill or hurt any person. VVe

That neither in minde or body, we euer commit any kinde of uncleanness, VVe

That we commit not theft, nor presse any one contrary to iustice. VVe

That we neuer speake against our neighbour, lies or falshoods. VVe

That we neuer couet our neighbours goods,
nor enuy their prosperity, VVe.

That with al our hart, with al our soule, and
with al our strength we may loue thee, VVe.

That we may sincerely loue our neighbour as
our selues.

That thou wouldest bring vs to the beholding
of thy glory. VVe.

God begetter, God begotten, and God, of
both proceeding, VVe.

Holy, Holy, Holy, Lord God of Sabaoth.
VVe.

Lambe of God which takest away the sinnes
of the world, Rendet thy Father merciful
vnto vs.

Lambe of God which takest away the sinnes
of the world, Be thou merciful vnto vs sin-
ners.

Lambe of God which takest away the sinnes
of the world, Giue vs the holy Ghost.

O blessed Trinity, heare vs.

O adored vnity, heare vs.

Lord haue mercy.


Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Et ne nos inducas, &c.

Sed libera nos à malo.

The praier.

 God, which dipisest not the wailing of
the cōtrite, nor contemnest the plight of
them that mourne, attend vnto the praiers

H 3 which

which we powre out vnto thee in our tribulation, and clemently heare them: that whatsoever deuilish or humane contrarieties doe vvorke against vs, it may be brought to nothing, and dashed, by the aduise of thy piety, so as being hurt by no aduersities, but deliuered from al tribulation and distresse, we may yeeld thanks to thee in thy Church. Forgiue, o Lord our sinnes, and bestow on vs thy mercy, which we pray, that thou respect our humility, dissolve our bondes, blot out our offences, behold our tribulation, repel our aduersity: and granting the effect of our petition, thou maiest graciously heare thy suppliâts. Through our Lord.

At the end of the congregation.

Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. Our Father. Vers. And leade vs not into temptation. Resp. But deliuer vs from euil. Vers. Cōfirme, o God that which thou hast wrought in vs. Resp. From thy holy Temple which is in Hierusalem. Vers. O Lord heare my praier. Resp. And let my cry come vnto thee.

Let vs pray.

Graunt vnto vs we beseech thee, o Lord, the helpe of thy grace: that what thinges we know are to be done, thou being the authour, we may accomplish thou working the same. Through Christ. Ver. Vouchsafe, o Lord, to render eternal life to our benefactors aliue and dead. Resp. Amen.

A praier

A praier after the office.

A Ccept, o most clement God, by the praiers
and merits of blessed Mary euer a Virgin,
and of al Saints Men and VWomen, the office
of our seruice, and if we haue done any thing
praise worthy, thou being merciful regard it,
and vwhat is done negligently, Clemently par-
don. VWho liuest and raigest God in perfect
Trinity, world without end. Amen.

*A blessing to be vsed at the end of
al your praiers.*


He Imperial Maiesty of God blesse
me. The Regal diuinity protect me.
The euerlasting Deity keepe me. The
glorious Vnity comfort me. The in-
comprehensible Trinity defend me.
The inestimable goodnesse direct me.
The power of the Father gouerne me.
The wisdom of the Sonne quicken
me. The vertue of the holy Ghost illu-
minate me, and be with me. Amen.

*Alpha, and Omega, God and Man, let
this blessing be vnto me, al health and
safety, of body and soule, against al
mine enimies, visible and inuisible,
now and for euer. Amen.*

T H E
FOURTH CHAPTER,
CONTAINING PRAIERS
for Munday.

Say as before } Come holy Ghost, &c.
in the praier } pag. 196.
for Sunday, } Preuent we, &c. pag. 170.

*A praier or thanks-giuing vnto the holy
Trinity for al benefits, both spiri-
tual and corporal.*

 Blessed Lord, Father, Sonne,
and holy Ghost, three persons
and one God; my Lord, my God, my
maker, my redeemer, my nourisher,
my defender, my sweetnesse, my mer-
cy, my refuge, my strength, my victory,
my joy, and my glory eternal. I glorifie
thee, I honour and worship thee, o
blessed Trinity, for that thou art in thy
selfe, for that thou art the highest
good, from whom floweth al good-
nesse, thou art eternity, thou art eter-
nal felicity, thou art only God & there
is none without thee.

I laude

I Laude and honour thee, o blessed Trinity, that mightily hast made of nought, heauen and earth, Sunne and Moone, and al thinges that be in them: and for that it pleased thee to make the holy Angels, to laude, and to praise thee eternally, and that they might assist vs faithfully in this exile & banishment with their good counsailes and helpings. And to declare thy ineffable goodnesse, thou madest al thinges for man, and more-ouer thou madest man with thy proper handes, to thine owne Image and similitude, only for thee: and thou also formedst in him vnderstanding, and adornedst him with free wil, I laude and glorifie thee o Lord, for this so great a gift.

Thou didest furthermore set him in Paradise, flowing with delights, that he might haue the thinges that are aboue to enjoy, and gouerne the thinges inferior, and to possesse al thinges, and to worship thee for euer-more; And thou madest not these noble creatures, An-

gels and Men, for any necessity thou hadest of them, for truly al thinges was sufficient in thee, to thine eternal joy & glory: but of the seruour of thy charity, thou wast moued to create them, that such creatures should be partakers of thy ineffable joy and glory.

I laude and honour thee, good Lord, for that it pleased thee, among al thy blessed workes, to make me a reasonable man, and hast giuen me wisdome, reason, vnderstanding, and free liberty: and hast formed me with al right limmes, and furnitures of body: and hast giuen me many blessed gifts, spiritual, and temporal: and also meate, drinke, cloth, and al thinges necessary, which many a good creature. that hath serued thee better then I haue done, hath wanted; For that thou hast visited my hart many times, with many graces, & spiritual motions, deliuering me oft from many perils, both of body and soule, and from slaunders, shames, and rebukes of this world, into the which
for

for my finnes. I might haue fallen.

And for that also thou hast suffered me in al mine iniquity, and al my horrible and abbominable finnes, patiently alwaies abiding for my conuersion and amendment, whereas innumerable times thou mightest haue slaine me, & of right haue put me to eternal paines and damnation. I laude and glorifie thee, Lord God, for al thy mercy, which alwaies thou hast shewed to sinners, patiently abiding for them, mercifully calling them, benignely receauing them, abundantly giuing grace to them, and to such familiarity admitting them, as though they had neuer sinned.

O merciful Lord and patient God what shal I say to thee for al these benefits? what laudes and thankes shal I yeeld to thee? what if al my finnes were cleane taken away from me, truly yet were not I worthy for the least of thy benefits and mercies, to giue thee condigne laude? But as a wretched

sinner can, with al my hart, I laude thee, I praise thee, I thanke thee, I honour, and worship thee; yea, all honour, laude, and praise be giuen to thee, now, and euermore. Amen.

A prayer that we may not be ouermuch entangled with the cares of the world.


Beseech thee most merciful God, vouchsafe to preserue me from excessiue cares of this life, that I be not too much encombred with many things concerning the necessity of my body, & that I be not ouer-taken with any voluptuousnesse of these ringes.

O my God, my ineffable sweetnesse, change and turne into bitternesse al my carnal consolations, which with-draw me from the loue of celestial thinges, suffer me not my God to be conquered, nor to be ouer-come of flesh & bloud. Suffer me not to be deceaued of the world, & of the transitory glory thereof, nor that the Deuil through his subtilty ouerthrow me to the ground.

Ciue

Giue me strength to resist, patience to endure, and constancy to perseuer: for meate, drinke, clothes, and al necessary thinges to vphold the body, are painful and troublesome for that person, that hath a deuout spirit. Therefore graunt me Lord to vse these thing moderately, and that my hart be not too much encombred with the desire of them. Thy holy law forbidderh vs to require superfluous thinges, & such as are more delectable then profitable: for otherwise the flesh should be ouerburden some to the spirit, and alwaies I request that thy holy hand may gouerne and instruct me, that I doe nothing excesssiuely. Amen.

*A deuout recommendation of our bodies
and soules, and of al our affaires in
the weeke following.*

 Holy Trinity one very God, haue mercy vpon me. Iesu Sonne of God, and maker of al thinges, helpe me now and alwaies, that I delight not in vaine and noisome thinges.

Iesu

Iesu the Sonne of God, which keptst silence before the judge, hold my tongue til time I remember, what and how I shal speake, I E s v the Sonne of God, which wast bound, gouerne my members so, that al my workes may come to a good end.

O Lord Iesu Christ, I commend my fight both inward and out ward to thy diuine wisdom, that it would please thee, to graunt me the light of ghostly knowledge, by the which I may know thy wil, and al thinges that should be to thee acceptable.

O Lord Iesu Christ, I commed my hearing to thy great mercy, beseeching thee, to giue me vnderstanding of such thinges as I shal heare, and graunt me grace good L O R D, that I heare nothing that shal be hurtful to my soule.

O good Lord Iesu Christ, I pray thee to open my mouch, that therewith I may praise thee, and giue vnto thee thanks, for al thy goodnesse to-
wardes

wardes me I beseech thee to keepe it,
from al vaine spech, from al leasing,
and from al manner of offences, that
thereby might come.


O Lord Iesu Christ, I commend
and betakemy handes to thy holinesse,
beseeching thee of thy pittie, that I may
so order the vse of them, that al the
actions thereof may be according to
thy pleasure, and conformable to thy
workes.

O Lord Iesu Christ, I commend my
hart to thy loue, that it may enter into
thy hart, by loue and spiritual delecta-
tion, and there-with be so ardently in-
flamed, that al earthly joy, and carnal
delectation, be wholly sequestred from
me.

I salute thee Sauour of the world
word and wisdom of the Father, by
whom we be made and redeemed
which art the liuing bread descended
from heauen, for to be very God and
Man, and to make whole oblation for
al the world, haue mercy on me, and
make

make me worthy to be one of thy heavenly Kingdome, that I may die vnto this world in al affections of sinne, and to put on the armour of saluation: by which I may here ouercome the Deuil and al his workes, with the pompes & vanities of this wicked world. Amen.

Commendations of soules lately departed.


 Lord we commend the soules of thy seruants, that being lately departed this life, they may liue in thee, and according to thy mercy, pardon them their sinnes which they haue committed through humane frailty.

We commend o Lord, the soules of thy seruants, into the handes of the holy and most glorious Virgin *Mary*, the Mother of mercy and clemency. Also into the handes of al the holy Archangels; Angels, and celestial court of heauen: into the handes of the holy Patriarkes and Prophets: into the handes of al the blessed Apostles, Euangelists, and Disciples: into the handes of the Virgins,

Virgins, Widdowes, and al votaries
whosoever.


And finally we commend the soules
of thy seruants, into the handes of al
such thy blessed Saints and Seruants, as
haue pleased thee from the first creatiō
of the world: that by their intercession
& succour, they may be deliuered frō
the Prince of darkenesse, and from al
dreadful torments; Graunt this o God
almighty, omnipotent & ful of mercy,
through the bitter Passion of thy sweet
Sonne our Sauour Iesu, to whom with
thee and the holy Ghost, be al honour
and glory for euer. Amen.

A praier for al the sonles in general.

 God by whom al thinges liue, &
through whom our bodies dimi-
nish not in dying, but are changed into
better: we most humbly beseech thee,
to commād the soules of thy seruants,
to be receiued by the handes of thy holy
Angels, to bring them vnto the bosome
of thy friend the Patriarke *Abraham*
to thee againe at the last great judge-
ment

ment day, pardoning them mercifully al their sinnes, which they haue committed, through the false deceits, and suggestions of the Deuil, through Iesu Christ our Lord Amen.

An other for the same

 God of *Abraham*, God of *Isaac* and God of *Iacob*, which art God of the liuing and not of the dead: for as much as al soules of the righteous liue with thee, and are in thy handes, they shal not be thouched with any paine of torment.


Looke bountifully vpon al thy seruants, which thou hast receaued into an other life, pardon them that which they haue committed through their frailty: Appoint them thy louing Angels, to carry them into the bosomes of Patriarkes and Apostles, and of al those that haue pleased thee, from the beginning of the world, where is neither sorrow, grieve, nor horror, but an assembly of Saints, rejoycing in the country of the happy and iust, seing the glory of thy

Munday.

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thy Christ; through whom be to thee
glory, honour, seruice, and adoration,
the holy Ghost eternally, Amen.

*A praier for those soules which haue
no particular intercessors.*

 Merciful God, take pittie vpon
those soules which haue not par-
ticular friendes and intercessors, that
remember them vnto thee, nor haue
no comfort in their torments, nor any
other hope, saue that thou didest make
them to thine Image and likenesse: the
which either through the negligence
of those that are alieue, or of the sliding
course of time, are cleane, forgotten of
their friendes and posterity: spare and
preserue thy noble handy worke: let
not the glory due vnto thy name be
giuen vnto any other; they are thy
workmanship vouchsafe to looke vp-
on them, and to deliuer them from
their intollerable paines and torments,
and to place them in the number of thy
celestial Saints and Cittizens. Graunt
this through Iesus Christ our Lord and
Saviour,

Sauour, who liueth and raigneth with
thee one God world without end. Amen


A prayer vnto the holy Virgin

S. Mary.

AL haile vndefiled Virgin Mary
Mother of the sonne of God, ele-
cted & chosen aboue al other Virgins,
the which euen from the wombe of thy
Mother *Anna*, a woman most holy,
hast beene of the holy Ghost so sancti-
fied, illumined, and so greatly defended
with the grace of God almighty, that
vnto the Conception of our Lord Iesus
Christ thy Sonne, and whilst thou did-
est conceaue him, and vnto the time of
his birth, and whilst thou didest beare
him, & continually after his birth, thou
continuedst & remainedst a Virgin, of
al other that be borne, most chaste, most
vn corrupt, and of body and soule, of al
thy life most immaculate and vnspot-
ted. For truly thou hast farre passed al
other Virgins, how many soeuer have
beene hitherto, since the beginning of
the world, or euer shal be to the latter
end

end thereof, in a sincere conscience of
an unpolluted minde, by these thy most
excellen gifts of heavenly grace, infu-
sed into thee by God very singularly, o
Virgin and Mother Mary, aboue al
other Women and Virgins, we pray
thee, which art vnto vs miserable mor-
tal men a merciful Patronesse, that thou
wilt vouchsafe to make intercession to
God the Father omnipotent, and to his
Sonne Iesus Christ, borne certainly as
concerning his diuinity of the Father
before al worldes, and of thee concer-
ning his humanity, and to the holy
Ghost, that our sinnes may be forgiven
vs, and that we (the spots of our sinnes
through thy intercession cleane wiped
out) may merit continually to rejoyce
with thee o holy Virgin, and to praise
thee in the Kingdome of heauen with-
out end. So be it.

A prayer to any of the holy Saints.

 Holy and blessed Saint N. I
humbly beseech thee, that thou
wilt haue me (poore and wretched sin-
ner)

ner) in remembrance, before the face of my God and Saviour, that by thy merits and intercessions, I may be preserved from all dangers bodily and ghostly, that I may daily increase more and more, in vertue and good works: and at the houre of my death and departure out of this world, vouchsafe to succour and defend me, against the assaults and deceits of my enemies, and bring my soule, deliuered and made free from all tribulation, to the joyes of the heauenly Paradise. Amen.

Pray for vs, o holy Saint N. that we may be made worthy of the promises of Christ.

We humbly beseech thee, o Lord God Father omnipotent, to receaue the prayers of thy seruants, that we worshipping the memory of thy blessed Saint N. by his merits & intercessions, may be deliuered from all bodily aduersities: and that our harts may be cleansed from all euil and idle thoughts, through Iesus Christ our Saviour. Amen.

*The Litany for the faithfull soules
departed.*

God the Father of heauen, Haue mercy
vpon the faithfull departed.

O Iesus Christ the Sonne of the Father, and
our Redeemer. Deliuer the faithfull departed.

O holy Ghost our God. Comfort the
faithfull departed.

O holy Trinity one God Haue mercy
vpon the faithfull departed.

Holy Virgin Mary. Pray for them.

Virgin and Mother of God. Pray.

All the Angels of heauen. Pray.

S. Peter, Pray.

S. Iohn, Pray.

S. Matthew, Pray.

S. Marke, Pray.

S. Luke, Pray.

S. Paul, Pray.

All holy Apostles and Euangelists, Pray.

S. Stephen, Pray.

S. Clement, Pray.

S. Dionysius Arcopagita, Pray.

S. Laurence, Pray.

S. Cosma and Damian, Pray.

All holy Martyrs, Pray.

S. Gregory, Pray.

S. Ambrose, Pray.

S. Augustine, Pray.

S. Hierome, Pray.

S. Martin,

S. Martin,

Pray

S. Nicholas.

Pray

Al holy Priests and Confessors,

Pray

Al holy Doctors.

Pray

S. Anthony,

Pray

S. Bennet,

Pray

S. Bernard,

Pray

S. Dominick,

Pray

S. Francis,

Pray

S. Bruno,

Pray

S. VVilliam,

Pray

Al holy Monkes and Eremites.

Pray

S. Mary Magdalene.

Pray

S. Martha,

Pray

S. Margarete,

Pray

S. Agnes,

Pray

S. Barbara,

Pray

S. Katherine,

Pray

S. Cecilie,

Pray

S. Monica,

Pray

S. Virgula with her fellowes.

Pray

Al holy Virgins and VViddowes.

Pray

Al Men and VVoment Saints.

Pray

O Lord be propitious and merciful to the
faithful departed. Deliuier them, o Lord

Pardon the faithful departed,

Deliuier

From al euil,

Deliuier

From thine anger,

Deliuier

From the paines of Purgatory,

Deliuier

From that dreadful prison.

Deliuier

From that place of darkenesse.

Deliuier

From

From the bondes of sinne.
 From the power of the Deuil.
 From al their torments.
 By the multitude of thy mercies,
 By the raising vp of Lazarus,
 By thy death and passion.
 By thy descending into hel.
 By thy holy Resurrection,
 By thy glorious Ascension.
 Before the day of iudgement.

Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.
 Deliuert.

VVe sinners, o God of infinite bounty, doe
 beseech thee to beare vs.

That thou wouldest pardon and release them
 of the paine which their sinnes deserued.

VVe beseech thee to heare vs.

That thou wouldest not enter into iudgement
 with them. VVe.

That it would please thee to giue them euer-
 lasting repose. VVe.

That it would please thee to transpose them
 to the port of peace and security, VVe,

That it would please thee to lighten them
 with celestial light, VVe.

That it would please thee to put them in pos-
 session of thy Fatherly inheritance. VVe.

That thou wouldest cause them to behold thy
 wonderful beaurty, VVe.

That thou wouldest refatiate them with that
 Angelical viande, and refresh them with the
 torrent of thy bounty. VVe.

That the holy Sacrifice of the Masse offered

for them, may be profitable vnto them. VVe.

That thou wouldest especially place in rest,
the soules of our Fathers & Mothers, Brethe-
ren and Sisters, Friends & Benefactors. VVe.

That thou wouldest fully accomplish their
desire. VVe.

That thou wouldest not forget the soules of
them, which haue no particular pier or
consolation. VVe.

That thy holy Angels may speedily bring
them into the land of the liuing. VVe.

That the laudable number of Patriarkes and
Prophets may meete them. VVe.

That the glorious Quire of Apostles may re-
ceauc them. VVe.

That the white clothed army of Martirs, may
ioyfully entertaine them. VVe.

That the company of holy Confessors may
conduct them. VVe.

That the troupe of reioycing Virgins, may
accompany them. VVe.

Deliuier them, o Lord, linger not ouerlong,
because thou art both pittiful and merciful.
VVe.

King of dreadful Maiesty. VVe.

VWho hast the keies of death and hel. VVe.

Sonne of God, fountaine of piety. VVe.

Lambe of God which takest away the finnes
of the world, Giue rest to the faithful de-
parted.

Lambe of God which takest away the finnes

for Munday.

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of the vworld, Haue mercy vpon the faithfull departed.

Lambe of God vvvhich takest avvay the sinnes of the vworld, Gine them sempiternal rest.

Lord haue mercy.

Christ haue mercy.


Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The praier.

 God the Créatour and Redeemer of al the faithfull, giue vnto the soules of thy seruants, both Men and VVomen, remission of al their offences, that through pious supplications, they may obtaine the pardon which they haue alwaies wished: which liuest and raignest, vworld without end. Amen.

And the soules of the faithfull through the mercy of God rest in peace. Amen.

Say as before
in the praiers
for Sunday.

Lord haue mercy, &c.


page 198.

Accept o. &c, pag. 199.

THE FIFT CHAPTER, CONTAINING PRAIERS for Tuesday.

Say as before Come holy Ghost, &c.
in the praiers } pag. 196.
for Sunday, Preuent we, &c. pag. 170.

*A deuout praier and oblation of our
selues to the holy Trinity.*

 Blessed Trinity, Father, Sonne,
and holy Ghost, three persons
and one God. I acknowledge thee to
be my God, and Father, and maker of
al the world; For which cause I thy
poore creature, make to thee fealty and
homage, both of my body and soule,
which I hold of thee nobly, as of my
soueraigne Lord; with al the goodes
natural, spiritual, and temporal, that I
haue, or that I euer had in this world.
In signe whereof I offer vp vnto thee
this praier, which al only appertaineth
to thy blessed Majesty. And humbly
I require

I require thee of three thinges.

The first is; of mercy and forgiveness, of al the euils, finnes, and offences, which I haue comitted in times-past, against thy blessed wil. The second; that it wil please thee to giue me grace, that I may serue thee, and accomplish thy commandements, and not to runne or fal into deadly sinne. The third is; that at my death, and greatest neede, thou wilt succour me, and giue me grace, that I may haue remembrance of thy blessed passion, and true contrition for my finnes: and that I may liue and die, in the faith & vnity of thy Catholike Church; and finally, come to thy glory eternal, with al thy blessed Saines and Angels. Amen.

*A prayer for the increase of Faith,
Hope, and Charity.*

Beseech thee, most merciful Lord Iesus, for thy exceeding compassiō and mercy, to powre into my soule a simple, right, and pure Faith, firme Hope, perfect and burning Charity,

that being deliuered from al errour & sinne, I may yeeld my vnderstanding, obedient to the Catholike Church: and that I may set al my cogitations & care vpon thee, that I may resigne and commit my selfe wholly to thy prouidence and gouernement: not accounting of any creature in respect of thee: but per-ceauing in al thinges thy fatherly care and loue towards me, I may receaue al thinges at thy hand, and may praise, and thanke thee for the same, and may alwaies imploy, resigne, and offer vp my selfe, to thy most blessed wil and pleasure. Amen.

A deuout praier of S. Thomas of Aquine, that we may truly conforme vs to the wil of God.

Raunt me most merciful God, feruently to desire such thinges as may be most acceptable and pleasing vnto thee, with wisdom to search after them; not to be deceaued in the knowledge of them, and vnfainedly to accomplish the doing of them, to the
praise

praise and glory of thy holy name. Direct so my life, and graunt me that I may both haue knowledge, wil, and power, to doe that which thou requirest I should doe, in such sort as is behouable, and most expedient for my soule.

Let my way vnto thee, o Lord be sure, straight, and perfect, that I may neither faint nor fal from thee: either through aduersity or prosperity, that I be not puffed vp in pride through the one, nor yet driuen downe into dispaire through the other: but that I may for the one giue thankses, and be in the other armed with patience.

Also that I may rejoyce in nothing, but in that which might allure me vnto thee: nor sorrow ought but that which doth with-draw me from thee: that I desire to please or displease none but thee, and for thee: and that al transitory thinges may for thy sake Lord Iesu, be of no reputation with me: and that al thinges liking vnto thee, may be delectable vnto me, and

thou my God more then al other thinges,& that I may haue no rejoyfing besides thee: let al labour delight me, that is taken for thee, and al ease be vnpleasant that is without thee.

Make me to lift vp my hart often vnto thee, and when I fal from thee, grant me to cal it sorrowfully to minde with ful purpose of amendment: Graunt me that I may be obedient without repining, or giuing of froward language: and poore without falling from thee: patient without murmuring or grudging: pure and cleane, without defiling or corruption. Make me also lowly without counterfaiting: merry without loosenesse: sad without lumpishnesse: sober without dulnesse: nimble and quicke without lightnesse of behauiour: true without doublenesse: fearing thee, but not to dispaire: to doe good workes, but not to presume: telling my neighbour his fault without flattering: instructing him, both by word and example, without scorning or taunting.

Graunt


Graunt me most louing LORD and my God, that my hart may alwaies so wake vnto thee, that no vaine worldly thought with-draw me from thee: giue me that constancy, that no euil affection or wicked suggestion, doe plucke me away from thee: and a hart so stable, that no troubles may ouercome me: so free from vice, that sinne may chalenge nothing in me.

Graunt me o my Lord God, vnderstanding to know thee: diligence to seeke thee: wisdom to finde thee: conuersation to please the: faithfully to perseuer, looking after thee: and finally through hope to imbrace thee and in respect of thy most-griuous: paines suffered vpon the Crosse for me, that I may willingly suffer penance and al tribulation for thee.

Also through thy grace to enjoy the gracious benefits here in this transitory life, and in the world to come, to be partaker of the reward and heavenly joy, through the pretious blood of that


immaculate Lambe, our only Sauour Iesus Christ: to whom with the Father and the holy Ghost, three persons, and one God, be al honour and glory world without end. Amen.

*A praier to S. Michaël for the de-
fence of the Church.*

 Warlike Prince, S. Michaël Archangel, who hast gloriously triumphed ouer the infernal Dragon, & hast hitherto valiantly deffended the Church of God, come vnto the aide & succour of the Catholike people, and procure to the Church Militant, victory against the furious beast of Infidelity and Heresie: preuent and quite overthrow al their machinations and subtile deuises, and driue them out of al Christian Kingdomes: and likewise defend vs both in our life and death, against the assaults of the Deuil, and bring our soules after death, to the place of euerlasting repose; Through Iesus Christ our Lord and Sauour. Amen.

A praier


*A prayer to al the holy Angels and to our
good Angel, deputed by God for
our particular protection.*

 Holy Angel, to whom the diuine
bounty vnto this present, hath
giuen me in custody, that thou mightest
conduct one blinde, teach one igno-
rant, strengthen one weake, defend one
fatherlesse, reduce one strayed, and in-
cite one slouthful. I hartily laude our
common Lord, and thanke thee for so
many good offices as thou hast done on
my behalfe; sauing me amongst so ma-
ny dangers, both spiritual and corporal
and especially with-holding me and
preferuing me, when I would haue
runne to mine owne perdition; I be-
seech the humbly, to continue the
same indeuour towards me, vntil such
time as thou bring my soule, (which is
recommended vnto thee,) vnto the
port of euerlasting saluation.

O al good Angels, who haue the
guard and defence of each one in parti-
cular; You I humbly require, o sacred

company, that you would exercise al your offices and charges towards me, towards this Citty and Country, and towards al my Parents, Friends, and Benefactors, cōducting al my thoughts wordes, and deedes, to the health of my soule. To the end, that duly obseruing the commandements of God, I may be worthy to augment your number, the which was diminished by the fall of Lucifer, and that euerlastingly I may liue with you, world without end; Through Iesus Christ our Lord and Sauour. Amen.


A praier to any of the Apostles.

 Lord God, which amongst al, and aboue al thy other Saints, hast most meruailously chosen thy most blessed Apostles, to be the first pillars & foundation of thy Church, & before al other hast first sent them to preach thy Ghospel though the whole world, confirming and establisshing their doctrine, by meruailous workes, wonders and miracles: and thou more-ouer by
the

the same Apostles, hast sought, allured,
and inuited vs Gentils, to the know-
ledge and praise of thy holy name.

We humbly beseech thee o Lord
mercifully to graunt, that we being by
thee, founded vpon the Rocke of the
Apostolike confession, and in the vni-
on of the same faith, are chosen & cal-
led to obey & praise thee perpetually,
be neuer separated from thee, through
any error or temptation: make vs par-
takers of the intercession of Saint N. &
of the twelue Apostles, in the strength
& fortification of a true faith, amend-
ment of our life, and auoiding and e-
schewing of al euil: through Iesus
Christ our Lord. Amen.

A prayer to any of the holy Martirs.

 God, which hast so strengthened
in thy faith and loue, thy blessed
Martir Saint N. as no fleshly delights,
or threatnings of Tyrants, no sword or
torment of tormentors, could withdraw
him from the worshipping of thee:
graunt vnto vs miserable sinners, by
his

his worthy merits and intercessions; helpe in tribulation, comfort in affliction, that we may manfully fight against al the deceits of the Deuil, despise the world and al that is in it, that we feare no aduersity, but may obtaine that, which by thy holy inspiration we doe desire, through Christ our Lord. Amen.

A praier to any Confessor.

Almighty and euerlasting God, which art the wonderful light of thy beloued Saints, & principally thou hast appointed for vs blessed Bishops, Doctors, and Confessors, as burning lights in thy house: and by their doctrine, exhortations, writings, and testimonies, recallest, and reducest sinners from euil to good.

We humbly beseech thee, that thou wilt vndoe & loose the bondes of our finnes, and although we be vnworthy, yet make vs partakers of that intercession of blessed Saint N. & al thy holy Confessors: that we forsaking our
finnes,

sinnes, and walking in true faith and charity, following them in good works may at last enjoy their company in the eternal beatitude, through Iesus Christ our Lord. Amen.

A prayer to any holy Virgin.

God, which amongst the other miracles of thy power and might, doest giue and graunt in a fraile sexe, to al Virgins, Widdowes, and Matrones, the victory of Martirdome and immaculate chastity: mercifully graunt, that we which amongh thy other holy Virgins and Widdowes, doe celebrate the memory of thy blessed Saint N. may by her example and intercession, despise the allurements of the flesh, the pleasures of the world, and in true faith to passe al perils, of soule and body, and exercise our selues daily more & more in thy seruice, in such sort that with them afterwarde, we may haue the fruition of joy and solace eternal.

Amen.

A

*A prayer to al the blessed Saints
in heauen.*

WHAT ye holy & elect of God, vnto whom almighty God hath prepared his eternal Kingdome from the beginning: I beseech you through the charity, by the which God did loue you, that you doe succour me most miserable sinner, before death doe take me away out of this wretched world, and reconcile me vnto my Creatour before that he deuour me. O blessed Mary Mother of God, the mediatrix for sinners vnto Christ, heare me, keepe me, and saue me.

O thou sweet Lady obtaine for me right faith, firme hope, perfect charity true humility, chastity, and sobriety, and after the course of this life, the fellowship of the euerlasting blessednesse. Thou also holy S. Michael, with al the thousands of Angels pray for me, that thou maiest take & keepe me from the power of my aduersary: helpe me, and obtaine for me the loue of God, purenesse

nesse of hart , strength of faith, and the
plasure of heauenly glory. Also yee.
holy Patriarkes, and Prophets, procure
for me of God pardon, penance, conti-
nency, and Godly perseuerance, and al-
so life euerlasting. O yee blessed Apo-
stles of God, vnloose me frō my sinnes,
defend me from the paines of hel, and
take me from the power of darkenesse,
& bring me vnto the euerlasting king-
dome. I beseech you also yee holy
Marrirs of God, that perfect charity,
sincere loue, a pure minde, a chaste life,
and remission of my sinnes, be giuen of
almighty God vnto me. O yee glo-
rious Confessors of God pray for me,
that through you the desire of heauen-
ly thinges, and reuerence of manners,
and washing away of my misdeedes, be
of God graunted vnto me. Likewise I
pray you al holy Virgins of God, that
you doe aide me, to the intent I may
haue a good minde, and health of body
and soule, humility, chastity, and after
the course of this my miserable life, fel-
lowship

lowship of the perpetual blessednesse.
 O al yee Saints of God, I doe pray and
 also doe make humble supplication,
 that you wil vouchsafe to helpe me, &
 haue compassion vpon me most pitie-
 fully, and pray for me instantly, that
 through your intercession, a pure con-
 science may be ingrafted within me,
 with compunction of hart for my life,
 so that through your merits, I may be
 able to come vnto the country of eter-
 nal blessednesse: almighty God graunt
 it. Amen.

The Litany of the holy Angels.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

O God the Father of heauen, Haue mercy on
 vs.

O God the Sonne Redeemer of the world,
 Haue mercy on vs.

O God the holy Ghost, Haue mercy on vs.

O holy Trinity one God, Haue mercy on vs.

Holy Mary Mother of God.

Pray for vs

Queene of Angels.

Pray

Holy Michael Archangel.

Pray

Prince of the army of Angels.

Pray

Conque-

The Litany for Tuesday.

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Conquerour of the infernal Dragon. Pray.
Champion of the Church. Pray.
VVarlike Prince of the Christian army. Pray.
Holy Gabriel Archangel, Pray.
One of the chiefe standing before God, Pray.
Messenger of Christs Incarnation. Pray.
Ambassadour of the blessed Virgin. Pray.
Announcer of the wholsome name of Iesus Pr.
Holy Raphael Archangel, Pray.
Medicine of God. Pray.
Comforter of the sicke. Pray.
Faithful guide of trauailers. Pray.
O Angels of light. Pray.
O my good Angel. Pray.
Holy Seraphins. Pray.
Holy Cherubins, Pray.
Holy Thrones. Pray.
Holy Dominations. Pray.
Holy Principallities. Pray.
Holy Powers. Pray.
Holy Vertues, Pray.
Holy Archangels. Pray.
Holy Angels. Pray.
Al holy Orders of celestial Spirits. Pray.
VWho are constituted ouer Kingdomes, and
Prouincès. Pray.
VWho often dissipate the armies of the eni-
mies. Pray.
VWho deliuer the seruants of God from pri-
sons, and other perils. Pray.
VWho comfort the Martirs in their torments.
Pray for vs.

- V Who with special care foster the Prelates
the Church, and al such Princes as are the
nurces. Pray
- V Who haue receaued from God, the guard
and custody of men. Pray
- V Who alwaies behold the face of our Father
which is in heauen. Pray
- V Who carry yp the petitions of such as pray
Pray.
- V Who admonish the cōsciences of offenders
Pray
- V Who reioyce ouer one sinner doing
nauce. Pray
- V Who by the power of God worke many
wonders. Pray
- V Who brought forth Loth, from among
the middest of sinners. Pray
- V Who by the lather of Iacob, ascend and
descend. Pray
- V Who in the Mount of Syna, deliuered the
law of God to Moyse. Pray
- V Who ministred to Christ in the desert.
Pray.
- V Who carried Lazarus into Abrahams bosom.
Pray.
- V Who sate in white by Christs sepulcher,
Pray.
- V Who Christ ascending into heauen, appeared
to his Disciples. Pray
- V Who shal goe before Christ with the light
of the Crosse, when he shal come to iudge-
ment. Pray.

VWho shal gather together the elect, from al
the endes of the world. Pray

VWho shal separate the euil from the good.

Pray.

VWho incessantly sing to God, Holy, Holy,
Holy. Pray.

Be merciful, Pardon vs o King of Angels

Be merciful. Heare vs o King of Angels.

From al euils and dangers, Deliuer vs o King
of Angels.

From al hardnesse and impenitence of hart.
deliuer.

From al Diabolical temptations and illusions.
Deliuer.

From filthy and vncleane cogitations.

Deliuer.

From the counsaile of the wicked. Deliuer.

From al euil company. Deliuer.

From al heresie and schisme. Deliuer.

From sodaine and vnprovidid death. Deliuer.

From euerlasting damnation. Deliuer.

By thy holy Angels. Deliuer.

By the great affection which they beare to
mankinde. Deliuer.

By the holy victories which they haue gotten,
against the Deuil. Deliuer.

By the saue-guarde which they haue of vs al
Deliuer,

VWe sinners, Doe beseech thee to heare vs

That it would please thee to keepe by thy holy
Angels, the Citties, Countries, & Catholike
people. VVe beseech thee to heare vs.

That we may perceaue the fruit of the protection of our good Angel. VVe.

That by the purity of our consciences, we may bee worthy of the consolation of Angels. VVe.

That we may often and deuoutly receaue the venerable Sacrament, the bread of Angels the pretiousbody of our Saviour Iesus. VVe.

That at the houre of death we may be aided and guarded with the defence and protection of Angels. VVe.

That by the ministry of Angels, thou wouldst comfort the soules of the faithful departed, and release them of al their paines. VVe.

O God the Father, Creatour of al celestiall Spirits, Spare vs o Lord.

Sonne of God, and glory of Angels, who pacifiest by the bloud of thy Crosse, al things both in heauen and earth, Heare vs o Lord.

God the holy Ghost, in whom the Angels desire to behold, Haue mercy vpon vs.

Lord haue mercy,


Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Et ne nos inducas, &c.

Sed libera nos a malo. Amen.

The prayer.

 God which after a maruailous order did dispose the ministries of Angels and Men: graunt mercifully, that by whom amending

The Praier.

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ding on thee, thou art alwaies assisted in hea-
uen, by them our life may be defended in
earth, Through Iesus Christ thy only Sonne,
our Lord. Amen.

Say as before
in the praier
for Sunday,

Lord haue mercy, &c.

page 198.

Accept o, &c. pag. 199.

THE SIXT CHAPTER

CONTAINING PRAIERS

for Wednesday.


Say as before
in the praier
for Sunday,

Come holy Ghost, &c.

page 196.

Preuent we, &c. pag. 170.

*A deuout praier to God the Father, God
the Sonne, and God the holy
Ghost.*

 Most benigne Father, o Father
most worthy to be praied vnto.
I most miserable wretch, doe offer
vnto thee, for al my sinnes (which I
confesse are many and vile) and for the
sinnes of the world, the bitter Passion
and death of thy only Sonne, our Lord
and Sauious Iesus Christ, I offer his
labours,

labours, his fastings, his wearinesse, his watchings, his praier, his teares, his humility, his bountifulnesse, his patience, and his charity: I offer his vexations, and troubles of minde, his anguishes, his contumelies, his paines, his whippings, and his woundes. I offer al the drops of his most pretious blood: I offer the merits of the most sweet Mother and Virgin S. Mary, and of al thy holy Saints.

O most blessed Iesus my redeemer, I giue thee humble thankes for thy innumerable benefits, which thou hast graunted and giuen vnto me, being most vnworthy, & doest daily bestow vpon me. For thy most sacred Incarnation, chaste Nativity, thy holy life and conuersation, thy most bitter passion, and the effusion of thy most precious blood: and for thy death which was most ignominious. Make me I beseech thee, partaker of al thy merits, and graunt that through the diligent imitation and following of thy vertues, I may

may be found a liuely branch in thee,
who art the true Vine.

O holy Ghost my comforter, I commend to thee my soule and body, the beginning and end of my life, graunt me a good entrance and beginning: Giue me grace to doe true penance, that I may be hartily sorry for my sinnes, & from them (by the vertue of thy holy name) I may be perfectly purified, before I depart hence from this mortal body; I that am corrupt and blinde in my affections and desires, and in my owne judgement, am easily overcome, easily I doe erre, and am easily seduced and illuded: wherefore to thee (O Lord) I wholly commit, and offer my selfe.

Defend and keepe me thy vnworthy seruant from al euil, teach and illumine my minde, strengthen my weake spirit against inordinate pusillanimity, & superfluous scruples of conscience, and keepe it humble that it fall not into presumption. Giue me right faith, vn-

K

moue-

moveable hope, sincere and perfect charity, that I may sweetly delight in thee, I may loue thee hartily, and eue-ry where I may fulfil thy holy wil and pleasure.

O holy and blessed Trinity, God omnipotent, I commend vnto thee al my businesse, both spiritual and corporal. I commend vnto thee my benefactors, my neighbours, my friends, my familiars, and al for whom I ought to pray, al those which haue desire or doe desire my praier. I commend vnto thee, the whole Catholike Church, renew in it I beseech thee purity of life, grant that each one may correct himselfe, nourish and keepe among them that are members of the same Church, mutual charity, and continually to loue thee. Such as doe erre cal backe into the way of saluation: extinguish al heresies, and conuert those to the knowledge of thy faith, which as yet doe not know thee. Comfort and lift vp al that are troubled in minde and conscience,

science, and such as are oppressed with temptations and calamities. Amen.

A prayer for the obtaining of al sortes of beauenly graces.

GRaunt me, o almighty and most merciful Lord, hartily to thirst after al such thinges as are pleasant and acceptable vnto thee: wisely to search them out: truly and vnfainedly to acknowledge them: and throughly in deede and word to accomplish them. Direct me in the path of thy glory, and giue me knowledge, to wit and doe such thinges as thou commandest me to doe, with due execution to fulfil al thinges belonging to my salvation.

Graunt that my way towardes thee, be certaine, safe, and stedfast, neither wauering through aduersity or prosperity, least by the one I be puffed vp with too much pride, or drinen with the other into desperation. Giue me grace to yeeld thee thankses for my prosperity, and to take aduersity patiently:

ently: to rejoyce or take pleasure in nothing, but only in such things: that be furthering to thee: desire to please, or feare to displease, none but thee only. Graunt me good Lord charity in all my doings, and to account as vile and abhominable, all things not perraining to the true worshipping of thee: direct away deedes, not according to custome, but in thy feare and deuotion.

Graunt that all transitory things may grow lothsome vnto me: thy glory and honour to be of most price with me: specially aboue all things, that I may loue and honour thee, my most sweet Saviour Iesu Christ. Make all things vnpleasant to me that are not pleasant to thee. Cut off from me all desire of any thing that toucheth not thee: make me to delight in euery labour that concerneth thee, and earnestly, to hate all rest and quiet, but in thee only.

Graunt me sweet Iesu, often to delight in the sweete and comfortable thoughts of thy diuine Majesty: bend my

my whole affection towards thee:
and giue me grace earnestly to bewaile
my sinnes, with full intent to amend my
life. Graunt me o merciful Iesu, true
cōtrition without dissimulation: mirth
without wantonnesse: heauinesse of my
sinnes, without abjectiō of minde: ripe
judgmēt, without counterfait grauity:
quickenesse, without vnseemely light-
nesse: truth, without doublenesse: true
feare of thee, without desperation: a
perfect hope & affiance in thee, voide
of al presumption: chastity and clean-
nesse of life, free from al lasciuious
lusts: to finde fault and rebuke others,
without malice: to loue hartily, with-
out dissimulation: yea and to helpe al
men, both with counsaile and good ex-
ample, without pride and vaine glory:
to be obedient without grudging, and
patient without spurning at aduersity.

Graunt sweet Sauour Christ vnto
me, a vigilant and wakeful minde, that
no fond fancy may carry me away from
thee: stedfastnesse, that no wauering

affection mee shake: constancy, that no paine, sorrow, or tribulation may daunt: that freedome of minde, that no violence of seruile pleasure may pierce: a straight and true hart towards thee, that no peruerse or sinister thought haue power to make me swarue from thee.

Giue me sweet Iesu, an vnderstanding minde, in the knowledge of thee; diligence to search thee; wisdom to finde thee: conuersation acceptable and pleasing vnto thee: perseuerance in the sweetnesse of thy holy faith: a sure confidence and trust in thee; to be fastned to thy holy passion by penance: to enjoy the merits of thy blessed benefits through grace; And last of al, to be partaker of thy heauenly mansion, in the euerlasting blisse and felicity.
Amen.

A praier for freedome of minde, and auoidance of worldly desires.

Beseech thee, most meeke and merciful Lord Iesu, that thou keepe me from

from the businesse and cares of the world, & that I be not taken with voluptuous pleasure of the world, nor of the flesh: and that likewise thou preserve me from al hindrance of the soule, that I be not broken with overmuch heavinesse, sorrow, nor worldly dread. And by these petitions, I aske not only to be deliuered from such vanity as the world desired, but also from such miseries as grieve the soule of me thy seruant, with the common malediction of mankind: that is with corruptiō of the bodily feeling, wherewith I am so griened and letted, that I may not haue liberty of spirit to behold thee when I would. O Lord God, thou art sweetnesse vnspeakeable: turne into bitternesse to me al fleshly delights, which would draw me from the loue of eternal things, to the loue of a short and a vile delectable pleasure: Let not flesh and bloud overcome me, nor the world with his short glory deceaue me, nor the fiend with


his thousand-fould crafts supplant me:
but giue mee ghostly strength, patience
in suffering, and constancy in perse-
uering. Giue me also for al worldly
consolations, the most sweet consola-
tion of the holy Ghost: for al fleshly
loue, send into my soule the loue of
thy holy name.

Loe, meate, drinke, and clothing,
with al other necessities for the body,
are paineful and troublesome to a fer-
uent spirit, which if it might, would
alwaies rest in ghostly thinges: graunt
me therefore grace to vse such bodily
necessaries temporally, that I be not
deceiued with ouer-much desire to
them, To forsake al thinges it is
not lawful, for the bodily kinde must
be preserued: and to seeke super-
fluous thinges more for pleasure, then
for necessity, thy holy law prohibi-
teth, for so the flesh would rebel a-
gainst the spirit: wherefore Lord I be-
seech thee, that thy right hand of grace
may so gouerne me, that I excede
not

not by any manner of superfluity.

Amen.

*A prayer to craue of God the gift
of patience.*

 Lord, for as much as thou wast
found patient in thy life, fulfilling
in it most specially the wil of thy father,
it is requisite that I most wretched sin-
ner should behaue my selfe patiently,
after thy wil in al thinges, and as long
as thou wilt, that I for mine owne health
beare the burthen of this corruptible
life: For though this life be tedious, &
as a heauie burthen to the soule, yet ne-
uer the lesse it is now through thy grace
made very meritorious, and by exam-
ple of thee, and of thy holy Saints, it is
now made to weake persons more pa-
tient, clearer, and also much more com-
fortable then it was in the old law,
when the gates of heauen were shut,
and the way thither-ward was darke,
and so few did couet to seeke it, So that
they that were then righteous, and
were ordained to be saued, before thy

K 5

blessed

blessed Passion and death, might neuer haue come thither.

O what thanks am I bound therefore to yeeld to thee, that so louingly hast vouchsafed to shew to me, and to al faithful people that wil follow thee, the very true and straight way to thy Kingdome! Thy holy life is our way, and by thy patience, we walke to thee that art our head and Gouvernour: But that thou Lord hadest gone before and shewed vs the way, who would haue endeuored himselfe to haue followed: o how many should haue tarried behinde, if they had not seene thy blessed example going before? We be yet slow and dul, although we haue seene and heard thy signes and doctrines, what should we then haue beene if we had seene no such light going before vs? Truly we should haue fixed our minde and our loue, wholly in worldly thinges: Make therefore, o Lord that possible to me by grace, which is vnpossible by nature.

Behold

2. 1.

Thou

Thou knowest wel o Christ that I can suffer little, and that I am presently cast downe with a little aduersity: I beseech thee, that trouble and aduersity may hereafter for thy name sake, be beloued and desired of me. For truly to be vexed for thee, is very good and profitable to the health of my soule. Amen.

A praier for the maintainance of the true Catholike faith.

WHo can, o Lord, abide it? What hart is so hard and stony, that it can forbear weeping, lamenting, and mourning, for them that are thus blinded, and doe daily make other men so blinde, that they fal vnawares head-long into the den of heresie, and damnation for euer?

Let vs call and cry continually vnto God, night and day, and say; Arise o Lord, arise, that thy enemies may be dispersed and confounded. Say we deuoutly with tongue and minde; Arise vp o Lord, why doest thou sleep,

arise vp & doe not expel vs from thee
for euer. Why turnest thou thy face
from vs? Dost thou forget our power-
ty, and trouble? Arise vp, o Lord, helpe
vs o God, and deliuer vs for thy name
sake.

It is our duty, to pray without cea-
sing, that we be not ledde into tempta-
tion, and fal from the right beleefe of
the holy Church, but that we may stand
therein manfully, and confesse it vntil
death, and thereby obtaine that infinite
and endlesse joy, which God hath pro-
mised vnto al that cōtinue in his loue,
and the keeping of his cōmandements
vntil their liues end; The which our
Lord Iesus Christ, for his deare and
bitter passion sake, graunt vnto vs al.

Amen.

A prayer for the Church afflicted.

God, the Gentils, barbarous na-
tions and Infidels, which haue no
faith in thee, nor knowledge of thy
name, are entred into thy heritage,
they haue taken thy people by force of
armes,

armes, and as vanquishers they occupy our citties: they haue defiled with their abominations, thy Temple dedicated to thy honour and seruice: they haue polluted the Vessels, consecrated for the seruice of thy Temple, and vsed them prophanely.

We are become a reproch and laughing stocke to our neighbours, in such sort that they scorne, dispise, and make a jest of vs, rejoycing at our afflictions, and in their mirth they vp-braid vs: but thou o Lord, vpon whose wil we wholly depend, how long wilt thou be angry with vs? And wherefore dost thou so deliuer vs into the hands of our enemies, as though thou hadest shaken vs off, and hereafter wouldest haue no more care ouer vs: Wherefore dost thou shew the fury of thy wrath towards thy people, which are the sheepe of thy holy Pasture, where of thou art the ruler, sheepe-heard, defender, and protector?

Be minful o LORD of thy holy Church,

Church, and leaue it not in the hands of thy enimies, but deliuer it by thy strong power: behold and consider, the league and Testament made with the Elect. Remember thy promise make vnto them, that thou wouldest not forsake them that were contrite in hart, but wouldest saue them that were humble in spirit.

For in truth we are kept vnder, afflicted and brought to nothing: we are contemptible, abject, and miserable: in such sort that we are a gazing stock, and ignominy to al nations. Wherefore o Lord, dost thou not turne thy face to vs thy poore seruants? Why dost thou turne thy face from vs, and suffer thy enimies so cruelly to rage against vs? Why dost thou not behold the misery and affliction wherein we thy seruants (destitute and desolate of helpe, and hauing no comfort but in thee) are afflicted and tormented of our enimies?

Awake o LORD GOD, delay no longer

longer but come to succour thy people, and make hast to helpe thy faithful seruants, and saue vs from the handes of our enimies, we humbly beseech thee for thy most glorious name sake, for thine owne selfe, and for thine infinite mercy: that we the posterity may a little tast the sweetnesse of thy promises, which our fore-fathers haue so abundantly felt.

But we that are thy people, and the sheepe of thy pasture, which worship no other God: which seeke no other Sheepe-herd and Gouvernour besides thee: which put our whole trust and confidence in thee: and desire to be fedde, ruled, and gouerned by thee only, we wil render thee most humble thanks, and set forth thy glory for euer and euer: we wil declare and shew thy praises from generation to generation, hoping that thou of thy meere goodnesse wilt restore vs to the liberty which we haue required. We therefore, in aduersity as wel as in prosperity,

prosperity, or howsoever it shal please thee to dispose of vs, wil serue thee with joy and gladnesse: we wil continue stil in thanks giuing, attending patiently thy aide and helpe. Amen.

*A prayer for them that are fallen
from the Church.*

Omnipotent, benigne, and most merciful Father, we most entirely beseech thee, that it wil please thee to visit with thy fatherly affectio, al those that are fallen, and departed from the pure, Catholike, and Christian Church or doubt in any article thereof, and are seduced or deceaued, through any false perswasion: to illuminate their hearts, o Lord, with the beames of thy diuine light: stay them, and bring them backe, to acknowledge their errour: that being in such sort conuerted, they may with the whole vniuersal Church, confesse with mouth, and shew in workes, one true, Catholike, & Christian faith and remaining in it, they may worke their owne saluation: so that they and
we,


we, being of one minde and wil, in one
fould may heare and follow thee our
Sheep-heard: through Iesus Christ our
Lord. Amen.

*A general praier for the liuing and
the departed.*

O Sweet Saniour Iesu, forgine those
that hate vs, and handle vs outra-
gioufly, render good to them that doe
vs good & graunt vnto our bretheren,
those necessities which they doe aske,
and life euerlasting: comfort the sicke,
direct sailers, and keepe the passengers
in their right way. o Lord according
to thy great mercy, haue pittie vpon
those that are recommended vnto our
vnworthy praier: remember our Fa-
thers and Bretheren, departed this life
bring them to that place, where they
may behold the light of thy counte-
nance: cal to mind our bretheren which
are in captiuitie, and deliuer them from
their affliction: assist al those that doe
good, & labour in ruling of the Church
graunt them their just requests, and
giue

giue them euerlasting blisse: be not vnmindful o Lord of vs poore wretched sinners, thy vnworthy seruants: powte into our hartes, the light of thy knowledge, and keepe vs in the path of thy Commandements, by the intercession of the most holy, sacred, and blessed Virgin Mary, and of al the Saints of heauen for thou art blessed for euer and euer. Amen.

A praier to our blessed Lady.

 Blessed Mary, most sweet Virgin, haue pittie vpon me most vile sinner: I salute and honour thee, o blessed Lady, obtaine for me of thy blessed Sonne, ful remission of al my sinnes: obtaine for me perfect mortification, and forsaking of my selfe: obtaine for me very and true humility, patience, charity, refraining and temperance of my tongue, & of my senses: obtaine for me purity, simplicity, and freedome of minde, and that I may be one according to the harts desire of thy Sonne. Amen.

A praier to al the blessed Saints

AL haile, o holy Virgin Mary, the
white Lilly of the blessed Trinity,
of whom the King of heauen Iesus
Christ the brightnesse of his Fathers
glory would be borne, and with thy
sweet milke be fedde and nourrished
O blessed Mother assist my weake-
nesse in al temptations, and necessaries,
in al peril of sinne, and in the houre
of my death, that thou helping and
protecting me, I may be safe in our
Lord.

O blessed Spirits Angelical pray for
me, and especially thou holy Angel,
the keeper of my soule and body, haue
thou faithful care ouer me: O al yee
holy Saints of God, which haue pas-
sed ouer the troubles and wexations of
this exile, and haue attained most
happily to come to the port of the
celestial Country, I most humbly cal
you vnto my protection: helpe with
your merits and praiers, both now and
in the houre of my death Amen.

The

The Litany of the blessed Saints.

Lord haue mercy.
Christ haue mercy.

Lord haue mercy.

Christ heare vs.

O Christ heare vs.

O Father of mercy & God of al consolation,
 Haue mercy vpon England.

O Sonne, Redeemer of the world, and of al
 thinges in heauen and earth the pacifier.
 Haue mercy vpon England,

O holy Ghost, light of those that erre, and
 of the miserable the only comforter. Haue
 mercy vpon England.

Holy Mary mother of God, and mother of
 mercy. Pray for England.

Holy Mary which hast destroyed al heresies.

Pray

Holy Virgin of Virgins, famous in England,
 for many miracles. Pray.

S. Michael, Prince of the Church. Pray.

S. Gabriel, priuy to the misteries of God.
 Pray.

S. Raphael, faithful guide of trauailers. Pray.

Holy Angel, Prince of England. Pray.

S. Iohn Baptist, master and forme of penance
 Pray.

Al holy Patriarkes and Prophets friendes of
 God, and Preachers of truth. Pray.

S. Peter, Pastor of sheepe, and Prince of the
 Apostles. Pray.

for Wednesday.

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S. Paul, Doctor of the Gentils, in faith and
verity. Pray.

S. Andrew, friend and louer of the Crosse.
Pray.

Al holy Apostles and Euangelists, especial
increasers of Christian faith and vnity.

Pray.

Al holy Innocents, slaine for Christ. Pray.

S. Stephen. Pray.

S. Lucius King. Pray.

S. Alban. Pray.

S. Amphiabel, Pray.

S. Sophias, Pray.

S. George. Pray.

S. German. Pray.

S. Colman. Pray.

S. Kylian. Pray.

S. Adrian. Pray.

S. Ethelred King. Pray.

S. Tancon, Pray.

S. Isenger. Pray.

S. Edmund King. Pray.

S. Edward King. Pray.

S. Thomas of Canterbury. Pray.

Al holy Martirs of England, Scotland, and
Ireland. Pray.

S. Eufatius and Damianus, Pray.

S. Gregory, and S. Augustine. Pray.

S. Ethelbert King. Pray.

S. Patrick, and S. Columbe. Pray.

S. Eithno, and S. Cuthbert. Pray.

S. Juscas, and S. Malachy, Pray.

S. Iohn, and S. David, Pray.

S. Brandon and S. Flaker, Pray.

S. Archibald and S. Macarius. Pray.

S. Marianus and S. Alexander. Pray.

S. Bennet, S. Boniface, and S. Bede. Pray.

S. Dunstan, S. Henry, and S. Robert. Pray.

S. Richard, S. Roger, and S. Hughe. Pray.

S. Gilbert, S. Lanfranck, and S. Anselme. Pray.

Al holy Bishops and Confessors of England,
Scotland, and Ireland. Pray.

S. Helen Queene: S. Vrsula and S. Agnes. Pray.

S. Brigit, S. Buriën, and S. Tecla, Pray.

S. Agatha, S. Mechtel, and S. Maxentia. Pray.

S. Christine, and S. V. Vinefride. Pray.

S. Ethelred Queene, S. Margaret queene. Pray.

Al holy Virgins and Martirs of England,
Scotland, and Ireland. Pray.

Al blessed and holy Saints of al places. Pray.

Be merciful, Spare England good Lord.

Be merciful, Heare vs o Lord.

From al imminent perils of our sinnes Deliuer
England o Lord.

From the spirit of pride & Apostacy. Deliuer.

From the spirit of ambition. Deliuer.

From the spirit of rebellion. Deliuer.

From al hardnesse & blindnes of hart. Deliuer.

From al surfetting and drunkennesse. Deliuer.

From the desires & liberty of the flesh, Deliuer.

From hatred, contempt, & neglecte of sacred
thinges, Deliuer.

From the prophaning of Churches, and from
al sacrilege, Deliuer.

From pestilence, famine, and warre. Deliuier.

From the tyranny & cruelty of heretikes. Deli.

From the yoke of Turkes and power of Infidels. Deliuier England o Lord.

VVe sinners o God of pittie, Doe beseech thee to heare vs

That thou wouldest direct the Popes holynesse, and al Prelates, to pacific and gouerne the Church. VVe.

That thou wouldest conserue al Catholike Kingdomes, in the Catholike, Apostolike, and Roman faith. VVe.

That thou wouldest giue vnto al Christian Kings and Princes, vnity, peace, & concord. VVe.

That it would please thee to turne the scourge of thine anger from vs. VVe.

That thou wouldest mercifully conuert the hart of his Maiesty, to take compassion of our miseries. VVe.

That thou wouldest make both our King and Queene, with al their royal issue, members of thy Church, and happy heires of thy Kingdome. VVe.

That thou wouldest comfort and fortifie, al such as suffer imprisonment, losse of goodes, or other affliction for the Catholike faith. VVe.

That neither by frailty, enticements, or any torments, thou permit any of vs to fal from thee. VVe.

That thou wouldest giue vs perfect patience in our afflictions, and to make our ghostly

profit of al our miseries.

VVe.

That thou wouldest mercifully hasten the conuerſion of England, Scotland, & Ireland, from the infection of hereſie & Infidelity.

VVe.

That thou wouldest deliuer and keepe in theſe times of perſecutiō, the Paſtors of our ſoules, from the handes of their enemies.

VVe.

That thou wouldest daily augment in them the fire of thy loue, and the zeale of gaining ſoules.

VVe.

That thou wouldest defend them, from the dangerous and crafty circumuētiōs of their aduerſaries, who chiefly ſeek to breake the bond of vnity amongst them.

VVe.

That thou wouldest preſerue al the Catholikes of this land, from looſeneſſe of life, & from al manuer of ſinne and ſcandal.

VVe.

That thou wouldest ſo adorne vs al, with holineſſe of life and conuerſation, that our enemies ſeing our good workes, may gloriſie thee our heavenly Father.

VVe.

That thou wouldest reduce from error and hereſie, our Parents, Friends, & Benefactors whom thou haſt ſo dearly bough with thy pretious blood.

VVe.

That thou wouldest illuminate the harts of al ſchiſmatikes, which liue out of the Church, to ſee the grieuous danger of their eſtate.

VVe.

That thou wouldest mercifully looke downe from heauen vpon the blood of ſo many Martirs, as haue giuen their liues to conuert

for VVednesday.

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vs vnto thee.

VVe.

Iesu Christ Sonne of God, and of the Virgin Mary.

VVe.

Iesu Christ Sauour and Redeemer of the world.

VVe.

Lambe of God that takest away the sinnes of the world, Spare vs o Lord,

Lambe of God that takest away the sinnes of the world, Heare vs o Lord.

Lambe of God that takest avway the sinnes of the world, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Et ne nos inducas, &c.

Sed libera nos a malo, Amen.

The prayer.

WE beseech thee, o Lord, defend vs from al perils both of minde and body : and the glorious Virgin Mary, Mother of God praying for vs, together with the blessed Apostles Peter and Paul, and the blessed Saint N. and al Saints : thou being benigne, graunt vnto vs saluation and peace, that al aduersities and errors being destroyed, thy Church may serue thee in secure liberty. Through our Lord Iesus Christ. Amen.

Say as before
in the praiers
for Sunday.

Lord haue mercy, &c.

page 198.

Accept o. &c. pag. 199.

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THE

THE
SEVENTH CHAPTER,
CONTAINING PRAIERS
for Thursday.

Say as before
in the praiers } page 196.
for Sunday, Preuent we, &c. pag. 170.

An humble bewailing of finnes.

O Most heauenly King, and Sa-
uiour Iesu Christ, here doe I
come to thee, being very faint with the
infirmity of sinne, and farre from the
perfection which thou requirest to be
in me. My conscience doth daily accuse
me, and more and more I finde the im-
perfection and frailty of my flesh. I
doe continually offend thy Majesty. Al
the imaginations of my hart, al my
wordes and deedes whatsoeuer I doe
or leaue vndone, whether I eate,
or drinke, sleepe, or watch, al my
thoughts: al my senses, are wholly bent
to wickednesse.

whether

Whether shal I turne me o Lord:
thou requirest of me integrity of life &
justice, and that I should walke in thy
holy Commandements, whereto thou
promisedst me thy gracious helpe: but
o Lord I feele my owne wil peruerse
and ouerthwart, that I cannot hartily
wish and desire those thinges, which
be requisite to my saluation. I haue
no wil to bewaile my sinnes, nor yet
to repent my wickednesse from the
bottome of my hart. I am so carried
away with the vanity of this life, that
I doe quite forget the benefits of thy
Death and Passion, which thou of
thy bounteous liberality hast bestowed
vpon me, most vile and abhominable
wretch: my offences be so many in
number, and so grieuous, o most
gracious G o d, where-with I offend
thy diuine Majesty, that were not
thy most merciful pittie, I had beene
long agoe drowned in the dungeon of
euerlasting torment. Wherefore, I most
humbly thanke thy vnspeacheable
L 2 good

goodnesse and mercy, that, I am not already sunken into the bottomlesse pit of hel.

But what shal I doe? shal I despaire? shal I say with cutsed Cain, the murderer of his brother, my offences are greater then can be forgiven me? No, God forbidde that I should haue any such thought: no, but this wil I say, my God is merciful and ful of pittie, he is my comfort, my strength, & consolation, my refuge and defence, he wil not despise the worke of his owne hand, nor wil cast from fore him, me poore wretched sinner. Wherefore most merciful Sauour, I come to thee, opening in thy sight the thoughts of my hart, for thou neuer failest me with thy gracious helpe. I confesse most merciful Lord before thee my weakenesse, acknowledging my owne imperfection, and bewailing the multitude of my offences.

O euerlasting and endlesse sweetnesse, o vnspeakeable mercy and most
louing

louing Father, I haue sundry times, and many waies offended against heauen and thee. that I am not worthy to be reputed for thy child, for I haue abused thy fatherly clemency & merciful pittie, to mine vtter vndoing. Accept me o Lord for one of thy hired seruants, and feede me with the comfortable bread of thy heauenly grace, that I being refreshed there with, may humbly serue thee in thy house, in cleannesse of life, and purity of conscience, al the daies of my life.

O sweet Sauour Christ, I humbly beseech thee for thy bitter passion, and blessed Mothers sake, by that *Mary Magdalen*, which so feruently loued thee, whose sinnes although they were many, yet thou forgauest them, and madest her partaker of thy heauenly glory, receaue me vnder the winges of thy mercy, and take compassion vpon me. Take from me the fond loue of this transitory world, and quench in me al filthy lustes of the flesh, and enkindle

in my soule a burning desire of thy glorious blisse.

Graunt me almighty God, true repentance for my sinnes: graunt me thy grace to lament in me, my want of sorrow for my offences: make my hart pure and neate, that my soule being cleane, may vtterly abhorre and hate sinne. Graunt me recóciation to thee, through the comfortable Sacrament of Penance, and to be receaued into the blessed company of thy chosen. Giue me an earnest desire to amend my life, that I being holden vp with thy grace, may continue in holinesse of life, to the end of the same, & hastily may attaine to thy heauenly Tabernacle, where I may praise & honour thee world without end. Amen.

A prayer of a penitent sinner, acknowledging his vilenesse in the sight of God.


S Hal I, Lord Iesu, dare to speake to thee, that am but dust and ashes? Verily, if I thinke my selfe any better then dust and ashes, thou stādest against me,

me, and also mine owne sinnes beare
witness against me, that I may not with
say it: but if I despise my selfe, and set
my selfe at naught, and thinke my selfe
but dust and ashes, as I am, then thy
grace shal be nigh vnto me, and the
ligh of true vnderstanding shal enter
into my hart, so that al presumption &
pride in me, shal bedrowned in the vale
of meekenesse, through perfect know-
ledge of my wretchednesse.

I haue lost thee, and also my selfe, by
inordinate loue that I had to my selfe:
and in seeking of thee againe, I haue
found both thee and me, and therefore
wil I more deeply from hence-forth, set
my selfe at naught, and more diligently
seek thee, then I haue done in time past:
for thou Lord Iesu, doest to me aboue
al my merits, and aboue al that I
aske or desire. But blessed be thou in
al thy workes, for though I be vnwor-
thy of any good thing, yet thy good-
nesse neuer ceaseth to doe wel to me,
& also many other that be vnkinde to
L 4 thee,


thee, and that are turned right farre fro thee. Turne vs Lord therefore to thee againe, that we may hence forward be louing, thankful, meeke, and deuout to thee: for thou art our health, our vertue, and al our strength in body and in soule, and none but thou. To thee therefore be joy & glory euerlastingly in the blisse of hauen.

*A confession of our vngratefulness
towards God.*

 God, I am the prodigal child, which hath sundry waies offended thee, who being created of thee, in the state of innocency, haue notwithstanding, without al shame most vily, giuen my selfe ouer to al deuilish and lewed conuersation. Thou wast crucified & didest humble thy selfe for me, and I haue swelled vp with pride. Thou hast shewed thy selfe naked and needy, and couerousnesse hath overwhelmed me: Thou sufferedst smart and paine. but I liue in wanton delicatenesse: Thou wast serued with cyfel
and

and gal, but I lie in beastly drunkennes.
Thou wast alwaies occupied in verru-
ons exercise, but I awaies idle and ne-
uer wel occupied. Thou didest pray for
thine enemies, but I care little for my
friends. But alas what shal I doe, shal
I fall in despaire? No God forbid, yron
that is rusty, may be cleansed & skow-
red cleane from rust, and I wil cleanse
my selfe from the rust of cōscience with
contrition, confession, and satisfaction:
and as I haue through pride lifted vp
my selfe, so wil I plucke downe my harr
by humilitie, and become a mocking
stocke vnto the world. And because I
wil auoide couetousnesse, I wil quite
abandon al desire of worldly & tran-
sitory thinges: and against the wanton-
nesse of the flesh, I wil hamper my flesh
with continual sobbing and sighing for
my sinnes. By the burning compassion
of thy brotherly loue and feruent cha-
rity, and the denying of thine owne
wil, and for thy bitter passion haue
mercy vpon me. Amen.

*A praier of a penitent sinner after his relapse
or falling to sinne againe.*

 Lord Iesus Christ, I vnhappy sinner, most vile and vnthankful. Loe, now againe I haue offended thee (by this word, or by this sinne) I haue dishonoured thy Majesty, & haue rejected thee, which aboue al things ought to be to me most deare and agreable.

Thou knowest o Lord, how much I am yet carnal: how little mortified: how ful of euil concupiscence: how I am floting in external pleasure: how often enwrapped in vaine fancies: how negligent in spiritual exercises: how light in laughing and dissolutiō: how hard and difficult in weepings & compunction: how euil aduised in speaking: how impatient in keeping silence: how much giuen to eating and drinking: how deafe and dul in hearing Godly admonitions: how attentiuē to babbling: how sluggish to heare diuine seruice: how sodainly I am troubled and letted to doe good: how many
things

things I purpose, whereof I accomplish none.

O my Lord my God, I am full of sorrow and griefe, for that I haue too little compunction: I desire with all my hart, that thou wouldest wound my hart with the sorrow of most perfect contrition: & for as much as perdition and offence proceedeth from me, and grace and mercy from thee, I purpose from this time forwardes (being assisted by thy grace) to keepe my selfe from all misdeedes, and to auoide all occasion of sinnes. Amen.

*A prayer to our Saviour, to take mercy
vpon vs, although we turne
late vnto him.*


Glorious I E S V, the fountaine of
all sweetnesse, pardon me that
I haue not hitherto according to my
duty acknowledged thee, which art
the true & perfect sweetnesse, nor haue
endeuoured my selfe to take tast or
fauour therein, nothing regarding the
beauty of my soule, nor the blessed vni-

ting thereof vnto thy blessed spirit: & for that I haue so seldome considered mine owne estate, nor yet prepared my hart to receaue thee, making it a resting place for thee, where thou mightest often and long continue; I beseech thee of thy mercy, of gracious forgiuenesse.

O louing Lord, haue mercy vpon me, most vile and abhominable sinner for that I neither haue diligētly sought out to know thy wil and pleasure, nor yet obeyed it, nor haue chiefly taken pleasure and delight in thy friendship, as a thing of chiefest felicity, but haue quite contrary, like the prodigal child, serued swine with swil, & fedde in the wash of vaine & filthy pleasures of the world. Spare me also good Lord, that I came no sooner to the knowledge of thee, and that I haue bene so slow a runner, after the sweet iauour of thy heauenly goodnesse: withdraw not thy grace frō me sweet Saviour Christ, nor refuse to helpe me that come late, but so much the more assist me, and
plucke

plucke me strongly vnto thee, because my daies be spent: to the end that I making the more hast, may recouer that time which I haue lost through my negligence. Suffer not o Lord death to preuent me, before I attaine to that state of saluation, to the which we ought al to hasten; that is, to be joyned to thy holy spirit in pure & perfect life. Amē.

*A deuout praier to obtaine a feruent loue
to wards God, our Neighbours
and our Enimies.*

 Most louing Sauour Iesu Christ which hast loued and washed vs with thy pretious bloud, and giuenthy soule to the death for vs: thou hast bin reputed with the wicked and impious, and most cruelly wounded for our iniquities, brused and crushed for our offences, and by thy stripes hast made vs whole, I beseech thee o Lord, for this thy ineffable and vspeakeable mercy and charity, to powre into my hart, the vnquenchable light of thy heavenly grace, so that the fire of thy charity, may

may perpetually burne & worke with in me, & that there may alwaies grow in me, such a continual, chaste, and neuer failing affection, of pittie, beneuolence, and piety, as extendeth it selfe to al creatures, through the loue and contemplation of thee.


Fil o Lord I beseech thee, my soule, my senses and desires: with feruent & perpetual charity, that in al thinges and about al, I may most hartily loue thee: and that according to thy good wil & pleasure, I may loue my Neighbour in thee, and for thee.

Graunt me grace, I humbly beseech thee, that with al my hart I may to thy glory, loue, search, and aduance the saluation, profit, and commodity of euery one.

Graunt me o Lord, to loue mine enemies most perfectly, not in word or shew only, but in deede and truth. Take from me al bitternesse of minde, wrath, euil anger, rancour, disdain, suspicion, enuy, and whatsoeuer is against,
gainst,

gainst, or contrary to pure and sincere charity: so that in al simplicity of hart, I may haue a good opinion of al, may judge no man rashly, but may loue euery one in thee, with most holy and hartly affection, and that I may shew them both in wordes and workes al sweetness, clemency and loue. Amen.

A prayer, that we may receaue the blessed body of our Saviour, before our departure out of this life

 My God and my Lord, I laude thee, and giue thee thanks, that thou hast giuen me the grace, and sundry times permitted me, to participate of thy great mystery, to be fedde with the foode of thy holy Sacrament, and to be comforted with thy sweet and blessed presence. O Father celestial, let euery tongue blesse thee, let euery creature laude thee, for this inestimable gift of thy soueraigne bounty, and I with them for this so great a benefit, doe offer thee, o my God, and present vnto thee, al the praises of the Angels, and

and of the Elect, which are in the world, and in the glory of heaven.

And now I beseech thee, my sweet Saviour I E s v, that especially at the houre of my death, thou wouldest be present with me, and to impart vnto me the vertue of this holy Sacrament. O glorious Iesu, o meekest Iesu, I hartily pray thee, that before I die, I may haue true confession, contrition, and satisfaction of al mine offences: and that I may see and receaue thy holy Body God and Man, Christ Iesu Saviour of al mankinde, without sinne; to forgive and pardon me al my former trespasses for thy glorious woundes and passion; and that I may end my life in the true faith of holy Church, & in perfect loue and charity, with al Christian people Amen.

A prayer vnto the holy Virgin Mary.

MA R Y Mother of God and glorious Virgin, the true comfort of al desolate persons, crying to thee, by what great joy whereby thou tookest
 com-

comfort, when thou didest know our
 Lord I E s v impassible to haue risen
 from death the third day, be a comfort
 to my soule, and vouchsafe to helpe me
 with the same, thy, and Gods only be-
 gotten Sonne in the last day, when I
 shal rise againe with body & soule, and
 shal yeeld account of al my doings: to
 the end that I may be able by thee, o
 pittiful Mother and Virgin, to anoid
 the sentence of perpetual damnation,
 and happily come to eternal joyes with
 al the Elect of God. Amen.

The Litany of the blessed Sacrament.

Lord haue mercy. ON vs.
 Christ haue mercy.
 Lord haue mercy.
 Christ heare vs.
 O Christ heare vs.
 O God the Father of heauen, Haue mercy on
 vs.
 O God the Sonne Redeemer of the world,
 Haue mercy on vs.
 O God the holy Ghost, Haue mercy on vs.
 O holy Trinity one God, Haue mercy on vs.
Liucly

Liuely bread that didest descend from	heauen.
Haue mercy on vs.	
God hidden, and my Sauionr.	Haue.
Bread of the Elect.	Haue.
V Vine budding forth Virgins.	Haue.
Fruitful bread, & the delight of Kings.	Haue.
Holy Sacrifice.	Haue.
Pure oblation.	Haue.
Lambe without spot.	Haue.
Table of proposition.	Haue.
Most pure Table.	Haue.
Foode of Angels.	Haue.
Hidden Manna.	Haue.
Memorial of the wonderful workes of God	
Haue.	
Super substantial bread.	Haue.
V Vord made flesh, and dwelling in vs.	Haue.
Holy Host.	Haue.
Chalice of benediction.	Haue.
Mystery of faith.	Haue.
Most high and venerable Sacrament.	Haue.
Sacrifice of al other most holy.	Haue.
Truly propitiatory for the quicke and dead.	
Haue.	
Heauenly preseruatiue, whereby we are pre-	
serued from sinne.	Haue.
Miracle aboue al other astonishing.	Haue.
Most sacred commemoration of our Lords	
death.	Haue.
Gift surpassing al fulnesse.	Haue.
Chiefe memorial of diuine loue.	Haue.
Aboundance of diuine bounty.	Haue.

for Thursday.

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Holy, and most Maiestical mystery. Haue.

Medicine of immortality. Haue.

Dreadful and life giuing Sacrament. Haue.

Bread of the Almighty VVord, made flesh.

Haue.

Vnbloudy Sacrifice. Haue.

Most sweet banquet, whereon the ministring

Angels attend. Haue.

Sacrament of piety. Haue.

Bond of charity. Haue.

Offerer, and Oblation. Haue.

Spiritual sweetnesse tasted in his proper foun-
taine. Haue.

Refection of holy soules. Haue.

Voyage foode of those which die in our Lord.

Haue.

Pledge of future glory. Haue.

Be merciful, Spare vs o Lord.

Be merciful, Heare vs o Lord.

From the vnworthy receauing of thy Body

and Bloud, Deliuer vs o Lord.

From concupiscence of the flesh. Deliuer.

From concupiscence of the ei:es. Deliuer.

From pride of life. Deliuer.

From al occasion of sinne. Deliuer.

By that desire wherewith thou desiredst to

eate this Passeouer with thy Disciples.

Deliuer.

By thy great humility, wherewith thou didest

wash the feete of thy Disciples. Deliuer.

By thy burning charity, wherewith thou didest

ordaine this diuine Sacrament. Deliuer.

By thy pretious blood which thou hast left
vnto vs vpon the Altar. Deliuere

By the fiue woundes of this thy most holy
body, which thou receauedst for vs Deliuere

VVe sinners; Doe beseech thee to heare vs.

That thou wouldest increase, and keepe in vs,
true faith, reuerence, & deuotion of this holy
Sacrament. VVe beseech thee to heare vs.

That thou wouldest vouchsafe to bring vs
to the frequent vse of this holy Eucharist, by
true confession of our sinnes. VVe

That thou wouldest vouchsafe to deliuer vs
from al Heresie, Infidelity, and blindness of
hart.

That thou wouldest vouchsafe to impart vnto
vs the pretious and heauenly fruits of this
holy Sacrament. VVe


That in the houre of our death, thou wouldest
strengthen and defend vs with this hea-
uenly Viaticum. VVe

Sonne of God. VVe beseech thee to heare vs
Lambe of God which takest away the sinnes
of the world, Spare vs o Lord.

Lambe of God which takest away the sinnes
of the world, Heare vs o Lord.

Lambe of God which takest away the sinnes
of the world. Haue mercy on vs.

The praier.

 God, who vnder this wounderful Sacra-
ment hast left vnto vs, the memory of thy
passion. Graunt vs so to worship the sacred
misteries

for Tuesday.

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misteries of thy body and bloud, that we may continually feele in vs the fruit of thy redemption: who livest and raigest with God the Father, in vnity of the holy Ghost, one God for euer and euer. Amen.

Say as before
in the praier
for Sunday,

{ Lord haue mercy, &c.
page 198.
Accept o, &c. pag. 199.

THE EIGHT CHAPTER,

CONTAINING PRAIERS for Friday.

Say as before
in the praier
for Sunday,

{ Come holy Ghost, &c.
page 196.
Pretent we, &c. pag. 170.

*A praier to be said to Christ crucified
for vs.*

Merciful Lord Iesu, the redeemer of al people, whose head was pittisfully lacerate and torne, with a crowne of thornes; whose handes and feete, extended vpon a Crosse, were through-bored wiht nailes; whose whole feeble body, was hanged on high, and two Theeues to thy ignominy

miny and shame, fastned on thy right and left hand, of the which, the one dispised thee, the other knowledged thee tho be a King: whose spirit commended vnto thy Father, was ginen vp to redeeme vs withal: and being dead, thy side through pearced, gushed and powred our water and bloud.

What tongue can conceaue those innumerable paines, the which thou and innocent hast suffered? We beseech thee, for these so exceeding great torments, to illuminate our soules with the light of thy knowledge, to moderate our vnderstanding, to strengthen our handes to good workes, to conuert our foote-steps and goings to thy waiies, to direct our thoughts, wordes, and deedes, and last of al, to bring vs wretches vnto thy Kingdome, where that we with thy holy Angels, may haue thy fruition: the which doest liue and raigne, with God the Father, and the holy Ghost, through al worldes: So be it, Amen.

A prayer

*A Praier acknowledging that man was the
cause of Christs suffering.*

WHat hast thou done, sweete child,
that thou shouldest haue this jud-
gement? What hast thou done, that
thou shouldest be thus straightly delt
with? What is thy offence? What is thy
guilt? What cause of thy death? What
occasion of thy condemnation? I truly,
I am cause of thy trouble: my fault,
hath made thee to be slaine: my desert,
hath brought thee to this death: ven-
geance is taken of thee, for my hai-
nous guilt: thou art thus tormented
for me, and I the occasion of althy
smart.

O meruailous sort of judgement, and
order of the vnspeakeable diuine mi-
stery: the wicked sinneth, and the just
is punished! The guilty offendeth, and
the innocent is beaten! The sinner
transgresseth, and the Godly is con-
demned! That which the badde hath
deserued, the good suffereth! For that
wherein the seruant hath done euil, the
master.

master maketh recompence ! For that man hath committed , the Sonne of God is plagued!

How farre forth hath thine humility descended? what hath seruent loue enforced thee to doe? how farre forth is thy mercy extended? how doth thy bounty encrease? how farre forth hath thy loue reached? vnto what passe is thy compassion come? For I haue done wickedly, & thou art punished: I haue committed a grieuous fault, and it is laid to thy charge: I am the offender, and thou art put to the torture: I was put vp in pride, and thou abused and made of no reputation: I was disobedient, and thou sufferedst the paine of my disobedience: I haue pampered my selfe with delicate fare, & thou therefore ready to perish through hunger: My affection through concupiscence hath made me to doe thinges vnlawful, and perfect charity in thee, hath brought thee to suffer vpon the Crosse: I presumed to doe that I was forbidden & thou

& thou submittest thy felfe, to receaue rebukes and punishments therefore: I delight in al banquetting and pleasure, and thou art put vnto miserable paines vpon the Crosse: I liue at ease, and thy hands & feete are pearced with nailes: I tast the pleasant apple, and thou the bitter gal: *Eue* laugheth and rejoyseth with me, blessed *Mary* lamenteth and sorroweth with thee.

Behould o King of glory; Loe, what mine iniquity is, and how abundant thy mercy is: Loe, what mine vngodlinesse is, and how meruailous thy righteousness is. O my King and my God, with what may I possible recompence thee, for thy great goodnesse shewed towards me. Mans hart is not able to thinke, what may be worthily giuen in recompence for so great benefits. I beseech thee therefore for thy noble mercy sake, cause me from hence forth to set at naught, al the wanton entisements of the world, and for the loue of thee, not to feare any aduersi-

M ties

ties threatned by it : not to feare for thee likewise to die, and for thy sake to offer my body to be hewed in peeces by the material sword, and that hauing in remembrance the perpetual blessednesse, I make none account of the raging stormes of this transitory time.

Let nothing like me, let nothing be pretious in my sight, but that which is pleasing vnto thee. Also I pray thee, let al thinges besides thee, seeme filthy vnto me, and of no reputation: Cause me likewise to abhorre al thinges which are offensive vnto thee, and my desire neuer to be satisfied in seeking, to doe those thinges which are pleasing vnto thee. Let no joy delight me that is without thee, and let me rejoyce in al troubles I suffer for thee. Let the remembrance of thee, be my consolation, let my teares be nourishment vnto me both day and night, in seeking after thy righteousness. Let the law of thy mouth be more pretious

rious vnto mee, then thousands of
gould or siluer. Let it be delectable
vnto me to obey thee, and detestable
to commit ought against thy diuine
pleasure.

I humbly beseech thee (my only
hope) for al thy mercies sake, that thou
wilt be merciful vnto me, and pardon
al mine iniquity. From the bottome of
my hart I desire thee, to open mine
eares, to heare that thou commandest,
& suffer not mine hart to decline from
thee, nor through wordes of wicked-
nesse, to seeke excuses for my sinne.
Finally, I doe beseech thee for thy mer-
uailous humility, let no pride raigne in
me: nor the power of the sinner feare
me: but that I may alwaies keepe my
selfe vndefiled for thee, which liuest
and raignest for euer and euer.
Amen.

*A praier wherein a man doth offer to God
the passion of his Sonne.*

Ehold o holy Father, thy deare
beloued Sonne, so cruelly tormen-

ted for me: behold most merciful King, who is it that suffereth, and remember for whom he suffereth. Is it not O Lord thy most innocent Sonne, whom thou hast giuen to death, that he might redeeme thy seruant? Is it not the author of life, who being led as a sheepe to the slaughter, and made obedient vnto thee euen vnto death, spared not the most cruel kinde of death?

Cal to minde O distributour and giuer of al goodnesse, that this is he, whom although thou hast begotten of thy diuine power and vertue, yet notwithstanding hast made him partaker of my infirmity and weakenesse: verily this is thy Deity, which being clothed with my nature, ascended the gibbet of the Crosse, vpon the which he suffered most dolorous death.

O Lord, cast the eies of thy Majesty, vpon the worke of thy ineffable bounty: behold thy most sweet Sonne, with his whole body stretched out: behold his innocent handes, be sprinkled with
most

most pretious bloud, and mercifully
pardon those faults, which with my
handes I haue committed: looke vpon
his naked side, pearced with a speare,
and renew me with that sacred foun-
taine, which I belecue did issue from
thence: consider his vndefiled foote-
steps, which neuer stoode in the way
of sinners, but alwaies walked in thy
law, how with sharpe and long nailes,
they are fastned to the Crosse, & guide
my steps in thy path, and make me
hate the waies of iniquity, and choose
euermore the way of truth.


O King of Angels and Saints, I be-
seech thee for this Holy of Holies, for
this my Redeemer, to make me runne
in the waies of thy commandements,
that I may be vnited & joyned to him,
who hath not disdained to be cladde
with my flesh.

Blessed Farther, wilt thou not behold
the head of thy deare Sonne, with his
necke as white as snow, resolute to die:
Behold most meeke Creatour, the hu-

manity of thy beloued Sonne, & haue mercy vpon the frailty of thy fraile creature: his white brest is naked, his bloody side is redde, his stretched bowels dried vp, his faire and beautiful eies wax dimme, his Royal & Princely visage is pale, his marble white legges hang downe, the streames of his precious blood, doe water his feete quite pearced through.

Behold o glorious Father, the rent and torne members of thy wel beloued Sonne, and benignely remember what my substance is: behold the paine of God and Man, and release the miseries of man thy creature: behold the punishment of the Redeemer, and forgive the offences of the redeemed: this is he, o my Lord, whom thou hast smitten for the sinnes of thy people, although he was thy beloued, in whom thou wast wel pleased: this was that innocent, in whom there was found no guile, and yet was he reputed amongst the wicked.

*A deuout remembrance of the passion
of our blessed Saniour.*

 Most sweet Lord, and my Redeemer, which wast by thy heauenly Father sent downe into this world, & hast willingly of thine owne accord, suffered most cruel bitter paines vpon the Crosse, and hast carried the same Crosse vpon thy blessed shoulders, to the end that this thy patience, might be vnto vs saluation and a mirrour: and finally thou didest consent vpon that Tree to die and redeeme vs.

I most poore miserable and wretched sinner, most humbly beseech thee, for the incredible patience which thou diddest shewe in the course of thy whole life, and then especially, when the vngracious Iewes did so rage against thee, with villainous and spiteful wordes: when they did mocke thee, and al bespit thy visage: when they did hood-winke thine eies, and with their most filthy & impure hands, did smite

M 4 thee

thee vpon thy most blessed face : when they did most cruelly whip & scourge thee , fast bound to a pillar : when they did thrust vpon thy most sacred head, a pricking crowne of thorne : when with yron nailes , they did pearce thy blessed handes , stretched along vpon the Crosse : when thy blessed side was thrust through with a speare : when in thy great thirist and extreame agony, they offered thee a spoonful of vinegre and gal : when with thy head inclined downe , thou saiedst : *It is consummate* : when thou didest commend thy spirit into the handes of God the Father : and al this ended , for the redemption and saluation of mankind , in thy graue thou was buried.

For al these paines and passions , o most meeke Lord Iesu Christ , I poore and wretched sinner , doe humbly beseech thy infinite Majesty , not to forsake , nor suffer me to be accused , and condemned in thy terrible judgement : but let thy dolorous passion so helpe me,

me, that I may be brought to euerlasting felicity: let thy holy Angels alway be in my company, and specially at the house of death, that they may protect, defend, and keepe me, so that the cruel infernal enemy may haue no power nor part in me, Amen.

*A prayer desiring to be inflamed with
the loue of Christ, and of his*

his blood and woundes.
W Beseech thee, o Lord Iesu, by those
 thy healthsome woundes, which
 thou sufferedst vpon the Crosse for our
 saluation, out of the which flowed that
 precious bloud, where with we are re-
 deemed: wound this my sinneful soule,
 for which thou also vouchsafedst to
 die, wound it with the fiery & most for-
 cible weapon of thy aboundant charity.
 Pearce my hart with the dart of thy
 loue, that my soule may say to thee, I
 am wounded with thy charity: in such
 sort that from the same wound of thy
 loue, most abundant teares may flow
 from me day and night. *Strike o Lord*

his blood

M s

strike

strike I beseech thee, this my most hard hart, with the holy and forcible pricke of thy loue, and pearce it more deeply into the inner partes, with thy mighty force: who liuest and raigest world without end. Amen.

*Saluations to al the partes of Christ, on
and recommendation of him-
self vnto him.*

AL haile o head of our Lord and Sauour Iesu Christ, dreadful to al powers, crowned for vs with thorne, and smitten with a reede. Al haile o most beautiful face of our Sauour Iesu Christ, spit at, and buffeted for vs. Al haile o most benigne eies of our Lord and Sauour Iesu Christ, bedewed for vs with teares. Al haile o honny flowing mouth, and throate most sweet of our Lord Iesu Christ, made for vs to drinke gal and vinegre. Al haile o most noble eares of our Lord and Sauour Iesu Christ, vexed with contumelies and vpbraidings for vs. Al haile o humble necke of our Lord

Lord and Sauour Iesu Christ, buffet-
ted for vs: and most holy backe whip-
ped for vs. Al haile o most venera-
ble handes and armes of our Lord Ie-
su Christ, stretched vpon the Crosse
for vs. Al haile o most meeke breast
of our Lord and Sauour Iesu Christ,
much troubled for vs at thy passion.
Al haile o most glorious side of our
Lord Iesu Christ, pearced through
with the speare of a souldier for vs.
Al haile o sacred knees of mercy, of our
Lord and Sauour Iesu Christ, bowed
for vs in thy praiers. Al haile o feete,
to be adored, of our Lord and Sauour
Iesu Christ, fastned with nailes for vs.
Al haile o whole body of Iesu Christ,
hanged on the Crosse, wounded, dead,
and buried for vs. Al haile o most pre-
tious bloud of our Lord and Sauour
Iesu Christ, powred out for vs. Al
haile o most holy soule of our Lord
Iesu Christ, recommended vpon the
Crosse for vs, into the handes of the
Father.

In the same recommendation, I recommend to thee this day, and daily, my soule, my life, my hart, and body, al my senses, and actes, al my Friendes, and Benefactors, my Children, and Kinsfolkes, the soules of my Parents, Bretheren, Sisters, and of al my Friends and Enimies: that thou vouchsafe to protect, deliuer, and defend vs, from al the assaults of our enemies, visible, and inuisible; now, and for euer-more.
Amen.

*A deuout praier in honour of
our Lords passion.*

Beseech thee, o Lord Iesu Christ: that thy death may be my strength, with the which I may be armed, protected, and defended: thy woundes may be vnto me meate and drinke, in the which I may be delighted and made drunken; the shedding of thy pretious bloud, may be the washing away of al my sinnes: and thy Passion may be vnto me euerlasting glory: in these thinges be al my refection, my rejoy-
sing,

sing, my health, my study, my joy, and
the desire of my body and soule, now,
and for euer. Amen.

*A prayer in minde of the sorrowes of
our blessed Lady, for the death
of our Saviour.*

WE beseech thee, O Lord Iesus
Christ, that the blessed Virgin
Mary thy Mother, may be a meane
for vs with thy clemency, now, and at
the houre of our death, through whose
most sacred soule, at the houre of thy
Passion, a sword of sorrow did passe:
through thee O Iesu Christ, Saviour of
the world; who with the Father and
the holy Ghost, liuest and raigest
world without end. Amen.

*A prayer to any Saint, and to
thy holy Angel.*

AL haile dearely beloued of God,
blessed Saint N. or al haile noble
Spouse of Christ, blessed Saint N. make
intercession for vs (we beseech thee)
that we may be deliuered fro al aduer-
sities in body, and may in minde be
cleansed

cleansed from all evil cogitations.

O holy Angel of God, my faithful
keeper. Al yee blessed Saints of God,
and al yee blessed Spirits Angelical,
who are continually present with the
omnipotent God, pray for vs, now,
and at the houre of our death. Amen.

The Litany of the Passion.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

O God the Father of heauen, Haue mercy
on vs.

O God the Sonne Redeemer of the world,
Haue mercy on vs.

O God the holy Ghost, Haue mercy on vs.

O holy Trinity one very God, Haue mercy
Saviour Iesus, by al the merits of thy most
holy death and passion. Haue.

By thy going to Ierusalem, and the inflamed
desire which thou hadest to redeeme vs.
Haue.

By thy holy teares which thou sheddest ouer
the City for compassion. Haue.

By the meeke washing of thy Disciples feet.
Haue.

By thy louing institution of the most blessed
Sacrament. Haue.

By

The Litany for Friday.

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By the praier which thou madest in the garden. Haue.

By the great aboundance of water and bloud, which thou sheddest for anguish. Haue.

By thy goodnesse that thou refusedst not to take the kisse of Iudas. Haue.

By thy violent and feareful taking of the Iewes. Haue.

By the bondes, wherewith thy holy bandes were tied. Haue.

By al the labours that thou hadest, in going from one iudge to another. Haue.

By the false witnesse whereby thou wast vniustly condemned. Haue.

By thy vild spittings and illusions. Haue.

By thy buffets and stripes. Haue.

By the blind folding of thy holy eies. Haue.

By the shameful pulling off thy clothes. Haue.

By thy scourging as the piller. Haue.

By the innumerable woundes of thy pretious body. Haue.

By the putle vestmens, wherewith they clothed thee in scorpe. Haue.

By the crowne of thornes, thrust fast vpon thy blessed head with violence. Haue.

By the bearing of thy paineful Crosse to the mount of Caluary. Haue.

By the stripping off thy clothes, naked, and full of woundes. Haue.

By thy fastning to the Crosse, and sore driving of the nailes into thy blessed handes and

feete. Haue

By the paineful ache of thy veines and sinewes, and al thy members. Have

By the loue that thou hadest, hanging three houres aliue vpon the Crosse. Have

By thy great meekenesse, in praying to thy Father for thine enemies. Have

By the mercy by which thou promisedst to the Theefe Paradise. Have

By the care that thou hadest of thy Mother in thy torment. Have

By the gal and vinegre which they gaue thee to drinke. Have

By the weeping and cry, in which thou commendedst thy spirit to thy Father. Have

By the separation of thy holy soule from thy body. Have

By the inclining of thy holy head vpon thy breast. Have

By the opening of thy blessed side with a souldiers speare. Have

By the pretious bloud and water which ranne out of thy holy hart. Have

By the descending of thy holy soule to the Fathers in Limbo. Have

By the taking downe of thy holy body from the Crosse. Have

By thy holy burial, and lamenting of thy friendes. Have

By thy glorious Resurrection, in soule and body. Have

By the grace that thou appearedst to thy blessed Mother and to thy Disciples. Have

By thy meruailous Ascention into heauen,
Haue.

By thy diuine consolation, and sending of the
holy Ghost. Haue.

VVe sinners, Doe beseech thee to heare vs.

IESV which sittest on the right hand of
God the Father. Haue

Iesu which art crowned with honour & glory.
VVe.

Iesu King of Kingdomes, and Lord of Lordes.
VVe.

Iesu our aduocate with the Father. VVe.

Iesu who hast exalted thy Mother aboue al
Quires of Angels. VVe.

Iesu who shalt come to iudge both the quicke
and dead. VVe.

Iesu who shalt send the reprobate into euer-
lasting fire. VVe.

Iesu who shalt giue to the Elect the Kingdome
prepared for them. VVe.

Iesu the ioy of Angels. VVe.

Iesu the King of Patriarkes. VVe.

Iesu the Master of Apostles. VVe.

Iesu the fortitude of Martirs. VVe.

Iesu the light of Confessors. VVe.

Iesu the purity of Virgins. VVe.

Iesu the crowne of al Saints. VVe.

That it may please thee to linke our soules by
charity to thy holy Passion. VVe.

That it may please thee to cleanse vs in thy
pretious blood, from al our sinnes. VVe.

That by the vertue of thy holy Passion, we

may be fortified against al aduerſities. VVe

That thou wouldeſt not permiſt thy bloud to
be ſhedde for vs without fruit VVe.

That we may neuer be forgetful of ſo great
a benefit. VVe.

That at the houre of our death thou wouldeſt
preſerue vs from the power of hel, by the
vertue of thy holy Paſſion. VVe.

Lambe of God that takeſt away the ſinnes of
the world, Spare vs o Lord.

Lambe of God that takeſt away the ſinnes of
the world, Heare vs o Lord.

Lambe of God that takeſt away the ſinnes of
the world, Haue mercy on vs.

Lord haue mercy,

Chriſt haue mercy.

Lord haue mercy.

Pater noſter, &c. Et ne nos inducas, &c.

Sed libera nos a malo.

The prayer.

Good I e s v, who for the redemption of
the world, wouldeſt patiently endure
anguishes miſeries, calumnies, outrages, dolours,
afflictions, effuſion of thy bloud, & laſtly cruel
death: we humbly beſeech thee, by al theſe
evils which thou haſt ſuffered for our offences,
that thou wouldeſt deliuer vs from al the
perils of this life, from the paines of hel, and
from ſodaine and everlaſting death. Amen

Say as before } Lord haue mercy, &c.
in the prayers } page 198.

for Sunday, } Accept o, &c. pag. 199.

THE NINTH CHAPTER,
CONTAINING PRAIERS
for Saterday.

Say as before
in the praiers
for Sunday, { Come holy Ghost,&c.
page 196.
Preuent we,&c.pag. 170.

A thanksgiving, fit for al persons

Thanke thee, and I yeeld praises to
thee, Iesu Christ my Lord and my
God, that you haue savedst to create me of
nothing to thy Image and similitude:
to redeeme me with thy pretious
bloud: to associate me by holy baptisme
among thy children of adoption: & to
feede me with the most blessed Sacra-
ment of thy body. To thee therefore I
give praise and render thanks, for that
thou hast stil expected me, from my
rude infancy vnto this time, wallowing
in many sinnes, that through thy great
patience and piety I may come to a-
mendement of life, I praise thee, I glo-
rifie thee, that hast often deliuered me
from

from many tribulations, in distresses, calamities and miseries, and specially for that thou hast kept me from eternal punishment, and torments of body & soule. I praise thee, and glorifie thee, for that thou hast giuen me perfect and whole members of my body, tranquillity and peace of minde, if I would my selfe; and sufficiency of worldly good things, if I were not too greedy of more then sufficient: and hast also bestowed on me many other particular benefits, which others haue wanted.

I beseech thy vnspeakeable sweetness, my Lord God, that so thou wilt perfect these thy benefits, and thy gifts in me, as to expel out of me whatsoever in me displeaseth thee, and deliver me from all iniquities, troubles, and evils, in which I am in-wrapped & incumbred. Dispose all my thoughts, wordes, & deedes, agreeable to thy will, and keep me euery where, walking betwene aduersities & prosperities: and at last bring me to the happy

happy and most desired joyes of thy
sight. Who liuest and raigest with the
Father and the holy Ghost, one God
world without end. Amen.

A devout prayer vnto our Lord Iesus.

My Soueraigne Lord Iesu, the
very true Sonne of almyghty God
and of the most pure and glorious Vir-
gin Mary: that sufferedst thy bitter
death for my sake, and al mankinde, &
rose againe the third day: I beseech thee
Lord haue mercy on me, that am a
wretched sinner, but yet thy creature,
and for thy tender passion saue & keep
me from al perils, bodily and ghostly:
and especially from al things that may
turne to thy displeasure. And with al
my hart I thanke thee most merciful
Lord, for the great mercies that thou
hast shewed me in the great dangers
that I haue beene in, as wel in soule, as
in body: And as thy grace and endlesse
mercy hath alwaies kept me, and saued
me fro the houre of my birth vnto this
day, so Lord I beseech thee, that thy
mercy

mercy may continue my safety. And for my great offences, vnkindnesse, and al my wretched and sinneful life, humbly I aske mercy. And for that I cannot leade such a life as it becommeth thy seruant, I meekely prostrate my selfe, saying: *Dens propitius esto mihi peccatori.* Also I thanke thee most gracious Lord for thy benefits and graces that thou hast so largely bestowed on me, before many other creatures, which haue a thousand times better deserued it then I: Wherefore most gracious Lord I humbly thanke thee, rendring al honour and praise to thy holy name, who liuest and raigest euer one God, world without end.

A prayer for our selues and others, especially those of our charge.

I Adore thee, my most merciful God: and I giue thee thanks, for thy vnmeasurable clemency & infinite goodnesse, by which thou doest not only most mercifully suffer vs miserable and vngrateful sinners to liue, being vnworthy

worthy of life, but also pardonest vs,
and bestowest thy benefits vpon vs?
Let therefore at last thy goodnesse o
God, overcome our malice, let thy pie-
ty molifie our hardnesse, thy most bur-
ning charity melt our frozen harts, that
we may be changed from vessels of
wrath; into vessels of mercy, and so be-
ing freed of al our sinnes, we may be so
much more feruent in louing thee,
how much we haue hitherto beene
more cold.

Sweet Iesus graunt vs grace to runne
after thee, and so to imitate the steps of
thy life and passion, that the feruour of
devotion may recompence in vs, the
slownesse of our former conuersation:
and so being more pure, and more thir-
sty, we may so much more earnestly
seek thee, by how much longer, and
more grievously we haue neglected,
thee, the only fountaine of eternal life.
Graunt that with al our hartes we be
conuerted to thee: and confirmed in
thy grace: we may praise thee our Re-
deemer

deemer and Sauiour for euer.

And especially I pray thee, o infinite goodnesse, for my selfe a most miserable and vile sinner, who haue so much more neede of the helpe of thy grace then others haue, by how much I am more infirme and more impotent to any goodnesse. Thou knowest also most meeke God, how I am vnprofitable, and nothing worth, I hinder and make voide thy grace in my self & in others. Wherefore o most liberal, and courteous of al Lordes, I humbly beseech thee for al them that are committed to my charge, or otherwise commended to me. Al which their soules & bodies, and al that belong to them, commended to me, I recommend the same to thee againe, and in thy hart most sweet Iesus, I hide them, and repose them. Thou I beseech thee, protect, keepe, and saue them, according to thy good pleasure vnto life euerlasting.

O Lord my God, I beseech thee for this place, and for al that dwel in it, that
by

by the shedding of thy pretious blond,
and by the bottomlesse depth of al thy
mercies, that thy grace may abound,
and be confirmed in vs al, and that
none of vs may perish. And giue vs o
Lord, spiritual & temporal necessities
according to thy blessed pleasure, and
gouerne and direct vs and them, that
thy seruice and health of soules, may
here grow, increase and perseuer for
euer. o most sweet Iesus, most faithful
louer, I offer and commend to thee al
the persons, and al the thinges in this
family, and al others, commended to
me. For thou knowest before al begin-
nings that I am as nothing, and there-
fore it is necessary that thy selfe keepe
them, gouerne them, and possesse them.
I likewise recomment vnto thee, al
those that haue comended them-selues
to my poore praiers. Thou art most
merciful and rich enough for al, accor-
ding to their neede and thy mercy, glo-
rifie thy name in them, & doe to them
not according to my basenesse, & euil

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merits,

merits, but according to thy goodnesse.

*A prayer for al degrees of the
Catholike Church.*

Almighty and euerlasting God, by whose holy Spirit, the whole body of the Catholike Church is sanctified and gouerned, graunting our request, heare vs making humble supplicatiō for al orders, states, & degrees; that by the gift of thy grace they al in their due course and order, from the highest to the lowest, may faithfully serue thee, in peace, concord, & vnity, with perpetual charity, through our Lord Iesus Christ. Amen.

A prayer against Pride.

Almighty I E S V my sweet Sauour Christ, which wouldest vouchsafe with thine owne almighty handes, to wash the feete of thy twelue Apostles, not only of the good, but of the very Traitor also: vouchsafe good Lord of thine excellent goodnesse, in such wise to wash the fowle feete of mine affections, that I neuer haue such pride enter
into

into my hart, as to disdaine, either in friend or foe (with meekenesse and charity for the loue of thee) to soile mine handes with washing of their feete. Amen.

A praier to obtaine a blessed ending.

Blessed Iesu wel-spring of pittie, and fountaine of endlesse mercy, I humbly beseech thee to giue me grace so to spend this my transitory life, in vertuous & godly exercises, that when the day of my death shal come, though I feele paine in my body, yet I may feele comfort in my soule: and with faithful hope of thy mercy, in due loue towards thee, and charity towards the world, I may through thy grace depart hence out of this vale of misery, and hasten me to that glorious Country, wherein thou hast bought vs inheritance for ever, with thy most pretious blood, Iesu. Amen.

A praier to the blessed Virgin Mary.

Beseech thee o holy Lady Mary, Mother of God most full of pittie,


the daughter of the highest King, Mother most glorious, Mother of orphans, the cōsolation of the desolate, the way of them that goe astray, the safety of al that trust in thee, a Virgin before child-bearing, a Virgin in child-bearing, and a Virgin after child bearing: the fountaine of mercy, the fountaine of health and grace, the fountaine of consolation and pardon, the fountaine of piety and gladnesse, the fountaine of life and forgiuenesse. By that holy vspeakeable gladnesse, by the which thy spirit did rejoyce in that houre, wherin the Sonne of God was vnto thee by the Angel *Gabriel* declared and conceaued. And by that holy vnspeakeable humility, in which thou didest answer the Archangel *Gabriel*: *behold the hand maide of our Lord, be it vnto me according vnto thy word:* and by that diuine Mistry, which the holy Ghost as then did worke in thee: and by that vnspeakeable grace, piety, mercy, loue, and humility, by the which thy Sonne our Lord Iesus Christ, came
downe

downe to take humane flesh in thy most venerable wombe: & by thy most glorious joyes, which thou hadest of thy Sonne our Lord Iesus Christ: and by that holy and most great compassion, and most bitter grieve of thy hart, which thou hadest when as thou didest behold thy Sonne our Lord Iesus Christ, made naked before the Crosse, and listd vp vpon the same, hanging crucified, wounded, thirsting, and the most bitter drinke of gal and vinegre put vnto his mouth. Thou heardest him cry *Ely*, and didest see him die. And by those fiue woundes of the same thy Sonne, and by the sore shrinking together of thy inward partes, through the extreame grieve of his woundes, and by the sorrow which thou hadest, when thou didest behold him wounded. And by the fountaines of his blond: and by al his passion, and sorrow of thy hart, and by the fountaines of thy teares: that thou wouldest come with al the Saints and Ele& of

God, and hasten vnto my helpe, and my counsaile, in al my praiers & petitions, in al my distresses and necessities. As also in al those thinges, wherein I am to doe any thing, speake, or thinke, al the daies and nights, houres, and moments of my life. And obtaine for me (thy seruant) of thy beloued Sonne our Lord and Sauour Iesu Christ, the accomplishment of al vertues, with al mercy and consolation, al counsaile and aide, al benediction and sanctification, al saluation, peace, and prosperity, al joy and gladnesse: also aboundance of al spiritual good thinges, and sufficiency of corporal, and the grace of the holy Ghost, which may wel dispose me in al thinges, and may garde my soule, gouerne and protect my body, stirpe vp my minde, order my manners, approue my actes, suggest holy cogitations, pardon my euils past. amend thinges present, and moderate thinges to come: bestow on me an honest & chaste life, graunt me faith, hope
and

and charity : make me firmly to beleeue the articles of the faith, and to obserue the precepts of the law : and protect the senses of my body, & euer more deliuer me from mortal sinnes, and defend me to my liues end : that he may graciously and meekely heare, and receaue this praier, & giue me life euermore lasting, heare and make intercession for me most sweet Virgin Mary, Mother of God and mercy. Amen.

*A praise to our Lady, and
S. Iohn Euangelist.*


 Vndefiled and for euer blessed, singuler and incomparable Virgin Mary, Mother of God, his most pleasant Temple, the noble shrine of the holy Ghost, the entry and gate of the Kingdome of Heauen, by whome next after God al the world liueth. Bow downe thine cares, o Mother of pittie & mercy, vnto my poore praiers, and be to me (wretched sinner) a pitious helper in al thinges. O most blessed Iohn Euangelist, the famaliar friend

of Christ, which of the same Iesus Christ our Lord wast a chosen Virgin, among al others much beloued, and aboue al others instructed and learned in heauenly secrets and misteries: thou wast made his Apostle and Euangelist most excellent: therefore I cal vpon thee and *Mary* the Mother of the same Lord Iesus Christ our Sauour, that thou and she would vouchsafe to helpe me. O yee two heauenly gemmes, *Mary*, and *Iohn*. O two diuine lampes, euer shining before God, driue away with your blessed beames, the darke clowdes of my sinnes: for yee are the two in whom the holy begotten Sonne of God (for the merit of pure Virginity) confirmed the priuilege of his singuler loue, while he was hanging on the Crosse, saying thus to the one of you, *Woman behold thy Sonne*: and after to the other: *Behold thy Mother*: therefore in this sweetnesse of such sacred loue, wherein yee were then conjoynd, by the mouth of our Lord (as a Mother and Sonne)

Sonne) to you two I most wretched
sinner commend this day my body and
soule, that in euery houre & moment,
inwardly and outwardly, yee would
vouchsafe to be my sure keepers & pit-
riful intercessors to God for me. Aske
I beseech you health of body and soule
for me: helpe I pray you, helpe with
your glorious praiers, that the holy
Ghost the noble giuer of graces, would
vouchsafe to visit, adorne, and inhabit
my hart, to purge me from al filth of
sinne: to beautifie me with al holy ver-
tues, and make me stand perfectly, and
perseuer in the loue of God and my
Neighbour, and after the course of this
life, may be ledde to the joyes of the E-
lect, by the same holy Ghost, who with
the Father and the Sonne, eternally
liueth and reigneth one God almighty
world without end. Amen.

A recommendation vnto the

Virgin Mary.


 My Lady holy Mary, I recom-
mend my selfe into thy blessed

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trust,

trust, and singuler custody, and into the bosome of thy mercy, this day, and daily, and in the houre of my death, as also my soule & my body, and I yeeld vnto thee al my hope and consolation, al my distresses and miseries, my life & the end thereof, that by thy most holy intercession and by thy merits, al my workes may be directed and disposed, according to thy, and thy Sonnes wil. Amen.

*A deuout prayer, feruently Aspiring
after the ioyes of heauen.*

 Life eternal, o amiable Country, o heauenly Hierusalem, of thee what is written, what is spoken, what is beleened. In thee is that good, that joy, that solace, that eie hath not scene, care hath not heard, nor the hart of man can comprehend. There is euermlasting day, and al of one Spirit, there is certaine security, and secure eternity, and eternal tranquility, and quiet felicity, and happy sweetnesse, and sweet pleasantnesse.

o that

O that I were deliuered from the prison, of this fraile and miserablee life, where I doe nothing but daily offend thee, o Lord and that I were admitted, to that most happy and immortal life, where I might fully enjoy thee, and amongst al thine Elect eternally laude thee. O my sweet Lord, when wil that houre befall me, and when wil that desired day be? When shal it be said vnto me. *Enter into the ioyes of thy Lord?*

O eternal G O D, how happy are those, who already be admitted to thy delicious table, there doe eate the bread of life, there be refectioned with thy most cleare vision, and incessantly sing vnto thee, the voice of Confession and praise? Enter, enter, o my soule, euen to the inner-most of this tabernacle and celestial aboade; listen attentiuely to the sound of joy, of those which eate at this Roial table, and rejoyce to be one day, one of this feast and company, Amen.

Our Ladies Litany.

Qord haue mercy. on vs.

Q Christ haue mercy.

Lord haue mercy.

O thou Saniour of the world Iesu Christ,
Gods Sonne of heauen, haue mercy on vs, and
helpe vs for thy great mercy.

O holy Mary most excellent Queene of
Angels and of Men. Pray for vs.

O holy Mary Mother of the same Iesu
Christ. Pray.

O holy maide Mary, blessed among al
VWomen. Pray.

O holy Mary most milde Lady. Pray.

O holy Mary most benigne Lady, and com-
fort of al sorrowful that flie to thee. Pray.

O holy Mary ful of al pittie and sweetnesse.
Pray.

O holy Mary fairest of Angels. Pray.

O holy Mary Queene of heauen & earth. Pray.

O holy Mary flower of al Patriarkes, and
Prophets. Pray.

O holy Mary desire of the Apostles. Pray.

O holy Mary praising of Martirs. Pray.

O holy Mary beauty of Virginitie. Pray.

O holy Mary solace of al Saints. Pray.

O holy Mary example of charity. Pray.

O holy Mary patterne of humility. Pray.

O holy Mary supporter of faich. Pray.

O holy Mary teacher of charity. Pray.

O holy Mary sweet comfort of al woful Pray.

O holy Mary most pure Virgin.

Pray.

O holy Mary vntouched guest of Christ Iesus.

Pray.

O holy Mary Queene of heauen.

Pray.

O holy Mary amongst al women blessed, and exalted to the high blisse of thy sweet Sonne Christ Iesus.

Pray.

O holy Mary stretch abroad the hand of thy mercy, & deliuer our harts from al wicked thoughts, hurtful speeches, and euil deedes, and from al temptations of the Deuil, the VVorld, and the Flesh: that thy will be in vs, and by thy praiers, from al our sinnes, Deliuer vs O Lady.

O holy Mary, for the mercy of thy sweet Sonne our Sauour Iesus, that would in thy blessed body take, flesh, and be borne Man: haue mercy vpon vs, pray for vs: and by thy praiers, from al our sinnes, Deliuer vs O Lady.

O holy Mary, maiden euer more, for the loue of thy sweet little child thy Sonne, that loued thee so much, that he would exalt thee aboue al the orders of Angels, pray for vs, and deliuer vs from euil wil, wicked deedes, and by thy praiers, from al our sinnes, Deliuer vs O Lady.

O holy Mary assist vs, and pray for vs to thy Sonne Iesu, that he forgine vs al our sinnes past, and present, and by thy praiers, from al our sinnes, Deliuer vs O Lady.

O holy Mary, fairencesse of vertues, haue mercy on vs; and by thy praiers, from al our sinnes, Deliuer vs O Lady.

O holy Mary most meeke, most mild, most blessed, most benigne, most full of pittie and mercy: haue mercy on vs, and by thy praiers, from al our sinnes; Deliuier vs O Lady.

O holy Mary, that art in heauen keeper of Gods secret misteries, haue mercy on vs, and by thy praiers, from al our sinnes; Deliuier vs O Lady.

O holy Mary, we worship thee, we glorifie thee, we praise thee, we worship thy fairenesse, we honour thy praising and wisdom, we worship and reuerence thy vertues, and we laude thy mercy and humility, that only was acceptable to our Lord of heauen & of earth, of the sea, and of al thinges that therein is: we worship and reuerence thy blessed body, that did beare and bring forth our Lord Iesus Christ: and we worship, and reuerence thy blessed paps, that gaue sucke to the Sauiour of the world; Pray for vs O Lady.

O holy Mary, we pray and beseech thee, Mother of thine only begotten Sonne Iesus, that thou graciously heere vs in al our needes and necessities, and leaue vs not comfortlesse, nor alone without helpe in that dreadful day and houre, when our soule shal goe out of our body, but assist and helpe vs that we may then safely come and enter in at the gates of paradise: and that we may stand before the sight of God, and haue that comfortable and ioyful beholding of his blessed visage, that is, full refection of al Saints in body and soule, O Pray.

Oholy Mary most meeke Lady and sweetest Lady, ornament of the world, Margarete Pearle of heauen, and most pretious Gemme: helpe vs, pray for vs, and by thy praiers from al our sinnes, Deliuer vs o Lady.

O holy Mary gate of heauen, posterne or wicked of thy Sonne, Temple of our Lord, Pallace of Christ, and place of the holy Ghost: heare vs, pray for vs, and by thy praiers, from al our sinnes, Deliuer vs o Lord.

By thee holy Virgin the gates of Paradieste are opened, the promise fulfilled, and peace is made betweene Man and Angels, Pray for vs o Lady.

By thee blessed Lady, the world that was lost through sinne, is saued, and by his pretious blond that tooke humanity of thee, mankind is redeemed, Pray for vs o Lady.

By thee holy Lady, & pure Virgin, al good is done in heauen & in earth, Pray for vs o Lady.

Thou art the ioy of Hierusalem, thou art the gladnesse of Israel, thou art the mirth of al the world, Pray for vs o Lady.

Thou holy Virgin wast chosen before the beginning of the world, and shalt be ever dwelling in the Country of heauen: where holy Angels, and Archangels serue thee: Patriarkes, and Prophets obey to thee: Apostles, Martirs, and confessors, Virgins, & al vertues of heauen doe honour thee, Pray for vs o Lady.

And therefore sweet Lady, We pray thee

bleſſed Lady, and we beſeech thee for the loue
of Ieſu thy worthy Sonne, that thou helpe vs,
and graciouſly heare vs in al our needes and
neceſſities, and leaue vs not without helpe:
but hartily Lady pray for vs, and by thy prayers
from al our finnes, Deliuer vs o Lady.

O holy Mary through praier of thee, be we
deliuered from the wrath and indignation of
God, and from al our finnes and iniquities,
Deliuer vs o Lady.

O holy Mary, from ſodaine and vnprovided
death, and from al our finnes, by thy prayers
Deliuer vs o Lady.

O holy Mary, from al finnes, perils, and
from euerlaſting paine, by thy prayers, Deliuer
vs o Lady.

O holy Mary, from al deceits of the Deuill,
and from al perils in the world, and of body
and ſoule: from euil company, and from al
miſchiefes in this life, by thy prayers, Deliuer
vs o Lady.

O holy Mary ful of grace, our Lord is with
thee: among al women bleſſed be thou, and
the fruit of thy wombe Ieſu, bleſſed be it in
al our needes, languish, and tribulation, we
pray thee heare vs, and by thy prayers, Deliuer
vs o Lady.

O holy Mother of our Lord Ieſu Chriſt.
holy Mother, glorious Mother, immaculate
Mother, and incorrupt, we pray thee to heare
vs. And pray for vs.

O holy Mary Mother of ioy, Mother of ho-

ly Church, Mother of mercy, Mother of pity,
and of forgiuenesse : we pray thee to heare vs,
And pray for vs.

O holy Mary, Mother of light, Mother of al
ioy, honour of heauen, bright gleaming starre
of direction in this wordly Sea of tribulation,
we pray thee to heare vs, And pray for vs.

O holy Mary, Gods hal gate of heauen,
Sanctuary of the holy Ghost, and paterne of
perfection, we pray thee to heare vs, And pray
for vs.

O holy Mary, beaurty of al Virgins, Lady of
Nations, Queene of Angels, and of Men, we
pray thee to heare vs, And pray for vs.

O holy Mary Mother of Fatherlesse chil-
dren, sweet pappe of little babes, comfort of
al sinneful wretches, we pray thee to heare vs,
And pray for vs.

O holy Mary highest Maiden, euerlasting
Maiden, and Mother and Maide, we pray thee
to heare vs, And pray for vs.

O holy Mary, Mother of our Lord Iesus
Christ, obtaine for vs space of repentance, and
amendment of our liues, and heare vs, and pray
for vs, VVe beseech thee o Lady.

O holy Mary, haile holy Mary, bearer and
bringer forth of Christ, haile blessed holinesse,
and perpetual Virgin : thou alway standing
before the sight of thy Sonne Iesu, haue minde
on vs, heare vs, and pray for vs, VVe beseech
thee o blessed Lady.

O benigne & most sweet Lady, most mecke

most milde, and most gracious: obtaine for vs
 blessed Virgin, grace & strength to with stand
 and ouercome al our enemies, ghostly and bo-
 dily visible, and inuisible: that after the course
 of this short life, we may by thy gracious help,
 attaine euerlasting life, in the Kingdome of
 heauen, where we may with thee holy Virgin,
 euer-more dwel, and with al holy Angels, and
 Archangels, Patriarkes, & Prophets, Apostles,
 and Martirs, Confessors, Virgins, and VVid-
 dowses: worshipping, glorifyng, and magni-
 fying our blessed Lord and thee holy Virgin:
 in euerlasting blisse without end. Amen.

Craunt this Lord Iesus Christ, by the praier
 of Paules, by the merits of Prophets, by the
 suffrages of the Apostles, and the intercession
 of al Saints. Amen.

Lord haue mercy, on vs.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c. Es ne nos inducas, &c.

Sed libera nos a malo.

The praier.

WE beseech thee o Lord that the glorious
 intercession of the euer blessed, and glo-
 rious Virgin Mary may protect vs, and bring
 vs to life euerlasting. Amen.

Say as before Lord haue mercy, &c.
 in the praier page 198.
 for Sunday, Accept o, &c. pag. 199.

A D.

ADVERTISEMENT, with praiers and suffrages for the sicke.

*An aduertissement for the sicke diligently
to prepare himselfe to die wel*

WHosoever doeth loue God duti-
fully, being at any time ouer-take
with sicknesse, whereby death is feared
to be at hand, let good heede be taken
that with diligence thou prepare thy
selfe to end wel: discharge thy hart of
cares and troubles of this world: re-
ceauē deuoutly the Sacraments of the
Church, to the end thou maiest pur-
chase succout and strength, to passe
through thy iourney, and wholly re-
commend thy soule to God.

Remember the Passion of our sweet
Saniour & Redeemer: embrace in thy
hart his wholsome Crosse, kisse his rud-
dy woundes and thrust thy selfe with
al thy power into them, that being
hidden in them: thou maiest be safe,
and

and happily eschape from al the snares,
and intisements of the Deuil, humbly
beseeching our Sauour Iesus Christ,
that he would vouchsafe to wash thee
with his pretious bloud, and that he
would wholly abandon al thy sinnes.

And for want of meritorious good
workes, offer to God the Father the
merits of Iesuse christ, offer him his most
holy and sacred conuersation, death,
and passion, offer him the merits of his
most sweet Mother the Virgin Mary,
and of al Saints: for so it shal come to
passe that thou which art poore, naked,
& miserable of thy selfe, shalt appear
meruailously adorned with spiritual
ornamets: recommend thy selfe also to
our blessed Lady, the glorious Virgin,
and Mother of God, and to the other
Citizens of heaven, and principally to
that Saint which thou hast accustomed
most to pray vnto, hoping & beleeuing
certainely that they heare thy praiera,
and that if thou cal vpon the blessed
Virgin Mary with al thy hart, and
turne

turne most humbly and assuredly thy selfe to her, shee wil without doubt make entrance into the Kingdome of heauen, where otherwise it may be (through the diuine justice of God) that thou canst not enter because of thine iniquity, for shee is the Mother of mercy, and the port of heauen.

*A protestation very profitable to
be made by the sicke.*

Wicked sinner most vnworthy, re- deemed with the precious bloud of our Lord Iesus Christ, doe confesse openly, that with an entire & pure hart, I forgiue al those that haue at any time euer offended me, or done me injury, in what manner soeuer: desiring most humbly al, and euery one, that I haue offended (whether they be present or absent) that they would vouchsafe also to forgiue me.

Here let the sicke cal to minde his sinnes in particular, and aske God forgiveness, purposing firmly by Gods grace neuer to commit sinne againe:
and

& though his sinnes be neuer so many, and the manner of his offences neuer so horrible and grieuous, yet he is to trust in the omnipotency of God, whose mercies are innumerable, and to take hope and comfort in the Passion of Iesus Christ our Redeemer: saying I beleeue in God, &c.

A prayer for the sicke person to say after his beleefe.

HO L Y Trinity, I beseech thee keepe and preserue this pure religion of my faith, and graunt that it may euer be sounding in my conscience vntil my spirit depart.

O almighty and merciful Iesu, I protest before thee, & before al the court of heauen, that I haue a wil and a desire to finish my life in this faith, wherein of necessity euery child (obedient to our Mother the holy Church) ought to die.

Further, my sweet Sauour I protest to beleeue wholly, and vniuersally, al which is contained in the Catholike faith,

faith, and that which a true faithful Christian ought to beleene: that if it happen by the assaults of the Devil, or by violence of sicknesse, I come to thinke, say, or doe any thing contrary to this purpose. I doe reuoke it at this present, & protest that I giue no consēt to any such thought, word or worke.


I rejoyce and render thanks to my louing creatour and redeemer, through the merualous goodnesse of his bounty, by the which I hope vndoubtedly to die in thy holy Catholike faith: and so I commend my soule and body into his most holy hands, now, and at the houre of my death. Amen.

A prayer in sicknesse.

O Sweet Iesu, I desire neither life, nor death; but thy most holy wil: thee o Lord I looke for, be it vnto me according to thy pleasure. If thou wilt sweet Iesu, that I die receaue my soule, and abbe it I come to thee euen at the very Euening, as one of the last: yet graunt that with thee, & in thee, I may receaue

receauē euerlasting rest. If thou wilt sweet Iesu, that I liue longer on earth, I purpose to amend the rest of my life, and offer al into a burnt sacrifice vnto thee, for thy honour and glory, according to thy blessed wil, and for the performing of this, I desire the assistance of thy holy grace.

Another prayer.

 Merciful I E S V, my vertue and power, my comfort and ease, my receauer and my redeemer, in whom I haue hoped, in whom I haue beleeued, and whom I haue loued, my sweet delight, my tower of strength, my hope from my youth, the guide of my life, cal me and I wil answer thee, o creatour of heauen and earth stretch forth the power of thy mercy, vnto the worke of thy handes, which thou createdst of the slime of the earth; and tiedst together with bones and sinnowes. Command o Lord, stay not, for it is time, that dust may turne into dust, and my soule may returne to thee his Saviour, who didest

didest send it downe into this world.

Open vnto me the gates of life: for thou didest hang vpon the Crosse for my sake, and madest me promise to receaue me.

Come my sweet Lord, let me embrace thee, let me not loose thee. Bring me into thy heauenly Pallace: Thou art my receauer, my glory, mine aduancer, my habitation, & my benediction. Receaue me most merciful Lord, according to the multitude of thy mercies: For thou dying on the Crosse, receauedst the Theefe turning to thee.

An other prayer.

I Am sicke, my life is weake in this poore state, and therefore to thee O Lord I runne, as to my only Phisition, Heale me O Lord, and I shal be healed, and for that I haue mine affiance reposed in thee, let me not be confounded: but what am I, O most merciful God, that speake so boldy to thee: I am a sinner begotten, borne & brought vp in sinne: I am a rotten carkasse, a stin-
king

king vessel, and meate for wormes. What victory o Lord shal it be, if in conflict thou ouerthrow me; who am lesse then a little straw before the face of the winde: forgiue o Lord, forgiue al my sinnes, and lift vp a poore man from his dirty dunghil of earth. Certes good Lord, this wil I say, if it please thee, thou maiest not refuse him that hath his recourse to thee: For thou art my Lord God, flesh of my flesh bones of my bones, for to this intent, thou not leauing the right hand of thy Father, didest assumpt my humane nature, and becamest God and Man, remaining in one person the same, which thou wast from the beginning. And why didest thou worke this so hard & wonderful mistery, but that I should boldly haue recourse to thee, as vnto my brother, and wouldest mercifully so couer thy Diuinity, & that I should not be afraid of thy beaueonly power, wherefore arise o Lord, and helpe me, arise and put me not bake for euer.

gail

O

An

An other praier.

Et my request enter into thy sight
 O Lord, and let thy hand be prest
 to make me whole. Behold I am the
 man that coming downe from Iericho,
 was taken and wounded of Theeues,
 and left halfe dead. Doe thou receaue
 me o merciful Samaritan. I haue sin-
 ned eycessiuely in my life, & wrought
 much iniquity in thy sight, from the
 sole of my foote enuen to the toppe of
 my head, there is no sound place in
 me, Verely, vnlesse thou dying on the
 Crosse hadst assisted me, my soule had
 bene worthy to dwell in hel, I am sweet
 Iesu a part of that deare price: For me
 thou didest shedde thy pretious bloud,
 cast me not away. I am the sheepe that
 went astray, seeke that sheepe o good
 sheepe-hard, and put him in thy fold,
 that thou maiest be justified in thy word:
 for thou didest make me promise, that
 at wharsoeuer houre, a sinner doth
 repent him of his sinnes, and turne
 to thee, he should be saued, I lament

O Lord and mourne for my sinnes, I acknowledge mine iniquities, my wickednesse is in my sight, I am not worthy to be called thy Sonne. For I haue sinned against heauen, and before thee, thou shalt make me to heare that, which shall be great joy & gladnesse vnto my hart. Turne away thy face O Lord from my sinnes, blot out mine iniquities, according to thy great mercy. Cast me not away out from thy sight: Deale not with me according to my sinnes, nor reward me after the desert of mine iniquities: But helpe me O Lord, my God, and my Saviour, and for the glory of thy holy name deliuer me. Deale mercifully as it seemeth best to thy holy wil, that I may dwell in thy house al the daies of my life, that I may praise thee for ever more, as they doe that dwell there, world without end. Amen.

The Litany for the sicke.

G O Lord haue mercy.

C Hrist haue mercy.

L ord haue mercy.

Holy

The Litany for the sicke.

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Holy Mary.	Pray for him.
Al holy Angels, and Archangels.	Pray.
Holy Abel.	Pray.
Al the company of the iust.	Pray.
Holy Abraham.	Pray.
Holy S. John Baptist.	Pray.
Al holy Patriarkes and Prophets,	Pray.
S. Peter,	Pray.
S. Paul.	Pray.
S. Andrew.	Pray.
S. Iohn.	Pray.
Al holy Apostles and Euangelists.	Pray.
Al holy Disciples of our Lord,	Pray.
Al holy Innocents.	Pray.
S. Stephen.	Pray.
S. Laurence.	Pray.
Al holy Martirs.	Pray.
L. Siluester.	Pray.
S. Augustine,	Pray.
Al holy Bishops and Confessers,	Pray.
S. Bennet.	Pray.
S. Francis.	Pray.
Al holy Monkes and Eremites.	Pray.
S. Mary Magdalen.	Pray.
S. Lucy.	Pray.
Al holy Virgins and VViddowes.	Pray.
Al holy Saints of God, Make intercession for him.	
Haue mercy, And spare him o Lord.	
Haue mercy, And heate him o Lord.	
Haue mercy, And deliuer him o Lord.	
O 3	From

From thy anger,	Deliuier him o Lord.
From an euil death,	Deliuier him o Lord.
From the danger of death,	Deliuier.
From the paines of hel.	Deliuier.
From al euil.	Deliuier.
From the power of the Deuil.	Deliuier.
By thy natiuity.	Deliuier.
By thy Crosse and Passion.	Deliuier.
By thy death and burial.	Deliuier.
By thy glorious Resurrection.	Deliuier.
By thy wonderful Ascention.	Deliuier.
By the grace of the holy Ghost the oomforter.	
Deliuier him o Lord.	

In the day of iudgement. Deliuier him o Lord.

VVe sinners, Doe beseech thee to heare vs.

That Thou wouldest spare him, VVe beseech thee to heare vs.

Lambe of God that takest away the sinnes of the world, Heare vs o Lord.


Lambe of God that takest away the sinnes of the world, Spare vs o Lord.

Lambe of God that takest avway the sinnes of the World, Haue mercy. on vs.

Lord haue mercy. on vs.


Christ haue mercy.

Lord haue mercy.

 Thou Christian soule, depart thou out of this world, in the name of God the Father almighty who hath created thee, in the name of Iesus Christ, the Sonne of the liuing God,

God, who hath suffered for thee on the holy
Crosse, in the name of the holy Ghost, who was
powred into thee, in the name of the holy An-
gels and Archangels, in the name of the
Thrones and Dominations, in the name of
the Powers and Potestates, in the name of
Cherubin and Seraphin, in the name of the
Patriarkes, and Prophets, in the name of the
holy Apostles, and Euangelists, in the name of
the holy Martirs and Confessors, in the name of
the holy Virgins, and Bremites, in the name
of the holy Virgins, and of al the Saints of
God. Let thy place be this day in peace, and thy
habitation in holy Sion, through Christ our
Lord. Amen.

A prayer.

 Merciful God, o benigne God,
who according to the multitude
of thy mercies, doest blot out the finnes
of such as are penitent, & with thy re-
mission and pardon doest cleane purge
the blame of offences past, mercifully
looke vpon this thy seruant N. and for
our praiers graunt him his request, who
with al his hart confessing thy name

doeth most earnestly craue for pardon of al his sinnes. Renew in him, o most merciful Father, whatsoeuer is corrupt through the frailty of the flesh, or that which hath beene defiled by the craft of the Deuil: and joyne againe vnto the vnity of thy body the Church, the member which thou hast redeemed. Haue mercy o Lord vpon his sighes: haue mercy vpon his teares, and admit againe vnto the Sacrament of thy reconciliation, him, who hath no hope but in thy mercy, through Christ our Lord. Amen.

An other prayer.

Earely beloued brother, I commend thee to almighty God, and to his protection I commit thee, whose creature thou art, to the end thou hauing paid by the meanes of thy death, the debt of mankinde, maiest returne againe vnto thy maker, who hath framed thee of a peece of clay. Let therefore the noble company of Angels meete thy soule, departing out of thy
body.

body. Let the whole Senate of the Apostles, Iudges of the world come vnto thee. Let the triumphant army of the glorious Martirs, come to meete thee. Let the flourishing company of the shining Confessors compasse thee about. Let the whole Quire of the singing Virgins receaue thee, and with imbracing settle thee fast in the bosome of the Patriarkes, which is the place of blessed rest and quietnesse. Let Christ Iesus appeare vnto thee, with a milde and cheareful countenance, & adjudge thee to be amongst those, who alwaies attend vpon him. Be thou ignorant of al that quaketh in darkenesse, that crasheth in fire, and howleth in torments. Let the most cruel fiend Satan, with al his souldiers giue place vnto thee: let him tremble at thy coming, thou being accompanied with the holy Angels, and let him flie into the huge pit of everlasting darkenesse. Let God arise, and let his enemies be dispersed, and let al that hate him flie

beeply

O s

away

away from his face: let them vanish away, as the smoke fadeth: and as the waxe melteth before the face of the fire, so let al sinners perish from the face of God: & let the just make merry and rejoyce in the sight of God. Therefore let al the legions of hel be confounded and ashamed, and let not the ministers of Sathan be so bold, as to stop thy iourney. CHRIST deliuer thee from al torments, who was crucified for thee. CHRIST deliuer thee from death, who hath vouchsafed to die for thee. CHRIST the Sonne of the liuing God, place thee in the garden of his Paradise, which alwaies is pleasant and flourishing: and he that is the true sheepe-heard, agnize thee amongst his sheepe. Let him absolue thee from al thy sinnes, and place thee at his right hand, in the inheritance of his Elect. God graunt that thou maiest alwaies be present at hand, & with thy blessed eies behold the most manifest truth. God graunt therefore, that thou being placed

placed among the company of the blessed soules, maiest enjoy the sweetnesse of the countenance of the diuine Majesty, for euer and euer. Amen.

Receauē o Lord thy seruant, into the place of saluation, which he must hope to haue of thy mercy. R. Amen.

Deliuē o Lord, the soule of thy seruant from al dangers of hel, and from al snares that may entrap him to paines, and from al tribulation. R. Amen.

Deliuē o Lord, the soule of thy seruant, as thou hast deliuēd *Enoch* and *Elias*, from the common death of the world. R. Amen.

Deliuē o Lord, the soule of thy seruant, as thou deliuēd *Noē*, from drowning in the general floode. R. Amen.

Deliuē o Lord, the soule of thy seruant, as thou deliuēdst *Abraham* out of *Ur*, of the *Caldees*. R. Amen.

Deliuē o Lord, the soule of thy seruant, as thou deliuēdst *Iob* from his passions and paines. R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst *Isaac* from being offered in Sacrifice, and out from the handes of his Father. R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst *Lot* from Sodom, and from the flame of fire.

R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst *Moses*, out from the handes of *Pharao*, King of the *Egyptians*. R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst *Daniel*, out from the den of Lyons. R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst the three children out of the fiery furnace, and from the handes of the cruel and vnmmerciful King. R. Amen.

Deliver o Lord, the soule of thy servant, as thou deliveredst *Susanna* from the crime, with which shee was falsely charged. R. Amen.

Deliver o Lord, the soule of thy servant,

uant, as thou deliueredst *David*. from
the handes of King *Saule* and *Goliath*.
R. Amen.

Deliuier o Lord, the soule of thy ser-
uant, as thou deliueredst *S. peter* and
S. Paul out of prison. R. Amen.

And as thou deliueredst that blef-
sed Virgin and Martir, *S. Tecla*. from
her most cruel torments, so vouchsafe
to deliuier the soule of this thy seruant,
and make him partaker of the euerla-
sting joyes in heauen with thee.
R. Amen.

Let vs pray.

WE commend vnto thee, o Lord,
the soule of thy seruant, and be-
seech thee sweet Lord Iesus Christ Sa-
uiour of the world, that thou doe not
refuse to place him in the bosome of
thy Patriarkes, for whom thou descen-
dedst mercifully into the earth. Ac-
knowledge o Lord thy creature, crea-
ted not of any strange Gods, but of
thee alone, the true and liuing God, for
there is no other God but thou o Lord,

and there is none according to thy workes, o Lord make his soule rejoyce in thy sight: and remember not his old iniquity, and intemperance, which inordinate concupiscence, and raging lustes did abound and rise in him. Albeit he sinned, yet he denied not the Father, the Sonne, and the holy Ghost, but beleeued stedfastly in them: and he had the zeale of God in his hart, and adored the God, that created al of naught. R. Amen.

Let vs pray.

Remember not we beseech thee, o Lord, the sinnes and ignorances of his wilful youth; but according to thy great mercy be mindful of him in the glory of thy eternal Deity. Let the heauens be opened vnto him: let thy Angels rejoyce of him. O Lord receaue thy seruant into thy Kingdome. Let holy Michael the high messenger of God, that hath deserued to be the chiefe of al the holy company of Angels, receaue him. Let al the holy Angels of God

God come forth and meete him, and conduct him into the heauenly Citty Hierusalem. Let blessed *Peter* the Apostle, who had the keies of the Kingdome of God, deliuered vnto him, receaue him.

Let the holy Apostle *S. Paul*, who was worthy to be a chosen vessel, receaue him. Let *S. Iohn* the elect Apostle of God, to whom the heauenly secret misteries were reuealed, receaue him. Let al the holy Apostles who receaued of Christ power to loose and binde, pray for him. Let al holy Saints who haue sustained torments for the name of Christ, pray for him, that after hee is loosed out of the prison of this mortal flesh, he may be found worthy to come to the glory of the heauenly Kingdome, by the assistance of our Lord Iesus Christ, who with the Father and the holy Ghost, liueth and raigneth world without end. Amen.

Into thy handes o Lord we commend his soule, o Lord God of truth
thou

thou hast redeemed him, let that sweet voice of thine (o Lord Iesu) sound in his eares. - This day thou shalt be with me in Paradise. Amen.

PRAIERS FOR WOMEN
travailing with Child.

O thy helpe, o Virgin Mother of God, poore women labouring in child-birth doe flie, refuse them not in their necessities, but helpe them in al their distresses, o blessed Virgin.

Vers. In al our tribulations and anguishes.

Resp. The blessed Virgin Mother succour vs.

A prayer directed to God the Father.

Most clement Father of heauen, we heare the praier of thy seruants, for thy poore hand-maide labouring with child: that as by thy good providence shee hath conceived; so by thy special blessing, and intercession of the
most

trauailing with child.

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most glorious Virgin, shee may speedily be deliuered, through our Lord Iesus Christ thy Sonne, who with thee and the holy Ghost, liueth and raigneth one God world without end. Amen.

Another to God the Sonne

CHRIST Iesus most meeke, that was borne without any paine at al, of thy most pure Virgin Mother: graunt mercifully that the fruit of thy handmaide may so come safe and perfect into this world, that it may by the Fount of Baptisme be borne againe in thee. Who with the Father and the holy Ghost, liuest and raigest one God world without end. Amen.

Another to God the holy Ghost.

MOST blessed Spirit, by whom all things were made, vouchsafe to heare thy seruants: we offer these our praiers to thy diuine piety, for thy handmaide, that as by thy most holy helpe shee desireth to be deliuered, so by the praiers of the most holy Mother of God, thou wilt vouchsafe to graunt her speedily

speedily deliuerance, who with the Father and the Sonne, liuest and raigneth one God world without end. Amen.

A praier to our blessed Lady.

VOuchsafe most pure Virgin Mother of God and Man, next to thy deare Sonne our refuge, our hope, our comfort, and our helpe, to pray thy Sonne for this hand-maide thy suppleant, that shee may wel and safely be deliuered, and this fruit of her wombe, may be baptized and so liue and serue God, that we may al come at last to the Kingdome of thy Sonne our Lord, who with the Father, and the holy Ghost, liueth and raigneth one God world without end. Amen.

Aue Maria, gratia plena, &c.

A Salutation to our blessed Lady.

AL haile o Queene Mother of mercy. Life, sweetnesse, and our hope, al haile. We exiled the Sonnes of *Eue* doe cry vnto thee. To thee we
sigh

trauailing with child.

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figh groning and weeping in this vale
of teares. Therefore o thou our Aduo-
cate, turne those the merciful cies vnto
vs. And shew vnto vs after this exile
blessed Iesus, the fruit of thy wombe:
o. clement, o pittiful, o sweet Vir-
gin Mary.

Vers. Pray for thy distressed hand-
maide o blessed Virgin Mother.

Resp. That shee may for-euer re-
joyce in thee.

The praier.

O Almighty eternal God, which
hast prepared the body and soule
of the glorious Virgin Mary, the holy
Ghost working there-with, that it de-
served to be made a worthy habitacle
of thy Sonne: graunt, that in whose
commemoration we rejoyce: by her
Godly intercession thy poore seruant
labouring with child, may be succoured
and speedily deliuered. Through the
same Christ our Lord, Amen.

Vers. Blesse the fruit of her wombe.

Resp. And make hast to helpe her.

A hym-

A hymne of our Lady.

AL haile a heauens Queene to thee,
 Thou Lady of Angels greeted bee,
 God saue thee holy roome,
 From whence the worlds light did sprout
 O glorious, take delight,
 That al exceeds in beauty bright.
 Fare wel so greatly comly,
 Euer vnto Christ pray for vs instantly.
 Vers. Vouchsafe me to praise thee o sacred
 Virgin.

Resp. Giue me force against thy enimies.
 Let vs pray.

Raunt aide o merciful God vnto
 thy poore hand-maide: that
 which make memory of the holy Mo-
 ther of God: shee may by the helpe
 of her intercession be safe and speedi-
 ly deliuered. Through the same Iesus
 Christ our Lord, Amen.

Vers. Let the diuine helpe alwaies
 remaine with vs.

Resp. Amen.

HYM.

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HYMNES AND PRAIERS,

with the Antiphonaes, Versicles, and Responses, to be said on the chiefe and principal daies of the yeare,

*The Hymne for Christ-masse day, and
New-yeares day*

Christ redeemer of vs al,
And of the Father only Sonne,
Thy birth alone vnspeakeably,
Before beginning, was begonne.

The Fathers light, and brightnesse both,
The lasting hope thou art of all,
Attend vnto thy seruantes plaints,
Throughout the earth on thee to call.

Be mindful authour of our health,
That thou sometime didst take on thee,
Of a pure Virgin being borne,
The forme of our humanity.


And so this day doth witnesse wel,
By yearely course as it doth passe,
That only from thy Fathers seate,
This world to save, thy coming was.

This day the heauen, the earth, and sea,
This day within them all that liue,
As cause that thou to vs art come,
With songs reioyce and praises giue,


And we, which thy most holy blood,
Did freely to redemption bring,
In honour of thy day of birth,
A new song vnto thee doe sing.

Glory be vnto thee o Lord,
The which the blessed Virgin bore,
VVith the Father and holy Ghost,
From this time forth euermore. Amen.

*The Antiph. On the Circumcision of our Lord
called New-yeares day. 1. Ianuary.*

 Great mystery of heritage : the
wombe not knowing man is be-
come the temple of God : and taking
flesh of her is not polluted : al nations
shal come, saying : Glory be to thee
Lord. *Vers.* Our Lord hath made knowne
Alleluya. *Resp.* His sauing health, Allel.

The prayer.

 God which by the fruitful Virgi-
nity of the blessed Virgin Mary
hast giuen vnto mankinde the rewarde
of eternal saluation: graunt we beseech
thee, that we may perceaue her to make
intercession for vs, by whom we haue
deserued to receaue the authour of
life; our Lord Iesus Christ thy Sonne
who liueth and raigneth God with thee
in the vnity of the holy Ghost, world
with out end. Amen.

for the principal feastes.

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The hymne on the Epiphany of our
Lord or Twelfeday.

What Christ is come why dost thou dread,
O Herode thou vngodly foe?
He doth not earthly Kingdomes reauē,
That heavenly Kingdomes doth bestow.

The Sages three did follow on,
The starre their guide that they did see.
By light whereof true light they sought,
Confessing God by presents three.

The Lambe of blisse hath touched now
The running streames so clearly dight:
The sinnes he not on vs imposed,
By washing he defaced quight.

Anew and mighty power it was,
In vessels water waxed redde,
And wine commanded to be fild,
From former kinde the water fledde.

Glory be vnto thee o Lord,
Which didst appeare this present day,
With the Father, and holy Ghost,
Both now and to endure for ay. Amen.

The Antiph. On the Epiphany of our Lord
called Twelfeday. 6. Ianuary.

We celebrate this holy day adorned
with three miracles: This day the starre
did conduct the Sages vnto the Cribbe.
This day at the Marriage, wine was
made of water. This day Christ would

be

be baptized of *Iohn* in Iordan, that he might saue vs, Alleluya. *Vers.* The Kinges of Tharses, & the Iles shal offer gifts. *Resp.* The Kinges of Arabians and Saba shal bring presents

The prayer.

God which on this day didest re-
ueale thy only begotten Sonne to
the Gentils, a starre being their guide
graunt mercifully, that we which now
by faith haue knowne thee, may finally
be brought to behold the countenance
of thy highnesse. Through the same
our Lord Iesus Christ, &c.

*The Hymne for the daies of our
blessed Lady.*

All haile starre of the Sea,
Gods mother cleare and bright,
The happy gate of blisse,
And still in Virgins plight.

Receauing that al haile,
Which Gabriels mouth did giue,
Establish vs in peace,
Changing the name of Eue.

The guilties handes vnbinde,
Blinde men their sight assure:
It thinges from vs expel,
Al good for vs procure.

A Mother

A Mother shew thy selfe,
He take our plaints by thee,
That being for vs borne,
Vouchsafed thy Sonne to be.

O rarest Virgin pur,
Of al that meekest wast,
Discharged of our sinne,
Make thou vs meeke, and chaste.

Graunt that our life be pure,
Make safe for vs the way,
That while we Iesus see,
Our joy may last for ay.

To God the Father praise,
To Christ high worship be,
And to the holy Ghost,
One honour vnto three, Amen.


Vers. Grace is powred out in thy lips.

Ref. Therefore God hath blessed thee foreuer.


*The Antiph. On the feast of the Purification of our
blessed Lady, called Candlemasse day. 1. Febr.*

... This day the blessed Virgin Mary did
present the child Iesus in the Temple,
and Simeon repleate with the holy
Ghost, tooke him in his armes & blec-
sed God for euer. *Vers.* Simeon re-
ceaued an answer of the holy Ghost.
Resp. That he should not see death, vn-
lesse he should see the anointed of our
Lord.

The prayer.

 Almighty euerlasting God: we
thy suppliants doe beseech thy
Majesty, that like as thy only begotten
Sonne, was this day presented in the
Temple, in the substance of our flesh,
so make vs to be presented to thee with
purified mindes Through the same
our Lord, &c.

The hymne for Ash Wednesday.

 Thou holy God of blisse,
VVhich paints the heauens center cleare,
In burning brightnesse faire addrest,
VVith goodly lights as doth appeare.

VVho on the fourth day didest ordaine,
The fyre circle of the Sunne,
And for the Moone an order set,
And Starres their wandring race to runne.

That thou might'st giue the nights & daies,
Diuided bounds to keepe them in,
As an assured marke to know,
How duly that the Moneths begin.

Aluminate the hart of man,
VVipe out the foulness of the minde,
Cast downe the heaps of our misdeedes,
The hands of guilt doe thou vnbinde.

Graunt this o holy Father most,
And ecke the Sonne equal to thee,
Together with the holy Ghost,
That raignes in al eternity. Amen.

for the principal feasts.

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The Antiph. On Ashwednesday.

Heape vp treasures to your selues in
heauen, where neither rust nor moth
destroiethe. *Vers.* Let my praier o Lord
be addressed. *Resp.* Euen as insence in
thy sight.

The praier.

GRaunt o Lord vnto thy faithful,
that they may both beginne the
venerable solemnities of fasting with
due piety, as also goe through them
with secure deuotion. Through our
Lord Iesus Christ, &c.

*The hymne on the feast of any Apostle
or Euangelist.*

Et now heauens praise with ioy,
And let the earth shew gladsome cheare:
The sacred solempne feasts doe make,
The Apostles glory to appeare.

O yee just Iudges of the earth,
And of the world the very lights.
VVe you with hart beseech to heare,
The prayers of the humble wights.

Yee which by wordes the heauens close,
And lose thereof the locks againe:
Vouchsafe vs free by your behests,
From al the sinnes that vs restraîne.

To whose commanding subjects

P 2

Infir


Infirmities, and healths of al.
Our ill disposed customes cure,
And vnto vertue vs real.

That when our Christ shal come as iudge,
V What time this world an end shal take,
Of joyes eternal to endure,
He may vs then partakers make,
Glory to God the Father be,
And so vnto his only Sonne:
And glory to the only Ghost,
Both now and euer more be done. Amen.

*The Anaph. On the feast of S. Mathias
Apostle. 24. or 25. Febr.*

Be you strong in battaile, and fight
with the old Serpent, and you wal re-
ceane an euerlasting Kingdome, Alle-
luia. Vers. They shewed forth the
workes of God. Resp. And they vnder-
stood the things which he wrought.

The prayer.

 God which hast associated blessed
Mathias, to the College of the A-
postles: graunt we beseech thee, that
by his mediation, we may alwaies per-
ceane the bowels of thy mercy towards
vs. Through our Lord, &c.

Here

For the principall

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Here say the Hymne of our Lady as before,
Al haile starre of the Sea, &c. page 360.

The Antiph. On the feast of the Annun-
tiation of our blessed Lady.

April 25. March.

The Angel Gabriel spake vnto Ma-
ry, saying: Haile ful of grace, our Lord
is with thee, blessed art thou among
women. *Vers.* The Angel of our Lord
declared vnto Mary. *Res.* And shee
conceaued of the holy Ghost.

The prayer.

God which wouldest thy word
should take flesh, of the wombe
of blessed Mary the Virgin, the Angel
declaring it: graunt vnto vs thy sup-
plicants, that we which doe beleue her
to be the mother of God, may be by
her intercession holpen with thee.
Through the same Lord, &c.

The hymne on both Pass on, and

Palme Sunday.

He bannets of the King come forth.

The mistery of the Crosse displaide:

VVhereon in flesh as on a tree,

He hanged was that flesh hath made.

P 3

And

And when with sharpe and pearcing speare.
Thereon his body wondred was:
Then that he might vs wash from sinne,
From him did bloud and water passe.

VVhat faithful Dauid spake in verse,
The same was now fulfilled plaine,
How God amidst the race of men,
Should on a tree possesse his raigne.

O thou right faire and comly tree,
VVhose worthy chosen stocke was such,
As Kingly purple did adorne,
And did so holy members touch.

Blest be the tree vpon whose bowes
This worldes value did depend:
His body made the price so just,
To free from hel it did extend.

Al haile o Crosse our special hope,
Now at this present Passion time:
Vprightnesse in the good increase,
And quit the guilty of their crime:

O God the supreme Trinity,
Let thee each ghost with praise adore,
VVhom by thy crosses signe thou sau'st,
Direct and gouerne euer more. Amen.

The Antiph. On Passion Sunday.

Abraham your Father rejoyced that
he might see my day: he did see it and
was gladde. *Vers.* Deliuer me o Lord
from the hurtful man. *Resp.* From the
wicked man deliuer me.

The prayer.


WE beseech thee almighty God,
mercifully regard thy family:
that thou condescending, it may be
gouerned in body: and thou preseruing
it, it may be garded in minde. Through
our Lord, &c.

The hymne as before on Passion Sunday,
The banners of the King come forth, pag 365.

The Antiph. On Palme Sunday.


It is in deede writtem, I wil smite
the sheepe- heard, & the sheepe of the
flocke shal be dispersed: but after I shal
rise againe, I wil goe before you into
Galilee, there shall you see me, saith our
Lord. *Vers.* Deliver me o Lord from
the euil man. *Resp.* And from the wic-
ked man set me free.

The prayer.

 Almighty eternal God, which for
example of humility for mankind
to follow, caused our Sauour to take
flesh, and to mount the Crosse: graunt
mercifully, that we may deserue to haue
the instructiōs of his patience, and also

the fellowship of his resurrection.
Through the same our Lord, &c.

The hymne on Maunday Thursday.

 God of great ad mighty pow'r,
That hast of thinges of waters kinde,
Dispos'd some into the aire,
And some vnto the founts assign'd.

That some in waters deepe deprest,
And some aduanced to the skie:
VVhich from one issue doe arise,
Sequestred places might supply.

Vnto thy seruants condescend,
VVhom streames of bloud haue washed pure,
To know no actes of errors il,
Nor deaths sore plunges to endure.

That heauy sinne doe none depreffe,
Nor none by pride be raised hie,
Least the distressed minde be thrall,
Or haughty hart debased lie.

Graunt this o holy Father most,
And ecke the Sonne equal to thee,
Together with the holy Ghost,
Thar raignes in al eternity. Amen.

The Antiph. On Maunday Thursday.

And they being at supper, I **x s v s**
tooke bread, and blessed it, and brake
it, and gaue it to his Disciples. *Vers.*
Christ was made for vs obedient. *Resp.*
Euen vnto death.

The

The prayer.

Oooke downe we beseech thee o
 Lord vpon thy family, for the
 which our Lord Iesus Christ doubteth
 not to be betrayed, to the handes of the
 wicked, and to vndertake the torments
 of the Crosse: who liueth with thee &
 the holy Ghost, &c.

The hymne on good Friday.

God which didest man create,
 And hast alone al things assign'd,
 And wilt the earth to nourish forme
 Each worme and sauage beaſt kinde

That hast huge bodied things ordain'd,
 That by thy word and wil doe liue;
 In order duly man to ſerue,
 To him thou didſt them ſubject giue.

Put from thy ſeruants farre away,
 VVhat to vncleanſe may allude,
 It ſelfe in manners to ſuggeſt,
 Or in our actions to intrude.

Giue vs the recompence of joyes,
 And yeeld to vs thy graces free:
 In ſunder breake the bandes of ſtriſe,
 Make firme the bondes of peace to bee.

Graunt this o holy Father moſt,
 And ecke the Sonne equal to thee,
 Together with the holy Ghost,
 That raignes in al eternity. Amen.

The Antiph. On good Friday,

When he had taken vinegre he said:
It is finished, and bowing his head gaue
vp the ghost. *Vers.* Christ was made for
vs obedient vnto death. *Resp.* Euen the
death of the Crosse.

The prayer.
Looke downe we beseech thee, &c.
As before page 368.

The Hymne on Easter day.

AT super of the Lambe prepar'd,
And with white vestures pure and chaste,
To Christ our Prince let vs sing praise,
The redde Seas being ouer-past,

VVhose corps most holy did remaine,
In torture on the Crosse distrest,
By tasting of his blood so redde,
Our life alone in God doth rest.

Protected on the Paschal eue,
From that same Angel which destroies,
And we from Pharaos freed are
Of thraldome thar the most annoies.

Our Paschal Christ is now become
The Lambe he was and sacrific'd
His flesh the bread, both sweet and pure
Thar for the offering hath suffiz'd.

O worthy Sacrifice and true,
VVhich didst the force of hel restraine:
And captiue people didst redeeme,
And

for the principal feast.

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And yeeld rewards of life againe.

Forth of his tombe when Christ arose,

As conquerour from hel he came.

To bands he did the Tyrant bring,

And heauens open passage frame.

¶ We pray thee authour of vs al,

During this joyful Easter-tide:

Thou wilt vouchsafe from brunt of death

Thy peoples safety to prouide,

Al glory be to thee O Lord,

¶ Which from the death didst rise againe,

¶ With the Father, and holy Ghost,

That world without end may remaine. Amen.

The Antiph. On Easter day.

And they beholding did see the stone

roled away: for it was very great, Al-

leluya. *Vers.* This is the day which our

Lord hath made. *Resp.* Let vs rejoyce

and be gladde therein.

The prayer.

God which this day hast opened

¶ vnto vs by thy only begotten

Sonne, the entrance of eternity, death

being overcome: our desires, which

thou by preuēting doest further, vouch-

safe by assisting to prosecute. Through

the same our Lord, &c.

P 6

The

The hymne as before on Easter day,
At supper of the Lambe prepar'd, page 370.

The Antiph. On Low Sunday.

After eight daies the doores being
shut, our Lord being entred in said
vnto them: peace be vnto you, Alleluya,
Alleluya. *Vers.* Tarry with vs o' Lord,
Alleluya. *Resp.* For night draweth on,
Alleluya. *The praier.*

G Raunt we beseech thee almighty
God, that we which celebrate the
feastes of Easter may retaine the same,
thou granting it, in manners of life.
Trough our Lord, &c.

*The Hymne on the feast of S. Marke
the Euangelist.*

G He sadde Apostles grieved sore,
The death their Master did sustaine,
Vvnom wicked seruants did condemne,
Vnto most cruel dreadly paine.

By Angels voice and pleasing speech,
Vnto the women was fore-told:
To Galilee our Lord is gone,
And there you may him soone behold.

Meane whileth' Apostles this doe tel,
As they with speede them sought to meete,
Their Lord aliuie they did perceaue,

And

for the principal feasts.

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And joyfully they kist his feete.

V Which thinges to his Disciples knowe.

They vnto Galilee doe goe,

V With present speede that they might see,

Their Masters face desired so.

O thou the authour of vs all,

This Paschal : ime of joy we craue,

From euery violence of death,

Thy people to vouchsafe to saue.

Glory be vnto thee o Lord,

V Which from the death didst arise againe,


with the Father and holy Ghost,

For euer that it remaine, Amen.

*The Antiph, On the feast of S. Marke the
Euangelist. 25. April.*

Yee holy and just rejoyce in our
Lord, Alleluya. God hath chosen you
for his inheritance, Alleluya. *Vers.* Pre-
tious in the sight of our Lord, Alleluya.
Resp. Is the death of his Saints, Alleluya.

The prayer.


 God which hast aduanced by the
grace of Euangelical preaching,
blessed Marke the Euangelist : Graunt
we beseech thee, that we may alwaies
profit by his doctrine, and be defended
by his prayer, Through our Lord, &c.

Say


Say the Hymne for the Apostles as before.
The sadde Apostles grieved fore, &c. pag 371.


*The Antiph. On the feast of S. Philip and
Iacob Apostles. 1. May.*

If ye shal abide in me, and my words
in you, whatsoeuer ye shal aske, it shal
be done vnto you, Alleluya, Alle. Allcl.
Vers. Pretious in the sight of our Lord,
Alleluya. *Resp.* Is the death of his Saints,
Alleluya. *The prayer.*

 God which by the yearely solem-
nity of thy Apostles Philip and Iacob,
doest make vs gladde: Graunt we
beseech thee, that in whose merits we
doe joy, by their examples we may be
instructed. Through our Lord, &c.

The Hymne on Ascension day.

 Our redemption Iesu Christ,

 Our loue and our desire alwaies:

O God that euery thing didst make,

And man became in later daies.

What clemency subduide thee so,

That thou wouldst take our sinnes on thee

For vs to suffer cruel death,

Thereby from death to set vs free?

And pearcing through the gailles of hel,

Thine to redeeme that were distressed,

As

for the principal feasts

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As conquerour with triumph great,
On thy Fathers right hand to rest.

Let pittie of it selfe thee vnge,
That thou our euils doe subdue,
And sparing vs, with fild desire,
Of thy sweet face to take the view.

Our joy therefore vouchsafe to be,
VWhich art the hire that we attend,
Let al our glory rest in thee,
And that it neuer haue an end. Amen.

*The Antiph. On the Ascension
of our Lord.*

O King of glory, o Lord of vertues,
which as a triumpher didest ascend this
day aboue al heauens, leaue vs not or-
phans, but send the promise of the Fa-
ther vpon vs, the Spirit of truth, Alle-
luya. *Vers.* Our Lord in heauen, Alle-
luya. *Resp.* Hath prepared his seate, Al-
leluya,

The prayer.

GRaunt we beseech thee o almighty
God, that we which beleeeue in
thy only begotten Sonne our redeemer
this day to haue ascended to the hea-
uens, may also dwelt in minde in things
celestial. Through our Lord, &c.

The

The Hymneson. VVhissonday

Ome holy Ghost that vs hath made,
 Thy seruants mindes vouchsafe to see.
 And fill the harts with heau'nly grace,
 VVhich haue created beene by thee.

Thou that the comforter art high,
 The gift God excell'g al,
 The wel of life, the fire and loue,
 The vntion which we ghostly cal.

Thou art in gifts full heauen-fold,
 The finger ecke of Gods right hand,
 Thou art thy Father's promise plight,
 By thee to speake we vnderstand.

Our senses with thy sight enflame,
 Thy loue into our hartes distill,
 Restore our bodies strength decayd,
 By vertue that endureth still.

Right farre from vs repel our foe,
 Vs with thy present peace endew,
 So that thy selfe become our guide,
 Each noisome thing we may eschew,


The Father let vs know by thee,
 The Sonne vouchsafe we likewise know,
 And thee the Spirit from them both,
 And that our faith be euer so,

To God the Father glory be,
 And to the Sonne that rose againe,
 As also to the comforter,
 Al endlesse ages to remaine.



The Antiph On Whitsunday,

This day are compleate the daies of Pentecost, Alleluya. This day the holy Ghost did appeare to the Disciples in fire, and gaue vnto them gifts of graces sent them al the world ouer to preach & testific, that they which shal belecue and be baptized, shal be saued, Alleluya. *Yers.* The Apostles did speake with diuers tongues, Alleluya. *Resp.* The wonderful workes of God, Alleluya.

The Prayers.

 God which on this day didest teach the hartes of the faithful, by the enlightning of the holy Ghost, Graunt vnto vs in the same spirit to know the thinges that are right, and alwaies to joy in the cōsolatiō thereof, Through our Lord, &c.

The hymne on Trinity Sunday.

 Blessed light, o Trinity,
 O vnity that is the chiefe:
Since now the fry Sunne retires,
Thy light let be our hartes reliefe.

To thee at morne in verse of praise,
To thee at euening let vs pray:

Our


Our humble glorifying thee,
Vouchsafe it may thee praise for ay.

Glory to God the Father be,
And so vnto his only Sonne:
And glory to the holy Ghost,
Both now and euermore be done. Amen.

The Antiph. On Trinity Sunday.

We confesse thee with our whole
hart and mouth, God the Father vnbe-
gotten: thee the only begotten Sonne,
thee the holy Ghost the comforter, the
holy and vndeuided Trinity: we praise
thee, we blesse thee, to thee be glory
world without end. *Vers.* Blessed art
thou o Lord in the firmament of hea-
uen. *Resp.* Both praise worthy and glo-
rious for euer.

The prayer.

 Almighty God which hast graunte
vnto thy seruants in cōfession
of the true faith, to acknowledge the
glory of the eternal Trinity, and in
power of maiesty to adore the vnity: we
beseech that in the firmnesse of the same
faith, we may euer be defended from al
aduersities. Through our Lord, &c,

The

for the principal feasts.

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The hymne on Corpus Christi day.

OF Christ his body glorious,
Sing my tongue the mistery,
And also of his pretious bloud,
VVhich the worldes price to be
The King of Nations did shed forth,
Fruit of noble wombe was he.

On vs bestowed and for vs borne,
Of a maide vntoucht indeede,
Conuerfant vpon the earth,
Sowing of his word the seede,
And of his time of being heare,
Strangely he the end decreed.

The night he with his bretheren sate,
And his supper last did make:
In ful obseruance of the law,
Law assigned meats did take,
Himselfe foode to Apostles twelue.
VVith his handes he did betake,

The word now being flesh become,
So very bread flesh by the word,
And wine the bloud of Christ is made,
Though our sence it not afforde:
But this in hart sincere to fix,
Faith sufficeth to accord.

VVherefore a Sacrament so great,
Humbly prostrate we adore,
And ynto rites begunne of late,
Sawes must yeeld that were before:
And where our sence is seene to faile,
There must faith supply restore.

Vnto

Vnto the Father and the Sonne,
 Joy and praise ascribed be:
 And sauing health honour and power,
 As also benedicite:
 And to him that from both proceeds,
 Praises like acknowledge we Amen.

The Antiph. On Corpus Christi day.

O sacred feast in which Christ is re-
 ceaued, the memory of his passion re-
 newed: our minde is filled with grace
 and the pledge of future glory is giuen
 vnto vs, Alleluya. *Vers.* Bread from
 heauen thou hast giuen vs, Alleluya.
Resp. Hauing in it al delectation, Alle-
 luya.

The prayer.

God which vnder the admirable
 Sacrament, hast left vnto vs the
 memory of thy passion: graunt we be-
 seech thee, that we may so worship the
 sacred misteries of thy body & bloud,
 that continually we may feele in vs the
 fruite of thy redemption: who liuest
 and raigest, &c.

for the principal feasts.

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The hymne on the nativity of S. Iohn

Baptist. 24. Iune.

¶ Hat thy rare doings O S. Iohn we pray
thee,

By thy seruants with free speech disclosed.

Our lips defiled freely make, they may be

From sinne valosed.

From height of heauen the Angel descending,

Thee to thy Father, he fore-told and named,

Calling the mighty, and thy liues extending,

Orderly framed,

(med,

Of this hight promise doubtful when he see-

disready speaking, and his voice was staied:

Thou borne but newly soone his tongue rectee-

Of speech decayed.

(med,

Thou in thy mothers inward wombre remaining,

new in his chamber the King close coccealed,

Whereby thy parents by thy merits gaining,

Secrets reuealed.

Into the Father, and the Sonne together,

With the ghost holy, yet on God intending,

Glorie be giuen, equal to either,

Time without ending. Amen.

The Antiph. On the nativity of S. Iohn.

Baptist, called Midsommer

day. 24. Iune.


The child which is borne to vs, is

more then a Prophet: for this is he of

whom our Sauour saith, among the

borne

borne of women, a greater hath not
 sent then *Iohn Baptist*. *Vers.* This child is
 great before our Lord. *Resp.* For his
 hand is with him. *The prayer.*

 God which didest make this day
 honourable vnto vs, in the nati-
 uity of blessed *S. Iohn* : giue vnto thy
 people the grace of spiritual joyes, and
 direct the mindes of al faithful in the
 way of eternal saluation. Through our
 Lord, &c.

*The hymne on the feast of the Apostles
 S. Peter and S. Paul.*

With golden brightnesse, and with ro-
 like comelinesse, (times)
 Thoulght of al lights, shined hast al seueral
 Decking the heauens with so famous Martir-
 dome, (crimes)
 On this day sacred pardoning the guilties,
 The heauens Porter, & the Doctor of the earth,
 The worldes Iudges, the worldes true shining
 brightnesse,
 The Crosse ones glory, the sword the others
 triumph, possesse,
 Crowned with lawrel, they the seate of life,
 O Rome right happy, the which of so great
 Princes,
 Art purple diewith the bloud exceeding

Yet not by thy praise, but by merits of their
owne,

Thou so excellest al the earthly beaury farre,

Glory eternal be vnto the Trinity,

Puissance, & honour, & the sounding out of joy

Vnto whom remaineth al empire in vailty,

As past, and present, stil that he it may enioy.

Amen.

The Antiph. On the feast of the Apostles

S. Peter and S. Paul. 29. Iune.

This day *Simon Peter* mounted on the
tree of the Crosse, Alleluya. This day

the Porter of the Kingdome rejoycing

did passe vnto Christ. This day *Paul* the

Apostle, the light of the world, bowing

downe his head for the name of Christ,

was crowned with Martirdome, Alle-

luya. *Vers.* They shewed forth the

workes of God. *Resp.* And they vnder-

stood the thinges which he wrought.

The prayer.

God which hast consecrated this

day, by the Martirdome of thy

Apostles *Peter* and *Paul*: graunt vnto


thy Church to follow their commande-

ment in al thinges, by whom it receaued

the beginning of religion. Through our

Lord, &c.

*The hymne on the feast of S. Mary
Magdalene.*

 Mother Church extol and praise,
Christ's clemency that doth excel:
VVh odoth the seauen deadly sinnes,
By seau'n-fold graces cleane expel.

That Mary which did sinne so much
And Lazarus his sister was,
Returneth from the iawes of hel,
The entry vnto life to passe.

The scandals gone of feeble flesh,
A Chaldron is a vial cleare,
And of a vessel of contempt,
A glorious vessel doth appeare.

Shee sicke to the Phisitian runnes,
Shee ointment sweet with her doth take,
And of her sundry sortes of griefe,
His word her ful recure doth make,

Shee Iesus sees returnd from hel,
VVith victory when he arose;
And ioyes shee merits first to haue,
In zeale that others ouer-goes.

Vnto one God al gory be,
And for his graces manifold:
VVhich doth forgiue each guilt and crime,
And recompence doth not with-hold, Amen.

*The Antiph. On the feast of S. Mary
Magdalene. 12. Iuly.*

A woman that was a sinner in the
Citty,

City, brought an alabaſter box of ointment, and ſtanding behinde beſide the ſeere of our Lord, beganne to water his feete with her teares, and wiped them with the heares of her head. *Verſ.* God elected and fore-choſe her. *Reſp.* He maketh her dwell in his Tabernacle.

The prayer.

WE beſeech thee o Lord, let vs be aſſiſted by the ſuffrages of bleſſed *Mary Magdalene*, by whoſe prayers thou being intreated, didſt raiſe *Lazarus* her brother from hel to life againe, after he had beene foure daies dead: who liueſt and raigneſt, &c.

Let now the heauens praife with joy, &c. as before. page 363.

The Antiph. On the feaſt of *S. Iames the Apoſtle.* 25. Iuly.

Be you ſtrong in battaile, &c. as before. page 364.

The prayer.

WE thou o Lord a Sanctifier and Guardian to thy people, that being defended by the cuſtody of *Iames the Apoſtle*, it both by conuerſation pleaſe thee,

thee, & serue thee with a minde voide
of care. Through our Lord, &c.

The Hymne on the feast of any Martir.

God that of thy souldiers art
The heritage, reward, and crowne,
Absolue them from the bond of sinne
That sing the Martirs right renowme,
Eor he these earthly joyes esteem'd,
For such allurements as annoy,
And held them fading as they be:
And sought the heavens to enjoy.

His paines he strongly did endure,
VVith manly courage them he past,
Of thee for whom his blood he shed,
The hire he hath that ay shall last.

O God therefore of pittie most,
VVe humbly pray thee at this time
Of triumph, of thy Martir blest,
Remit thy seauants guilt and crime.

Al laude and lasting glory be,
To God the Father: and the Sonne,
Together with the holy Ghost,
In euer-during time be done.

*The Antiph. On the feast of S. Lawrence
Martir. 10. August.*

Blessed Lawrence, while being laid on
the grid-iron he was broiled, said vnto
the most wicked Tyrant: it is now
enough

for the principal.

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enough, turne and cate. For the goods
of the Church which thou requirest,
the handes of the poore haue carried
vp into the heauenly treasures. *Vers.*
Lawrence the Deacon hath wrought a
good worke. *Resp.* Who by the signe of
the Crosse gaue sight to the blinde.

The praier.

Raunt vs we beseech thee o al-
mighty God, to quench the flames
of our vices. which hast giuen power to
blessed *Lawrence*, to euercome the bur-
ning heate of his torments. Through
our Lord, &c.

Here say the hymne of our Lady as before,
Al haile starre of the Sea, &c, page 360.

The Antiph. On the feast of the *Assum-
ption* of our blessed Lady. 15. Aug.

This day the Virgin Mary ascended
the heauens: rejoyce yee for shee raigh-
eth with Christ for euer, *Vers.* The
holy Mother of Christ is exalted. *Resp.*
Vnto the celestial Kingdomes aboue
the Quires of Angels.

Q₂

The

The prayer.

W Lord we beseech thee to forgive the offences of thy servants, that we which are not able to please thee by our owne actes, may be saved by the intercessio, of the Mother of thy Sonne our Lord. Through our Lord, &c.

Let now the heauens praise with joy, &c. as before. page 363.

The Antiph. On the feast of S. Bartholomew the Apostle.

24. August.

Be you strong in battaile, &c. as before. page 364.

The prayer.

A Almighty euermlasting God, who hast graunted vs a venerable and holy joy of this day, in the solemnity of thy blessed Apostle Bartholomew: giue vnto thy holy Church we beseech thee, both to loue that which he beleued, and to utter that which he taught. Through our Lord, &c.

Let now the heauens praise with joy, &c. as before. page 363.

The

for the principal feasts.

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*The Antiph, On the feast of S. Mathew
Apostle and Euangelist. 21. Septemb.*

Be you strong in battaille, &c. as before. page 364.

The prayer.

ET vs be assisted o Lord, by the
prayers of thy blessed Apostle and
Euangelist *Mathew*: that by his inter-
cession, that may be giuen vs, which our
possibility doth not obtaine. Through
our Lord, &c.

*The Hymne on the feast of S. Michael
the Archangel.*

HE Fathers brightnesse Christ to thee,
Life and vertue of our hearts:
In goodly view of Angels al,
In vow and voice we sing our parts,
Sounding in ensuing course,
Musicke to our speech imparts.

In worshipping at once we praise,
Al the host of heauen hie:

But Michael as the chiefest,
Of the heauenly company,
VWho Zabulon his strength destroyed,
VWith great forces vtterly.

Vnder whose garde expel away,
Of our foes each wicked thing,

℞

VWith


VVith our harts and bodies cleansed,
O our holy Christ and and King:
Vouchsafe by thy good grace alone,
Vs to Paradise to bring.

Let vs the Fathers glory sound,
VVith wel seeming melody:
And let vs glory vnto Christ,
Also yeeld in harmony:
And glory to the holy Ghost,
Euer God in persons three. Amen.

*The Antiph. On the feast of the dedication
of S. Michael the Archangel. 29. Sept.*

Most glorious Prince Michael the
Archangel, be mindful of vs here and
euery where: pray alwaies vnto the
Sonne of God for vs, Alleluya, Alleluya.

Vers. In the sight of Angels, I wil sing
vnto thee o my God. *Resp.* At thy holy
Temple I wil adore thee, and to thy
name I wil confesse. *The prayer.*

 God which after a meruailous or-
der, didest dispose the ministries
of Angels and Men: graunt mercifully,
that by whom attending on thee, thou
art assisted in heauen. by them our life
in earth may be defended. Through
our Lord, &c.

Let

for the principal feasts.


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Let now the heauens praise with joy, &c. as before. page 363.

The Antiph. On the feast of S. Luke the Euangelist. 18. October.

Be you strong in battaile, &c. as before. page 384.

The praier.


 Lord we beseech thee, let thy S. Luke the Euangelist be a meane for vs, who for the honour of thy name carried alwaies in his body, the mortification of the Crosse. Through our Lord, &c.

Let now the heauens praise with joy, &c. as before. page 363.

The Antiph. on the feast of S. Simon and S. Iude Apostles. 28. Octob.

Be you strong in battaile, &c. as before. page 364.


The praier.

 God who by thy blessed Apostles Simon and Iude, hast graunted vs to come vnto the knowledge of thy name, giue vs ability in profiting to celebrate their euerlasting glory, and celebrating to profit. Through our Lord,

Q 4

The

The hymne on the feast of al Saints

 Christ redeemer of vs al,
 Thy seruants safeties now prouide:
 Since of the Virgin euer blest,
 The prayers thee haue pacified.

And you the blessed companies,
 Of Spirits celestial we doe pray,
 Al il, past, present, and to come,
 From vs vouchsafe to put away.

Yee Prophets of th' eternal Iudge,
 And al our Lordes Apostles true,
 By your good prayers to be safe,
 VVe intercession make to you.

Of God yee famous Martirs al,
 And yee Confessors shining bright:
 By your good prayers vs vouchsafe,
 To bring vnto the heauenly light.

Yee Quires of holy Virgins al,
 And yee that solitude retaine,
 Make vs with al the blessed Saints,
 In fellowship with Christ to raigne.

The false expel and put away,
 From bounds of faithful men and true,
 That with alacrity of hart,
 VVe may to Christ yeeld praises due.

Vnto the Father vnbegot,
 And to his sole begotten Sonne:
 Together with the holy Ghost,
 Al glory endlessly be done. Amen,

The

for the principal feasts.

323

The Antiph. On the feast of al Saints.

1. Nouember.

O how glorious is the Kingdome,
wherein with Christ al Saints rejoyce,
and being attired with white vestures,
they follow the Lambe, wheresoeuer
he shal goe. *Vers.* The Saints in glory
shal exceedingly rejoyce. *Resp.* They
shal be glad in their beds.

The Prayer.

O Almighty euertlasting God, who
hast granted vs vnder one solem-
nity, to honour the merits of al Saints:
we beseech thee that Intercessors being
multiplied, thou wilt graunt vnto vs
the desired aboundance of thy mercy.
Through our Lord, &c.

Let now the heauens praise with joy, &c. as
before. page 363.

The Antiph. On the feast of S. Andrew
Apostle. 30. Nouember.

When blessed Andrew was come
vnto the place, where the Crosse was
prepared, he cried out, and said: O
good Crosse long time desired, and

now

Q s

now

now prepared to a greedy minde, secure
and joyful I come to thee, and thou al-
so rejoyfing receaue me, the Disciple
of him which hanged on thee. *Vers.*
They shewed forth, &c. pag. 364.

The prayer.

WE meekely o Lord beseech thy
Majesty, that like as blessed An-
drew the Apostle, became a preacher
and Gouvernour of thy Church, euen so
let him be with thee a perpetual Inter-
cessor for vs. Through our Lord, &c.

Here say the Hymne of our Lady as before,
Al haile starre of the Sea, &c. pag. 360.

The Antiph. On the feast of the Conception
of our blessed Lady, 8. Decemb. the
Visitation, 2. Iuly and the Nativity,
the 8. of Septemb.

O Virgin Mother of God, thy Con-
ception (Visitation) (Nativity) hath
shewed forth joy to the whole world,
for out of thee is sprong vs the Sonne
of justice, Christ our God. Which dis-
solving malediction, hath giuen bap-
tism, and confounding death, hath
giuen

for the principal feastes.

395

giuen vs life euerlasting. *Vers.* This day
is the Cōception (Visitation) Natiuity)
of holy Mary. the Virgin. *Resp.* Whose
glorious life doth lighten al Churches.

The praier.

WE beseech thee o Lord, bestow the
gift of thy heauenly grace on thy
seruant: that to whom the birth of
the blessed Virgin, hath beene a begin-
ning of health, the votiuē solemnity of
her Conception (Visitation) (Natiuity)
may yeeld increase of peace. Through
our Lord, &c.

Let now the heauens praise with joy, &c. as
before. page 363.

The Antiph. On the feast of S. Thomas the
Apostle. 21. December.

O Thomas for that thou hast seene
me, thou hast beleeued, blessed are
they which haue not seene and beleeu-
ed, Alleluya. *Vers.* They shewed forth,
&c. as before, page 364.

The praier.

GRannt vnto vs we beseech thee o
Lord, to glory in the solemnities

Q 6

of

of blessed *Thomas* thy Apostle, that we may euer be holpen by his patronage, and with agreeable deuotion follow his faith. Through our Lord, &c.

O Christ redeemer of vs al, &c. as before.
page 357.

*The Antiph. On the feast of the Nati-
uity of our Lord, called Christ-
masse day 25. December.*

On this day Christ was borne, on this day our Sauour appeared, on this day the Angels doe sing on earth, the Arch-angels doe rejoyce, on this day the just doe triumph, saying: Glory to God on high, Alleluya. *Vers.* Our Lord hath made knowne, Alleluya. *Resp.* His sa- uing health, Alleluya,

The prayer.

GRaunt we beseech thee o almighty God, that the Natiuity of thy only begotten Sonne by flesh, may deliuer vs: whom old seruitude keeps vnder the yoke of sinne. Through the same our Lord, &c.

O God that of thy souldiers art, &c.
as before. page 385.

The

for the principal feast.

327

The Antiph. On the feast of S. Stephen
the first Martyr. 29. Decemb.

Deuout men buried Stephen, and
made great lamentation ouer him.

Vers. Stephen did see thee heauens open.

Resp. He did see and entred in: blessed
is the man to whom the heauens shal
be opened.

The prayer.

G Raunt vs we besech thee o Lord,
to imitate that which we worship,
that we may loue our enemies: for that
we celebrate his Natiuity, who likewise
knew to pray vnto our Lord for his
persecutours. Through our Lord; &c.

Let now the heauens praise with joy, &c,
as before. page 363.

The Antiph. on the feast of S. Iohn A-
postle and Euangelist, 27. Decemb.

This is Iohn who at the supper did
lean on our Lordes breast: blessed is
the Apostle, to whom the secretes of
heauen were reuealed.

Vers. Blessed Iohn is greatly to be honoured.

Resp. Who at supper leaned on our Lordes
breast.

The

The prayer,

Hou being benigne, lighten thy Church o Lord, that it being illuminated by blessed *Iohn* the Apostle and Euangelist, may attaine to eternal gifts. Throughour Lord, &c.

The hymne on the feast of the holy Innocents.

AL haile to you yee Martirs flowr's,
VWhom when as light came first in place
Christs persecuter tooke away,
As whirle-winges roses doe deface.

Of Christ the formost sacrifice,
And tender'offred flocke are yee,
That standlesse at the Altar stand,
Triumph with crownes of victory,
Glory be vnto thee o Lord,
The which the blessed Virgin bore,
VWith the Father and holy Ghost,
From this time forth for euer more. Amen.

The Antiph. On the feast of the holy Innocents. 28. Decemb.

Innocent Infants were killed for Christ: sucking babes were slaine by the wicked King: they follow the Lambe without spot, and say alwaies: Glory be to thee o Lord. *Vers.* Under the thorne of God al the Saints doe cry.

Ant.


Resp.

for the principal feasts.

399

Resp. o our God reuenge our bloud.

The prayer.

 God whose renowne as this day
the Innocent Martirs, not spea-
king but dying did confesse: mortifie in
vs al euils of vices, that thy faith which
our tongue doth pronounce, our life
also in manners may confesse. Through
our Lord, &c.


O God that of thy souldiers art, &c, as be-
fore. page 385.

The Antiph. On the feast of S. Thomas
of Canterbury, Bishop and Mar-
tir. 29. December.

This Saint for the loue of God, did
combate vnto death, and conceaued no
feare at the wordes of the vngodly, for
his foundation was laid on a stronge
rocke. *Vers.* With glory and honour
thou o Lord hast crowned him.

Resp. And thou hast giuen him soue-
raignity ouer the workes of thy handes

The prayers.

 God for whose Church the glo-
rious Bishop Thomas, was slaine
by

by the swordes of the wicked: graunt
we beseech thee, that al they which in-
treate his helpe, may obtaine healthful
effect of their petition. Through our
Lord, &c.

The Antiph. Remember not o Lord, our,
or our parents offences: neither take ven-
geance of our sinnes.

THE LITANIES.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ heare vs.

Christ grationly heare vs.

God the Father of heauen, Haue mercy vp-
on vs.

God the Sonne Redeemer of the world, haue
mercy vpon vs.

God the holy Ghost, haue mercy vpon vs.

Holy Trinity one God, haue mercy vpon vs.

Holy Mary. Pray for vs.

Holy Mother of God, Pray.

Holy Virgin of Virgins. Pray.

S. Michael. Pray.

S. Gabriel, Pray.

S. Raphael, Pray.

Al yee holy Angels, and Archangels. Pray.

The Litanies.

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Al yee holy orders of blessed Spirits,	Pray.
S. Iohn Baptist.	Pray.
Al yee holy Patriarkes and Prophets.	Pray.
S. Peter.	Pray.
S. Paul.	Pray.
S. Andrew.	Pray.
S. Iames.	Pray.
S. Iohn.	Pray.
S. Thomas,	Pray.
S. Iames,	Pray.
S. Philip,	Pray.
S. Bartholomew,	Pray.
S. Mathew,	Pray.
S. Simon,	Pray.
S. Thadey,	Pray.
S. Mathias,	Pray.
S. Barnabey,	Pray.
S. Luke,	Pray.
S. Marke.	Pray.
Al yee holy Apostles and Euangelists.	Pray.
Al yee holy Disciples of our Lord,	Pray.
Al holy Innocents.	Pray.
S. Stephen.	Pray.
S. Laurence.	Pray.
S. Vincent,	Pray.
S. Fabian and Sebastian,	Pray.
S. Iohn and Paul.	Pray.
S. Cosmo and Damian.	Pray.
S. Genuafe and Protase,	Pray.
Al yee holy Martirs,	Pray.
S. Siluester.	Pray.
S. Gregory.	Pray.

S. Ambroise,	Pray.
S. Augustine.	Pray.
S. Hierome,	Pray.
S. Martin.	Pray.
S. Nicolas,	Pray.
Al yee holy Bishops and Confessors.	Pray.
Al yee holy Doctors.	Pray.
S. Anthony,	Pray.
S. Benner.	Pray.
S. Bernard,	Pray.
S. Dominike,	Pray.
S. Francis.	Pray.
Al yee holy Priests, and Leuites,	Pray.
Al yee holy Monkes and Eremites.	Pray.
S. Mary Magdalen.	Pray.
S. Agatha,	Pray.
S. Lucy.	Pray.
S. Agnes,	Pray.
S. Cecily,	Pray.
S. Katherine,	Pray.
S. Anastasia,	Pray.
Al yee holy Virgins and VViddowes.	Pray.
Al yee men, and women Saints of God,	make
intercession for vs.	
Be merciful vnto vs,	Spare vs O Lord.
Be merciful vnto vs, graciously heare vs	O Lord.
From al euil.	O Lord deliuer.
From al sinne,	O Lord deliuer.
From thy wrath,	O Lord.
From sodaine & vnforeseene death,	O Lord.
From the deceits of the Deuill,	O Lord.
From wrath, hatred, and al il wil,	O Lord.

From the spirit of fornication, O Lord,
 From lightning and tempest, O Lord,
 From euerlasting death, O Lord.
 Through the mistery of thy holy incarnation,
 O Lord deliuer vs,
 Through thy comming, O Lord.
 Through thy Natiuity, O Lord.
 Through thy baptisme and holy fasting,
 O Lord deliuer vs.
 Through thy Crosse and passion, O Lord
 Through thy death and burial, O Lord.
 Through thy holy resurrection, O Lord.
 Through thy admirable ascension, O Lord.
 Through the comming of the holy Ghost, the
 comforter, O Lord.
 In the day of judgement, O Lord.
 VVe sinners doe beseech thee, to heare vs.
 That thou spare vs, VVe beseech thee.
 That thou pardon vs, VVe beseech thee.
 That thou vouchsafe to bring vs to true pe-
 uance, VVe beseech thee.
 That thou vouchsafe to gouerne and preserue
 thy holy Church. VVe
 That thou vouchsafe to preserue our Aposto-
 like Prelate, and al Ecclesiastical orders, in
 holy religion. VVe
 That thou vouchsafe to humble the enemies
 of the holy Church, VVe
 That thou vouchsafe to giue peace and true
 concord vnto Christian Kinges & Princes,
 VVe beseech thee.

That

That thou vouchsafe to grant peace and vni-
 ty To al Christian people, VVe.

That thou vouchsafe to comfort, and keepe
 vs in thy holy seruice. VVe.

That thou lift vp our mindes vnto heavenly
 desires, VVe.

That thou render eternal good thinges vnto
 our benefactors, VVe.

That thou deliuer the soules of vs, our bre-
 theren, kinsfolkes, and benefactors, frome
 eternal damnation, VVe.

That thou vouchsafe to giue, and preserve the
 fruits of the earth. VVe.

That thou vouchsafe to giue eternal rest to al
 faithfull departed, VVe.

That thou vouchsafe graciously to heare vs,
 VVe.

Sonne of God, we beseech thee heare vs.

Lambe of God, that takest away the sinnes of
 the world, Spare vs o Lord.

Lambe of God, that takest away the sinnes of
 the world, Heare vs o Lord.

Lambe of God, that takest away the sinnes of
 the world, Haue mercy vpon vs.

Christ heare vs. Christ graciously heare vs.

Lord haue mercy vpon vs. Christ haue mercy
 vpon vs. Lord haue mercy vpon vs.

Our Father. *in secret.*

Vers. And leade vs not into temptation.

Resp. But deliuer vs from euil.

The 69. Psalme.

Incline vnto my ayde o God: Lord
make hast to helpe me.

Let them be confounded, and asha-
med: that seeke my soule.

Let them be turned away backward,
& blush for shame: that wile euils to me

Let them be turned away forth with
blushing for shame: that say to me aha,
aha.

Let al that seeke thee rejoyce, and be
glad: and let them say alwaies, our Lord
be magnified, which loue thy Taluatio.

But I am needy and poore: o God
helpe me.


Thou art my helper, and my deliue-
rer: o Lord be not slacke,

Glory be to the Father, and to the
Sonne, & c.

Verf. Saue thy seruants. *Resp.* Tru-
sting in thee o my God. *Verf.* Be vnto
vs o Lord a towre of strength. *Resp.*
From the face of the enemy. *Verf.* Let
not the enemy preuaile against vs at al.
Resp. Nor the Sonne of iniquity haue
power

power to hurt vs. *Vers.* o Lord deale
 not with vs according to our sinnes.
Resp. Nor yet reward vs according to
 our iniquities. *Vers.* Let vs pray for our
 chiefe Bishop N. *Resp.* our Lord pre-
 serue him, and giue him life, and make
 him blessed in earth: and deliuer him
 not vnto the wil of his enemies. *Vers.*
 Let vs pray for our benefactors *Resp.* o
 Lord for thy names sake vouchsafeto
 reward with eternal life, al those by
 whom we haue receaued good. *Vers.* Let
 vs pray for the faithfull departed. *Resp.*
 Eternal rest giue to them o Lord, and
 let perpetual light shine vnto them.
Vers. Let them rest in peace. *Resp.* Amen.
Vers. For our bretheren absent. *Resp.* o
 my God saue thy seruants trusting in
 thee. *Vers.* Send them helpe o Lord
 from thy holy place. *Resp.* And out of
 Sion prote& them. *Vers.* o Lord heare
 my praier. *Resp.* And let my cry come
 vnto thee.

LET VS PRAY.

 God, whose property is alwaies
 to haue mercy, and to spare, re-

ceane our petition: that the tender mercy of thy piety may mildly absolue vs, and al thy seruants, whom the chaine of sinnes dorth binde.

HEare, we beseech thee o Lord the praiers of thy suppliants, and pardon the sinnes of them that confesse to thee: that thou being vnto vs benigne, maiest in like manner giue vs pardon and peace.

Shew with clemency o Lord thy vnspeakeable mercy vnto vs: that thou both acquit vs of our sinnes, and deliuer vs from the paines, which for them we deserue.

God which through sinne art offended, and through penance pacified: mercifully respect the praiers of thy people making supplicatiō to thee: and turne away the scourges of thy anger, which for our sinnes we deserue.

Almighty and eternal God, haue mercy vpon thy seruant N. our chiefe Bishop, and direct him according to thy clemency, into the way of euer-

eueralſting ſaluation : that thou con-
deſcending he may deſire thinges agre-
able to thy wil, and with al his power
may perfect them.

God, from whom are al holy
deſires, rightſul counſailes, and
juſt workes : giue vnto thy ſeruants
that peace, which the world cannot
giue: that our hartes diſpoſed to keepe
thy Commaundementes, and the
feare of enimies taken away, the times
through thy protection may be peace-
able.

Inſlame o Lord our reines, & hart,
with the fire of thy holy Spirit: to
the end that we may ſerue thee, with
a chaſt body, and pleaſe thee with a
cleane hart.

God the creatour, and redeemer
of al the faithſul, giue vnto the
ſoules of thy ſeruants, men, & women
remiſſiō of al their ſinnes: that through
Godly ſupplications they may obtaine
the pardon which they haue alwaies
wiſhed for.

Preuent

Renent we beseech thee O Lord,
our actions by thy grace assisting,
& in helping forward prosecute them:
that al our praiers and workes may be-
ginne alwaies from thee, and begunne,
may by thee be ended.

Almighty and eternal God, which
hast power ouer the liuing as also
ouer the dead, and hast mercy on al
them, whom thou fore-knowest shal
be thine by faith, & worke, we humbly
beseech thee: that for whom we haue
determined to powre forth our praiers,
and whom this present world as yet in
flesh retaineth, or the world to come
hath taken vnto it, now being deliuered
from the body, al thy Saints making for
them intercessiō, through the clemen-
ty of thy pittty, they may obtaine par-
don of al their sinnes. Through our
Lord IESVS CHRIST thy Sonne, who
liueth and raigneth God with thee, in
the vnity of the holy Ghost, world
without end. *Resp. Amen.*

Vers. O Lord heare my praier.

R

Resp.

Resp. And let my cry come vnto thee.

Vers. Our almighty and merciful Lord graciously heare vs. *Resp.* Amen.

Vers. And the soules of the faithful through the mercy of God rest in peace. *Resp.* Amen.

Deuout praiers to be said after the
Litanies, according to diuer-
sity of times.

*A praier for the holy Church
of God.*


God Almighty euerlasting G o d,
which hast reuealed thy glory
vnto al Nations in Christ: keepe the
workes of thy mercie: that thy Church
spredde throughout the world, may
perseuer in stedfast faith in confession
of thy name. Through the same our
Lord Iesus.

A praier for the chiefe Bishop.


God the Pastor and Gouvernour
of al faithful, thou being merciful
fauourably respect thy seruāt N. whom
as Pastor thou wouldest to be chiefe
ouer

ouer thy Church : graunt him , we beseech thee in word and example , to profit them , whom he hath charge ouer : to the end he may come together with the flocke comitted vnto him vnto life euerlasting. Through our Lord.

A praier for euery degree of the Church.

 Almighty euerlasting God : by whose Spirit the whole body of the Church is sanctified and gouerned , heare vs , praying for al estates : that by the gift of thy grace , by al degrees thou maist be faithfully serued. Through our Lord.

A praier for any necessity of the Church , and any thing to be obtained.

 God our refuge and strength , the very authour of piety , further the deuout praier of the Church , and graunt that what thing we faithfully aske , we may effectually obtaine.


R 2

A praier

*A prayer against the Persecutors of
the Church*

WE beseech thee O Lord, admit
being appeased, the prayers of
thy Church: that aduersities, and al-
tertrouts being destroyed, it may serue
thee in secure liberty. Through our
Lord.

*A prayer for the demanding helpe
against Infidels.*

 Most merciful God, who remem-
berest not the iniquities of them
that turne to thee, but clemētly hearest
their wallings: fauourably respect the
Temples, prophaned by the handes of
Infidels, & the affliction of thy belo-
ued flocke: remember thy heritage
purchased with the effusion of the most
preious bloud, of thy only begotten
Sonnes: and also seruēly visit the Vine-
yard planted by thy righthand, which
the wilde Bore endeuoureth to roote
out, & strengthen the labourers there-
of by thy power, against the rage of
those that would destroy it, make them
con-

conquerours, and they working wel therein, make them possessours of thy kingdome. Through the same Lord.

A prater for the Emperour.

God protector of al Kingdomes, and especially of the Christian Empire: graunt vnto thy seruant N. our Emperour, with due knowledge to honour the triumph of thy power: that for as much as he is chiefe by thy appointment, he may by thy gift euer be mighty, Through our Lord.

A prater for the King.

WE beseech thee o Almighty God: that thy seruant N. our King, who through thy mercy hath taken vpon him the gouernement of the Kingdome, may also receaue the increase of al vertues: where with being decently adorned, he may both be able to auoide the monstrousnesse of vices, as also to come vnto thee right gracious who art the way, the truth, and the life. Through our Lord.

A prayer for those that are to be catechised.

Almighty everlasting God, which euer makest thy Church fruitful with new issue: increase faith & vnderstanding in our newly instructed: that they being borne againe by the Fount of baptisme, may be joyned vnto the Sonnes of thy adoption. Through our Lord.

A prayer that the world may be purged from all errors.

Almighty everlasting God, the consolation of the sorrowful, the strength of them that trauaile, let the prayers of those that cry out of any tribulation come vnto thee: that all men may be gladd, thy mercy to haue beene present vnto them in their necessities. Through our Lord.

A prayer for Heretikes and Schismatikes.

Almighty everlasting God, which sauest all men, and wouldest no one should perish: looke fauorably vnto the soules deceaued by Deuillish deceit:

deceit that al Heretical impiety removed, the harts of them that erre may relent: and retourne vnto the vnity of thy truth. Through, our Lord.

A prayer for the vnfaithful Iewes.

O Almighty euerlasting God, which repellst not from thy mercy euen the Iewish vnfaithfulnesse: heare our prayers, which we offer for the blindnesse of that people: that the light of thy truth being knowne, which is Christ, they may be deliuered from their darkenesse. Through our Lord.

A prayer for the Pagans.

O Almighty euerlasting God, which desirest not the death of sinners, but alwaies their life: thou being merciful accept our praier: and deliuer the Pagans from the worship of Idols: and joyne them to thy holy Church, vnto the laude and glory of thy name.

Through our Lord Iesus.

A prayer in the time of warre.

O God which dissoluest warres, and by the power of thy protection

doest vanquish the impugnors of them
that trust in thee: helpe thy seruants
earnestly crauing thy mercy: that the
cruelty of al their enemies being de-
pressed, we may praise thee with inces-
sant thanks-giuing. Throughout Lord

A prayer against Pagans

God Almighty euertlasting, God, in
whose hand are the powers of al,
and the rights of al Kingdomes, looke
fauourably vnto the aide of Christians:
that the Pagan people, which trust in
their cruelty, may be crushed by the
power of thy right hand. Through our
Lord.

A prayer for peace.

God, from whom al holy desires,
as before, page. 407.

*A prayer in the time of famine
and pestilence.*

Raunt vnto vs we beseech thee
O Lord, the effect of our prayer, and
thou being merciful, turne away from
vs pestilence & famine: that the hears of
men may know, that such scourges pro-
ceede

cede from thy indignation, and cease
by thy mercy. Through our Lord.

A prayer for raine.

God in whom we live, are moved,
and haue our being, graunt vnto
vs competent raine: that sufficiently re-
lieued by present aides, we may more
confidently desire thinges euerlasting.
Through our Lord.

A prayer for faire weather.

Hear vs o Lord crying vnto thee
and graunt vnto vs making sup-
plication, faire weather: that we which
justly are afflicted for our sinnes, may
by thy grace preuenting, finde mercy;
Through our Lord.

A prayer to be used in any tribulation.

O Almighty God, dispise not thy
people crying vnto thee in affli-
ction: but for the glory of thy name,
thou being pacified, succour the affli-
cted. Through our Lord.

A prayer for forgiveness of sinnes.

God, which rejectest none, but
being pacified by merciful pittie

through penance, even toward the greatest sinners: thou being merciful, respect the prayers of our humility, enlighten our hartes that we may be able to fulfil thy commandeméts. Through our Lord.

*A Prayer for those that are tempted
and troubled.*

O God, which justifieth the wicked, and wilt not the death of sinners: we humbly beseech thy Majesty: that thou being beingne, wilt with thy heavenly helpe protect thy seruants, trusting vnto thy mercy; and preserve them by thy continual protection: to the end they may stil serue thee, and by no temptations be separated from thee. Through our Lord.

A Prayer for such as are in

Jewney.

Hearken to our supplications O Lord, and dispose the way of thy seruants, in the prosperity of thy safeguarde: that among al the varieties of this passage and life, they may ever

through

2 R

be

be protected by thy aide. Through
our Lord.

A Prayer for the sicke.

O Almighty everlasting God, the
eternal health of them that be-
leeue: heare vs for thy sicke seruants,
for whom we humbly craue the helpe
of thy mercy: that health being resto-
red vnto them; they may yeeld thanks-
giving to thee in thy Church. Through
our Lord.

A prayer in tribulation of sinnes.

S Hew with clemency o Lord, &c. as
before, page 407.

A Prayer for sinnes.

Hear we beseech thee o Lord, &c.
as before, page 406.

A prayer for the health of the liuing.

Sretch out o Lord, the right hand
of thy heauenly helpe to thy faith-
ful, that they may seeke thee with all
their hart, and deserue to obtaine what
thinges they worthily require. Through
our Lord.

Re. 6. model. A prayer

A prayer for the living and the dead.

Q Almighty and eternal God, which hast power ouer the liuing as also ouer the dead, &c. as before. page 409.

Vers. O Lord heare my praier.

Resp. And let my cry come vnto thee.

Vers. Our Lord graciously heare vs.

Resp. And keepe vs euer-more, Amen.

Praiers to cal for the grace of the holy Ghost.

The hymne Come holy Ghost, &c. as on VVhit Sunday. page 375. or this sequence.

Q Come vnto vs holy Ghost, send vs from the heavenly coast, clearenesse of thy beames to bright.

Come thou Father of the poore, come of gifts the free bestower, come of hearts the shining light.

O thou consolator best, of the soule the sweetest guest, the refreshing that is sweet.

Rest in labours wearinesse, tempera-
ture

turo in heates distresse, comforter in
mourning meere.

O thou light that blessedst art, fill
thou vp the inward part, of the harts
that faithful be.

If thy aide be not withal, nothing is
in man at al, nought from hurtfulnesse
is free.

Wash what seemeth filthily, moisten
thou what so is dry, heale that wounded
is and fore.

Make the sturdy for to bend, to the
cold kinde warme, cing, to their
way restore.

To thy faithful doe thou giue, which
in thee alone beleene, sacred seau'n-
fold grace increafe.

Vnto vertue giue the hire, saluations
fulnesse we desire, giue the joyes that
neuer cease Amen.

Vers Send forth thy Spirit and they
shall be created.

Resp And thou shalt renew the face
of the earth.

Vers O Lord heare my prayer
Resp

Resp. And let my cry come vnto thee.

LET VS PRAY.

O God, which by in lightning of the holy Ghost, hast taught the hearts of the faithful, graunt vnto vs by the same spirit to saue those thinges that are right, and euer to joy of the consolation thereof, Through our Lord. Amen.

Another Prayer.

O God, to whom each hart is open, and each wil doth speake, and from whom no secret lieth hidde: purifie by the inspiration of the holy Ghost, the cogitations of our hart: the we may deserue perfectly to loue thee, and worthily to praise thee. Through our Lord in the vnity of the same, spirit, &c.

A prayer for deuout folowes.

O God, which hast powred the gifts of Charity, by the grace of the holy Ghost, into the hearts of the faithful: graunt vnto thy seruants Men and Women for whom we craue thy clemency, health of minde and body, that they may loue thee with all their strength,

strength, and accomplish with al loue
what things are pleasing vnto thee.
Through our Lord.

A prayer for our enimies.

God, the louer and keeper of
peace and charity : giue vnto al
our enimies peace and true charity:
and graunt vnto them remission of al
their sinnes : and mightily deliuer vs
from their deceits. Through our Lord

*A prayer to repel wicked
thoughts.*

Almighty and most milde God,
mercifully regard our praier:
and deliuer our harts, from the tempta-
tions of euil thoughts: that we may
deserue to be made a worthy dwelling
for the holy Ghost. Through the same
Lord Iesus:

A prayer to require charity.

God, which makest al things to
profit them that loue thee : grant
vnto our harts an inuiolable desire of
thy charity : that the desires concea-
ned by thy inspiration, may by no tem-
ptation

ptation be altered. Through the same
our Lord Jesus.

A prayer to require patience.

GOD, which hast broken the
pride of the old enemy, by the
patience of thy only begotten Sonne:
grant vnto vs wee beseech thee
worthily to eal to miade what hee
meekely suffered for vs, and so by his
example quietly to endure, the aduers
changes falling vpon vs. Through our
Lord.

bo2 **A priest to require Continence**

Incense with the fire of the holy
Ghost our sinnes, and our hearts
Lord so that with chaste body we may
serve thee, and with pure hart please
thee. Through our Lord.

Vers. O Lord heare my praier. *Psalm 102.*

Resp. And let my cry come unto thee.

Verse Our Lord graciously hears vs,

Rest And keeps ever more.

Amendable and inalienable

the charity : that the desires conceals

Preparation

1911



PREPARATION BEFORE
MASSE.

Cursed in the man, that doth the
worke of God negligently.

Enteing into the Church, say.

Wil o Lord, in the multitude of thy
mercies, enter into thy house, and
wil adore at thy holy Church, and
praise thy name.

At taking of holy Water, say.

Sprinckle me o Lord with Ysape
and I shal be made cleane: if thou
wilt wash me, I shal be whiter then the
snow.

The

The manner to helpe a Priest to
say Masse.

The Clarke or minister kneeling at the left
hand of the Priest, shal answer
him as followeth

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat iuven-
tutem meam.

P. Iudica me Deus, & discerne cau-
sam meam, de gente non sancta ab ho-
mine iniquo & doloso erue me.

C. Quia tu es Deus fortitudo mea qua-
re me repulisti, & quare tristis incedo
dum affligit me inimicus?

P. Emitte lucem tuam, & veritatem
tuam: ipsa me deduxerunt, & adduxe-
runt in montem sanctum tuum, & in
tabernacula tua.

C. Et introibo ad altare Dei, ad Deum
qui lætificat iuventutem meam.

P. Confitebor tibi in cythara Deus,
Deus meus, quare tristis es anima mea,
& quare conturbas me?

C. Spera

C. Spera in Deo, quoniam adhuc confitebor illi : salutare vultus mei , & Deus meus.

P. Gloria Patri, & Filio, &c.

C. Sicut erat in principio , & nunc & semper , & in secula seculorum. Amen.

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat iuventutem meam.

P. Adjutorium nostrum in nomine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo, &c.

C. Misereatur tui omnipotens Deus & dimissis omnibus peccatis tuis , perducatur te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, Beatæ Mariæ semper Virgini , beato Michaeli Archangelo , beato Ioanni Baptistæ, sanctis Apostolis Petro & Paulo, omnibus sanctis, & tibi pater, quia peccaui nimis cogitatione , verbo , & opere. Knocke your breast and say. Mea culpa,

culpa, mea culpa, mea maxima culpa.
 Ideo precor beatam Mariam sem-
 per Virginem, beatum Michaelen An-
 changelum, beatum Ioannem Bapti-
 stam, sanctos Apostolos Petrum &
 Paulum, omnes sanctos, & te Parero-
 rate pro me ad Dominum Deum me-
 strum.

P. Misereatur vestri, &c. C. Amen.

P. Indulgentiam absolutionem, &c.

C. Amen.

P. Deus tu conuersus uiuificabis nos,

C. Et plebs tua letabitur in te.

P. Ostende nobis Domine misericor-
 diam tuam.

C. Et salutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Kyrie eleyson. C. Kyrie eleyson.

P. Kyrie eleison. C. Christe eleyson.

P. Christe eleyson. C. Christe eleyson.

P. Kyrie eleyson. C. Kyrie eleyson.

P. Kyrie eleyson.

P. Domi-

to helpe at Masse.

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P. Dominus vobiscum, or *secundum*
genua.

C. Et cum spiritu tuo, or *leuare*.

P. Per omnia secula seculorum.

C. Amen.

At the end of the Epistle, say.

C. Deo gratias

Sometimes you must say *Amen* twice,
the Epistle Gradual, and *Alliuya*, or
Tract being read, make currie and re-
moue the Missal to the right end of the
Altar, and let the Clarke euer sit or
stand, contrary to the Masse booke.

P. Sequentia sancti Euangelij, &c.

Making the signe of the Crosse, say.

C. Gloria tibi Domine.

Let him make currie at the beginning
and ending of the Gospel, and at the
name of Iesus, and at the end, say.

C. Laus tibi Christe.

P. Dominus vobiscum,

C. Et cum spiritu tuo.

How the Clarke is to gine wine and
water with curries, and if done prepare
the bason, water and towel for the

Priest:

Priest : which done , let the Clerk
kneele in his former place, & answer.
P. orate fratres.

D. Suscipiat Dominus hoc sacrificium
de manibus tuis ad laudem & gloriam
nominis sui, ad vtilitatem quoque no-
stram, totiusque Ecclesiæ suæ sanctæ.
P. Per omnia sæcula sæculorum.

C. Amen,

P. Dominus vobiscum.

C. Et cum spiritu tuo

P. Sursum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo no-
stro.

C. Dignum & justum est.

When yee see the Priest. spreade his
handes ouer the Chalice, light your
Torch or Taper, kneele : with your o-
ther hand hold vp the Vestment, il the
Elevation be past, that done, kisse the
Vestment, put out the light, and so of-
ten as you passe by the blessed Sacra-
ment adore on your knees, and make
also cursie to the Altar.

P. Per

P. Per omnia sæcula sæculorum.

C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Pax Domini sit semper vobiscum.

C. Et cum spiritu tuo.

The Clarke must take the Pax vpon his knee giue it the Priest to kisse, and then answere.

P. Pax tecum.

C. Et cum spiritu tuo.

Pausing a little, rise, make adoration to the Sacrament, giue the Pax to the audience, obserue order of calling, & yeares, which done be ready to giue Wine and Water to the Priest, and if there bee Communicants, prouide Towel and Taper, and say Confiteor. After they haue receaued the Host giue them Wine: which done remoue the booke to the left hand of the Altar, take away the Towel, and depart to your former place.

P. Do-

432. *The order to helpe at Masse.*

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Per omnia secula seculorum.

C. Amen.

P. Ite missa est, or Benedicamus Domino.

C. Deo gratias.

P. Requiescant in pace.

C. Amen.

Remove the booke, kneele, and take the Priests blessing, arise and say at the beginning of the Gospel.

Gloria tibi Domine.

At the end say, *Laus tibi Christe*, so put out your tapers, & looke they soile not the Altar clothes, and lay vp all handsomely.

If you haue leifure meditate a while kisse the Altar, saying.

I wil adore in the place where his feete floode. And depart.

The faultes escaped.

Page. 63. lin. 24. for the holy God. read. the holy Ghost) pag. 41. lin. 10. for. high. read: light) pag. 139. lin 1. for. prines, read: prices. pag. 157. lin. 10. for cunstrained read: constrained. pag. 131. lin. 10. for cand read canst.

CERT AINE

CERTAINE DEVOVT
AND GODLY PETITIONS
COMMONLY CALLED

I E S V S

P S A L T E R.

wher vnto is Annexed, the litanies
of our Lady: vsed at Lorretto.

*There is none other name vnder
heauen giuen vnto men, in
VVhich we must be saued.*

ACT. 4. VER. 12.



AT ROVEN,
By CARDIN HAMILLON.

1613.

CHURCH OF THE
AND GODLY
COMMONLY CALLED

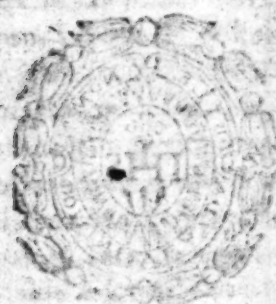
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ACT. 4. VER. 12.



AT LONDON
By CARDIN HAMILTON

1613



CERTAINE

DEVOVT AND GODLY

Partitions commonly
called.

IESVS PSALTER.

IT is to be vnderstood, that there
be three maner of Psalters. The
first is called Dawids Psalter,
which containeth thrice fiftie
Psalmes. The second is called the Psalter of our
Lady, containing thrice fiftie Aues. The third
is called the Psalter of Iesus, or the inuocation
of Iesus containing fiftene principal Petitions,
which ten times repeated, make also thrice
fifty. In which Psalter and inuocation, is the
glorious name of our Saviour Iesus called vpon
foure hundred and fiftie times. VVho soeuer vseth to
say it, let the trust verely they shal finde thereby
Special.

ciall helpe to resist temptations, and encrease of grace and vertue by the singuler helpe of Iesus. Of this blessed name S. Peter in the acts of the Apostles saith, There is none other name vnder heauen giuen to men, in the which it beloneth vs to be saued.

And our Saviour saith in the Gospell of Saint Iohn, that we should make our petitions in his name, which is the mediour of our saluation, whose glorious vision and most amorous fruition in the celestial glory, shabe our perpetuall ioy, and incomprehensible consolation.

Here is to be noted (as it is saide before) that the fifteene principall petitions must be said each one by it selfe, ten times, like as they shalbe set forth in the booke by order. And you may say them vpon your ten fingers, or vpon ten beades, or else reade them as they be written, and is it good for them that cannot reade, to learne these innocations without booke.

Beginne your Psalter with deuout gennestion, or at least wise with inclination to Iesus, and say at the beginning. of ether of the
fines

Iesus Psalter.

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fues. In nomine Iesu, &c. as it is written
and at the end of each fise: Dominus noster
&c.

And for the vse of the vnlearned tho-
se Textes are hear vnder set Downe in
English, The which they that wil may
vse in place of the Lattin:

In the name of Iesus euerie knee bowe, of
the celestials, terrestials, and infernals: and
euery tongue confesse that our Lord Iesus
Christ is in the glorie of God the Father.
Phil. 2. Vers. 10.

Our Lord Iesus Christ humbled himselfe
made obedient vnto death: euen the death of
the Crosse. phil. vers. 8.



O Nay is Most Great. O cross. Most High,
 O Thorns Most sharp. O Perced Braines,
 Alas Sveregod. VVhar hart hane I,
 That is not rent, to see Theese Paines,



O Angels Look, is this your king,
 O Queene of heauen, is this thy Child,
 Is this the Maker. Of all thing,
 Alas vvho hath him thus defild.



IESVS PSALTER

In nomine Iesu omne genus flectatur, cele-
stium, terrestrium, & infernarum: Et omnis
lingua confiteatur, quia Dominus Iesus Chri-
stus in gloria est Dei Patris. Phil. 2. vers. 10.

The first Petition.

1 Iesu, jesu, jesu:	haue mercy.
2 Iesu, jesu, jesu,	haue mercy.
3 Iesu, jesu, jesu,	haue mercy.
4 Iesu, jesu, jesu,	haue mercy.
5 Iesu, jesu, jesu,	haue mercy.
6 Iesu, jesu, jesu,	haue mercy.
7 Iesu, jesu, jesu,	haue mercy.
8 Iesu, jesu, jesu,	haue mercy.
9 Iesu, jesu, jesu,	haue mercy.
10 Iesu, jesu, jesu,	haue mercy.

I E s v haue mercy vpon me, and
forgiue me the great offences which
I haue done in the sight of thee

Grant me grace Iesu for the lone of thee, to despise sinne and all worldly vanitie.

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee : bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy better passion I beseech thee, and for thy glorious name, I s v. O holy Trinity, one very God, haue mercy on me. *Pater noster. Ave.*

The second Petition.

1 Iesu, iesu, iesu,	helpe me.
2 Iesu, iesu, iesu,	helpe me.
3 Iesu, iesu, iesu,	helpe me.
4 Iesu, iesu, iesu,	helpe me.
5 Iesu, iesu, iesu,	helpe me.
6 Iesu, iesu, iesu,	helpe me.
7 Iesu, iesu, iesu.	helpe me.
8 Iesu, iesu, iesu,	helpe me.
9 Iesu, iesu, iesu,	helpe me.
10 Iesu, iesu, iesu,	helpe me.

I s v

Es v helpe me to ouercome al temptations to sinne, and the malice of my ghostly enemy.

To spend my time in vertue and labour acceptable to thee, to repressse the motions of my flesh in slouth, gluttony, and lechery. To haue my hart enamoured of vertue, and the glorious presence of thee, to haue good name and fame, Iesu to thy honour, and to the comfort of me.

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, and make them true obseruers of thy lawe, and louers, of thee: bring the to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, I E s v, O holy Trinity, one very God, haue mercy on me. *Pater noster. Ave.*

The third Petition.

1	Iesu, iesu, iesu,	strengthen me.
2	Iesu, iosu, iesu,	strengthen me.
	a s	Iesu,

- 3 Iesu, iesu, iesu, strengthen me.
 4 Iesu, iesu, iesu, strengthen me.
 5 Iesu, iesu, iesu, strengthen me.
 6 Iesu, iesu, iesu, strengthen me.
 7 Iesu, iesu, iesu, strengthen me.
 8 Iesu, iesu, iesu, strengthen me.
 9 Iesu, iesu, iesu, strengthen me.
 10 Iesu, iesu, iesu, strengthen me.

I E s v strengthen mee in soule and body, to execute the workes of vertue to the pleasure of thee whereby I may come to thy euerlasting joy and felicity.

Grant me firme purpose, most mercifull Iesu to amend my life, and to recompence for those yeares which I haue misspent to the, displeasure of thee in euil thoughts, delectations, consentings, wordes, workes, and euil customes.

Also in breaking thy Commandements, whereby I haue deserued damnation and thine enimity.

Make mine hart obedient to fulfill thy wil, and ready to doe for thy loue
 the

the workes of pittie.

Grant me the seauen giftes of the holy Ghost, the eight Beatitudes, the foure Cardinall vertues, and in receauing of the Sacraments deuoutly to dispose me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for the glorious name, I E S V. O holy Trinity, one very God, haue mercy on me, *Pater. Aue.*

The fourth Petition.

- | | | |
|---|-------------------|-------------|
| 1 | Iesu, iesu, iesu, | comfort me. |
| 2 | Iesu, iesu, iesu, | comfort me. |
| 3 | Iesu, iesu, iesu, | comfort me. |
| 4 | Iesu. iesu, iesu, | comfort me. |
| 5 | Iesu, iesu, iesu, | comfort me. |
| 6 | Iesu, iesu, iesu, | comfort me. |
| 7 | Iesu, iesu, iesu, | comfort me. |
| 8 | Iesu, iesu, iesu, | comfort me. |

9 Iesu, Iesu, Iesu, comfort me.

10 Iesu, Iesu, Iesu, comfort me.

Esv comfort me and giue me grace
to haue my most joy and pleasure
in thee.

Send mee heavenly meditations,
ghostly sweetnes, and feruour of thy
glory, rauish my soule with burning
desire to thy heavenly joy, where I shall
euerlastingly dwell with thee.

Graunt me sweet Sauour Iesu, con-
tempt of all damnable pleasure full of
sinne and miserie.

Gtaunt me remembrance of my sal-
uation with feare of damnation.

Also remembrance of thy goodnes-
se, thy gifts, and great kindnesse shewed
to me.

Reduce into my minde, my sinnes,
and vkindnesse, whereby I haue of-
fended thee.

Grant me the spirit of perfect pe-
nance, contrition, confession, and sa-
tisfaction, to obtaine thy grace, and
from filthy sinne to purge me.

Haue

Iesus Psalter.

13

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues, & make them true obseruers of thy lawe, and louers of thee : bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, I E S V, O holy Trinity, one very God, haue mercy on me. *Pater Ave.*

The first Petition.

1 Iesu, Iesu, Iesu, make me constant and stable.

2 Iesu, Iesu, Iesu, make me.

3 Iesu, Iesu, Iesu, make me.

4 Iesu, Iesu, Iesu, make me.

5 Iesu, Iesu, Iesu, make me.

6 Iesu, Iesu, Iesu, make me.

7 Iesu, Iesu, Iesu, make me.

8 Iesu, Iesu, Iesu, make me.

6 Iesu, Iesu, Iesu, make me.

10 Iesu, Iesu, Iesu, make me.

I E S V make me constant and stable
in faith, hope, and charity, with
continuance in vertue, and will not to
offend

offend thee.

Make me oft to remember thy passion and bitter paines, which thou sufferedst for me.

Send me perfect patience in al tribulation and aduersity.

Preferue me from Pride, Ire, Enuie. Couetousnesse, and from all offences to thy lawes contrary.

The Catholike obseruances of the Church, make me to keepe truly.

Make my soule to holy doctrine obedient, and to thinges pertayning to my ghostly weale for the loue of thee.

Suffer no false delight of this de-ceaueable life, by fleshly temptation and fraude of the fiende, for to blinde me.

To the houre of my death, my five Senses Iesu keepe I beseech thee.

From excesse in Speaking, in Feeding, and Working, preserve my frailty.

Haue mercy on all sinners, Iesu I beseech.

Iesus Pater.

15

beseech thee : turne their vices into
vertues, and make them true obser-
uers of thy lawe, and louers of thee:
bring them to blisse in euerlasting
glory.

Haue mercy also on the soules in
Purgatory, for thy bitter passion: be-
seech thee, and for thy glorious name,
IESV. O holy Trinity, one very God,
haue mercy on me.

Phil. 2. vers. 8. *Dominus noster Iesus
Christus humiliavit semetipsum pro nobis
factum obediens vsque ad mortem, mortem
autem Crucis. Pater noster Ave Ma-
ria. Credo, &c.*

In



In nomine Iesu omne genua flectetur, celestium terrestrium, & infernorum: Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris..Phil. 2.verf. 10.

The sixth Petition.

- | | | |
|----|-------------------|-----------|
| 1 | Iesu, jesu, jesu, | light me. |
| 2 | Iesu, jesu, jesu, | light me. |
| 3 | Iesu, jesu, jesu, | light me. |
| 4 | Iesu, jesu, jesu, | light me. |
| 5 | Iesu, jesu, jesu, | light me. |
| 9 | Iesu, jesu, jesu, | light me. |
| 7 | Iesu, jesu, jesu, | light me. |
| 8 | Iesu, jesu, jesu, | light me. |
| 6 | Iesu, jesu, jesu, | light me. |
| 10 | Iesu, jesu, jesu, | light me. |

WE s v light me with ghostly wisdom
 Come to know thy goodnesse, and
 those thinges which are most acceptable to thee

Graunt me grace to giue good example profitable to soules, that none be hurt by me, and to helpe those with good counsell, which haue offended

sende thee.

Make me to proceede from vertue to vertue, vnto such time, that I shall clearly see thy Maiestie.

Let me not turne to those finnes, which I haue sorrowed for, and by confession haue accused me of.

The horrible sentence of endlesse death, the terrible judgement of damnation, thy wrath, ire and indignation, merciful Lord let neuer fall vpon me.

Thy mercy and thy merits my Saviour, euer be betweene them and me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name. IESV. O holy Trinity, one very God, haue mercy on me. *Pater. Ave.*

The

The seauenth Petition.

1 Iesu, Iesu, Iesu, graunt me grace to
dread thee.

2 Iesu, Iesu, Iesu, grant me.

3 Iesu, Iesu, Iesu, grant me.

4 Iesu, Iesu, Iesu, grant me.

5 Iesu, Iesu, Iesu, grant me.

6 Iesu, Iesu, Iesu, grant me.

7 Iesu, Iesu, Iesu, grant me.

8 Iesu, Iesu, Iesu, grant me.

9 Iesu, Iesu, Iesu, grant me.

10 Iesu, Iesu, Iesu, grant me.

IE s^v grant me grace inwardly to
dread thee, and to eschue those
thinges whereby I might offend thee.

Thy blessed Mother be mediatrice
for me, and purchase me a contrite
hart for that I haue offended thee.

Remoue my sinnefull dispositions,
which dull my hart, and like lead doe
suppresse me.

All thy Saints pray for me that I be
not seperated from thee, & their bles-
sed fellowship in thy heauenly City.

Let me not forget good Lord, the
riches

riches of thy goodnesse, of thy patience, of thy long sufferance and benignity.

Let the threatning of paine and torment, which shall fall vpon sinners, the losse of thy loue, and of thy heavenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sinne, but call me soone to penance, when I haue displeased thee, haue mercy on me.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers, of thee bring them to blisse in euerlasting glory.

Haue mercy also on thy soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, *Ps. v.* O holy Trinity, one very God, haue mercy on me. *Pater Aue.*

The eight Petition.

1 Iesu, Iesu, Iesu, grant me grace to loue thee.

2 Iesu

- 2 Iesu, iesu, iesu, graunt me.
 3 Iesu, iesu, iesu, graunt me.
 4 Iesu, iesu, iesu, graunt me.
 5 Iesu, iesu, iesu, graunt me.
 6 Iesu, iesu, iesu, graunt me.
 7 Iesu, iesu, iesu, graunt me.
 8 Iesu, iesu, iesu, graunt me.
 9 Iesu, iesu, iesu, graunt me.
 10. Iesu, iesu, iesu, graunt me.

Psalmus v. grant me grace truly to loue
 thee for thy endlesse goodnesse, and
 for those giftes which I haue receaued,
 and trust to receaue of thee.

Lord when I offend, smite me not
 with suddaine death I beseech thee.

Let the remembrance of thy kind-
 nesse & patience, conquere the malice
 and wreatched desire in me.

Drawe me Lord to thee, by perfect
 loue and charity.

By breaking of thy Commande-
 ments I haue despised thee.

Grant me good Lord, in keeping
 of them, as greatly to honour thee.

From lesse sinne, that I fall not into
 the

the greater, Lord preserve me.

Doe with mee according to thy mercy, & not after my misery: withdrawe thy sworde of vengeance for thy great mercy and pittie.

Graunt me Lord to be the Child of saluation, in body and soule to haue glorification, cleare light and fruition of thy Diuinity, and euer presently to see the glorious Trinity.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in everlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, I beseech thee. O holy Trinity, our very God haue mercy on me. *Pater. Ave.*

The ninth Petition.

I Iesu, Iesu, Iesu, grant me grace to remember my death.

2. Iesu,

- 1 Iesu, jefu, jefu, grant me.
- 2 Iesu, jefu, jefu, grant me.
- 3 Iesu, jefu, jefu, grant me.
- 4 Iesu, jefu, jefu, grant me.
- 5 Iesu, jefu, jefu, grant me.
- 6 Iesu, jefu, jefu, grant me.
- 7 Iesu, jefu, jefu, grant me.
- 8 Iesu, jefu, jefu, grant me.
- 9 Iesu, jefu, jefu, grant me.
- 10 Iesu, jefu, jefu. grant me.

Iesu grant me grace to remember perfectly the danger of my death, and the great account which I must then giue to thee, and so dispose me, that my soule be acceptable to thee, and to thy glorious Mother the blessed Virgin Mary.

Then with the assistance of the glorious Angell S. Michael, deliver me from the danger of my ghostly enemy. And thee my good Angell, I beseech thee to helpe me.

Then good Lord remember thy mercy, and for mine offences turne not thy louely face from me.

O my

O my Lord, be mercifull King and meeke Iudge vnto me at that dreadful houre, that I may not heare the rigour of thy righteousnesse: therefore I appeale to thy mercy.

Thy mercy exceedeth thy judgement, and to vs sinners it is saluation, when we cry hartely to thee.

At that dreadfull houre helpe vs most mercifull Lord, which for the time nowe call for mercy.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, in a v, o holy Trinity, one very God haue mercy on me. *Pater. Ave.*

The tenth Petition.

Iesus, Iesu, Iesu, send me here my Purgatory.

Iesu, Iesu, Iesu, send me here my Purgatory.

2 Iesu, jesu, jesu, send me.

3 Iesu, jesu, jesu, send me.

4 Iesu, jesu, jesu, send me.

5 Iesu, jesu, jesu, send me.

6 Iesu, jesu, jesu, send me.

7 Iesu, jesu, jesu, send me.

8 Iesu, jesu, jesu, send me.

9 Iesu, jesu, jesu, send me.

10 Iesu, jesu, jesu, send me.

Iesu send me here I my Purgatory,
and preserve mee from those tor-
ments of fire, which ever shall punish
sinne and iniquity.

Let full hope of thine helpe ever a-
bide in me, that I never fall in despe-
ration of thy endlesse mercy.

Mother of God, Patriarckes, Pro-
phets, Apostles, Euangelists, Martirs,
Confessors, Virgins, Widdowes, Ma-
trons and Innocents, I offer mee to
your merits, and beseech you to pray
for me, and at my passing helpe to
protect me.

With thy Sacraments: Lord then
recomfort mee, and bring mee to the
Kingdome

Iesu Psalter

35

Kingdome of endlesse felicity.

My Lord Iesu crucified for me, by the merits of thy glorious passion, I beseech thee, grant me these petitions which I haue asked of thee.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion, I beseech thee, and for thy glorious name, &c. v. O holy Trinity, one very God, haue mercy on me.

Phil. 2. vers. 8. Dominus noster Iesus Christus humiliavit semetipsum pro nobis factus obediens usque ad mortem, mortem autem Crucis. Pater. Ave. Credo.



In nomine I E S V omne genu flectatur, caelestium, terrestrium, & infernorum: Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris. Phil. 2. ver. 10.

The eleauenth Petition.

1 Iesu, iesu, iesu, grant me grace to
flie euill company.

2 Iesu, iesu, iesu, grant me,

3 Iesu, iesu, iesu, grant me,

4 Iesu, iesu, iesu, grant me,

5 Iesu, iesu, iesu, grant me,

6 Iesu, iesu, iesu, grant me,

7 Iesu, iesu, iesu, grant me,

8 Iesu, iesu, iesu, grant me,

9 Iesu, iesu, iesu, grant me,

10 Iesu, iesu, iesu, grant me.

I E S V grant me grace to flie euill
company: and when I come a-
mong them, for thy glorious passion
I beseech thee preserue me, that no
occasion of mortall sinne ouercome
me, and send me ghostly comfort by
such as be true louers of thee.

Keepe my mouth good Lord, from
flaunde-

flaunderous speaking, lying, false witness bearing, cursing, swearing, vncharitable chiding, dissolute laughing, and wordes of vanity.

Make me blessed Lord, with dread to remember, that thou presently hearest mee, which of all my wordes shall judge me.

Suffer not my hart to be light of credit in hearing detraction, and obloquy, rancor, and ire.

Iesu repress me in all inordinate affection of carnality, and where I haue by euill fellowshippe offended, meekely I aske mercy of thee, and I beseech thee for helpe to all that crie to thee for mercy.

Thy power protect me, thy wisdom direct me, thy Fatherly pittie correct me.

Send me gracious life, and blessed ending: and thy passion preserue me from euerlasting damnation and terrour of mine enemy.

Haue mercy on all sinners, Iesu I

beseech thee: turne their vices into
vertues, and make them true obser-
uants of thy lawe, and louers of thee
bring them to blisse in ouerlasting
glory.

Haue mercy also on the soules in
Purgatory, for thy bitter passion I be-
seech thee, and for thy glorious name,
Ic sw., Oh holy Trinity, one very God,
haue mercy on me. *Pater. Ave.*

The twelfth Petition.

1 Iesu, iesu, iesu, giue mee grace to
2 walke for helpe to thee

3 Iesu, iesu, iesu, giue me.

4 Iesu, iesu, iesu, giue me.

5 Iesu, iesu, iesu, giue me.

6 Iesu, iesu, iesu, giue me.

7 Iesu, iesu, iesu, giue me.

8 Iesu, iesu, iesu, giue me.

9 Iesu, iesu, iesu, giue me.

10 Iesu, iesu, iesu, giue me.

11 Iesu, iesu, iesu, giue me.

12 Iesu, iesu, iesu, giue me.

13 Iesu, iesu, iesu, giue me.

14 Iesu, iesu, iesu, giue me.

15 Iesu, iesu, iesu, giue me.

16 Iesu, iesu, iesu, giue me.

17 Iesu, iesu, iesu, giue me.

18 Iesu, iesu, iesu, giue me.

minde to remember thy passion, which thou sufferdest for me, then most mercifull Lord keepe my soule from consent of sinne for very true loue of thee: then let sinne appeare stinking and abhominable to me.

Let the remembrance of the paines of hell and damnation, horrible, and terrible, and full of thine enmity, with the merites of thy meeke patience, through charity and chastity, mitigate the prouity to sinne and frailty in me.

In my temptations Lord I beseech thee helpe me, for the tender loue that thou diddest shewe to thy Mother, & thee to thee.

Reppel the power of my aduersaries, which intend the damnation of me.

Inhabit my soule, O Saniour, which with all humble subjection desireth the blessed presence of thee.

Make me pure in spirit, meake in speaking, patient in suffering, hungrie

of righteous working, and mercifull to
all them that be in misery.

Make me peaceable in conuersation,
cleane in hart with holy meditation,
and joyfully to suffer persecution in
the cause of thee.

Let all my powers, and desires be
ruled according to the will of thee,
and all my Petitions ordered to thy
wisdom, and to the euerlasting pro-
fit of me.

Haue mercy on all sinners, Iesu I
beseech thee: turne their vices into
vertues, and make them true obseruers
of thy lawe, and louers of thee: bring
them to blisse in euerlasting glory.

Haue mercy also on the soules in
Purgatory, for thy bitter passion I be-
seech thee, and for thy glorious name,
IESV, o holy Trinity, one very God,
haue mercy on me. *Pater. Ans.*

The thirteenth Petition.

Iesu, Iesu, Iesu, make me to perseuer
in vertue acceptable to thee.

2 Iesu

- 1 Iesu, jefu, jefu, make me.
- 2 Iesu, jefu, jefu, make me.
- 3 Iesu, jefu, jefu, make me.
- 4 Iesu, jefu, jefu, make me.
- 5 Iesu, jefu, jefu, make me.
- 6 Iesu, jefu, jefu, make me.
- 7 Iesu, jefu, jefu, make me.
- 8 Iesu, jefu, jefu, make me.
- 9 Iesu, jefu, jefu, make me.
- 10 Iesu, jefu, jefu. make me,

I E s v make me persecuerant in the
blessed service of thee.

In holy custome and vertuous occu-
pation, Lord keepe my soule and my
body.

Make mee flee sinfull delectation,
and patiently to suffer injuries and re-
bukes, in recompence of my disobe-
dient hart to thee.

Provide good Lord that life to me,
which thou knowest most to thy ho-
nour, and to my eternall felicity.

Fill my hart with contrition, and
mine eyes with teares, that I neuer be
forsaken of thee.

Awake my dull soule from sleepe of sinne, and send me helpe from heauen, my blessed Sauour, to overcome the old Serpent with all his cautes, by exercise in vertue, and speciall grace of thee.

The Angels of light, deliuer mee from the Angels of darkenesse, and from their great cruelty.

Let thy obedience Lord, recompence for my obstinacy, thy abstinence, for my superfluity, thy meeknesse and thy patience, for my pride irefull hart and enmity.

Thy charity for my malice, thy deuotion for my dulnesse, thy louing hart for my vnkindnesse, thy holy death for my wretched life, and for al my misery.

Haue mercy on all sinners, Iesu beseech thee: turne their vices into vertues, & make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory,

Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, I E s v. O holy Trinity, one very God, have mercy on me. *Pater. Ave.*

The fourteenth Petition.

1 Iesu, jesu, jesu, grant me grace to fix my minde on thee.

2 Iesu, jesu, jesu, grant me.

3 Iesu, jesu, jesu, grant me.

4 Iesu, jesu, jesu, grant me.

5 Iesu, jesu, jesu, grant me.

6 Iesu, jesu, jesu, grant me.

7 Iesu, jesu, jesu, grant me.

8 Iesu, jesu, jesu, grant me.

9 Iesu, jesu, jesu, grant me.

10 Iesu, jesu, jesu, grant me.

E s v grant me grace, especially in the time of prayer, to fixe my mind on thee, and then remember my wretchednesse, & faithfully to call for helpe to thee.

That time to remember the perils of body and soule, which I have received and the benefits that I have received
 B s through

through thy great charity: and with all my hart, Lord then to giue laude to thee.

In this prayer I thanke thee for all the creatures which thou hast made to helpe man, and that thou hast made him to thine Image finally in thy glory to honour thee.

The motious of my running minde, the desire of my vnstable hart, in the time of prayer stoppe and stay I beseech thee.

Represse the power of my ghostly enemies, which then draw my minde from ghostly weale, to many imaginations of vanity.

With the hand of thy seruient loue, then I beseech thee to take me, and strengthen me in thy power, and with thy goodnesse glad me.

Keepe mee so occupied in good workes that my praiers may be acceptable to thee.

Hear nowe sweete Sauour Iesu, heare the voice of a sinner, which would

would faine loue thee, and with the hart as greatly please thee as euer it hath offended thee : and if it please thy grace more largely to recompence, it beseecheth thee.

I E s v saue mine enemies from thy enmity, and forgiue them that they haue offended mee, like as I would be forgiuen in those thinges whereby I haue offended thee.

Lord helpe all those which haue holpen mee, or praied for mee, or shewed to me any deede of pity.

Thy grace Lord, and the merits of thy precious blood, defend me from the striking Angel and the spirit of pestilence, & make him to ouerpasse me.

Haue mercy on all sinners, Iesu I beseech thee : turne their vices into vertues and make them true obseruants of thy lawe, and louers of thee : bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious resurrection

I E S V O holy Trinity, one very God,
haue mercy on me. *Pater, Ave.*

The fiftenth Petition.

1 Iesu, jesu, jesu, giue mee grace to
order my life to thee.

2 Iesu, jesu, jesu, giue me.

3 Iesu, jesu, jesu, giue me.

4 Iesu, jesu, jesu, giue me.

5 Iesu, jesu, jesu, giue me.

6 Iesu, jesu, jesu, giue me.

7 Iesu, jesu, jesu, giue me.

8 Iesu, jesu, jesu, giue me.

9 Iesu, jesu, jesu, giue me.

10 Iesu, jesu, jesu, giue me.

E S V giue mee grace to order my
life, and the workes of my body,
and soule, with actuall intent, finally
to thee, and to the reward of thy infi-
nite joy and eternall felicity.

The water and bloud which ranne
from thy blessed hart, wash my soule
from sinne and iniquity, & purchase
to me abundance of grace faithfully
to serue thee.

O my

O my Lord, my life, my might,
my sight, leade me, feede me, and
speede me in the pilgrimage of this
mortality.

Grant me Lord, by the merits of
thy passion, and vertue of thy most
excellent and glorious diuinity, what-
soeuer thy wisdom knoweth most
expedient to me, which my miserable
life is not worthy to obtaine of thee.

At the houre of my death, when I
shall be accused before thee, for that
death that thou sufferedst for sinners,
haue mercy on me.

Breake my froward hart, and make
it obedient to thee. From suddaine
and vnprouided death, Lord preserve
me.

Grant mee grace to depart with
contempe of this world, and with joy
full hart to come to thee.

Let the remembrance of thy pas-
sion, make mee joyfully to take tem-
ptation, and tribulation for the loue
of thee.

Make

Make mee most to loue that joyfull life, that immortal glory, most excellent blisse and endlesse felicity, which is ordained in the heauenly Kingdome for the seruants of thee.

By the vertue of thy Incarnation, Natiuity, Passion, and Resurrection, grant me these supplications, which I haue made to thee.

Finally, o sweete Iesus I beseech thee, that this Inuocation and Psalter of thee, by the intercession of thy most intirely beloued Mother, may purchase to me, gracious life, and blessed ending: free frō debt and deadly sinne, and after my bodylie death, euerlasting life, with endlesse blisse and felicity.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers, of thee: being them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion. I beseech

seech thee, and for thy glorious name,
I E S V. O holy Trinity, one very God,
haue mercy on me.

Phil. 2. vers. 8. Dominus noster Iesus
Christus humiliavit semetipsum pro nobis
factum obediens usque ad mortem, mortem
autem Crucis. Pater noster. Ave Ma-
ria. Credo, &c.

Here endeth the I E S V S
Psalter.





THE GOLDEN

LITANY.

GOD haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs, and grant
vs vertue of soule and minde in earth
and aboue earth, that we may serue
thee after the pleasure of thy will.

God euerlasting Father, by thy hea-
uenly vertue. haue mercy vpon vs.

The Sonne of God redeemer of the
world. haue mercy vpon vs.

The holy Ghost by thy goodnesse
haue mercy vpon vs.

God the increate and vndiuided
Trinity. haue mercy vpon vs.

By thy diuine nature. haue mercy.

By

The golden Lytany

41

By thy infinit meekenes haue mercy.

By thy selfe and all goodnesse, that
in thee thou beholdest. haue mercy.

By the creation of heauen and earth,
and al thinges that in them are. haue.

By thy goodnes that didest create
Angels. haue mercy vpon vs

By the loue thou haddest, when
thou createdst man to thine owne si-
militude. haue mercy vpon vs.

By the great loue thou haddest to
redeeme man after his fall. haue.

By that ineffable loue that thou
haddest, when thou diddest choose
the worshipy Virgin Mary to be thy
Mother. haue mercy vpon vs.

By the holy name of Mary. haue.

By the conception of the Virgin
thy mother, the which was sanctified in
her mothers wombe. haue.

By the holy Nativity of her. haue.

By the perfect puritey and meeke-
nesse of her. haue mercy vpon vs.

By the most humble affection,
which shee tooke of thee, at the sa-
luration of the Angell *Gabriel*, and

thy holy Conception in her Virgins
wombe. haue mercy vpon vs.

By the meekenes of thy high Ma-
jestie, that thou disdainedst not to def-
cend into the wombe of the Virgin
Mary. haue mercy vpon vs.

By the fraile nature of ours, that it
pleased thee to take for our sinnes, not
abhorring the same. haue.

By the holy Natiuity, that thou
wouldest vouchsafe to be borne of a
Maide. haue mercy vpon vs.

By the ineffable joy which thy Mo-
ther had in thy birth. haue.

By the cold Cribbe, in the which
with vile cloathes thou wast wrapped
and laide, and with Maidens milke
nourished. haue.

By the ioy of the Sheephardes
which honoured thee in the Cribbe.
haue mercy vpon vs.

By the painefull circumcision, and
shedding of thy precious bloud, and
by thy holy name I E S V S, and by thy
holy Saints. haue mercy.

By

The golden Litany.

43

By the oblation and praier of the
three Kings. haue mercy vpon vs.

By the oblation where with thou
wast offered vp in the Temple. haue.

By thy flying into Egypt, and by al
the necessity that thou sufferedst there
with the Virgin thy Mother. haue.

By thy going againe from Egypt
into Nazareth, and obedience that thou
wast vnder thy Parents. haue.

By thy humble and meeke conuer-
sation, that thou hadest on earth, in
the time of three and thirty yeares that
thou wast conuersant. haue.

By thy meeke obedience and paines.
haue mercy vpon vs.

By thy holy meditation in word and
worke. haue mercy vpon vs.

By thy baptisme and appearing of
the holy Trinity. haue mercy.

By thy holy stedfast contemplatiōs,
and kneelinges, and ouercomming
of the fiendes temptation in the desert.
haue mercy vpon vs.

By thy thirst and hunger, cold and
heate,

heart, which in this vale of misery
thou sufferdest. haue mercy vpon vs.

By the sorrowe of thy hart, labour
and wearinesse. haue mercy vpon vs.

By thy great pouerty and contem-
plation. haue mercy vpon vs.

By the obtraxion of thine enemies
towards thee. haue mercy vpon vs.

By thy watchinges, and praiers,
haue mercy vpon vs.

By thy holosome doctrine and be-
nefits, and strength of resisting, in
that thou yeeldedst not to thine ene-
mies. haue mercy vpon vs.

By the tokens, wonders, and mira-
cles that thou didest. haue mercy

By thy meeke, sweete, and holy
conuersation. haue mercy vpon vs.

By thy holy teares, and thy meeke
entering into Hierusalem on Palme
Sunday. haue mercy vpon vs.

By the inflamed desire that thou
hadest to redeeme vs. haue mercy.

By thy meeke washing of thy
Disciples, and Iudas the Traytours
feete.

The golden Litany.

43

Teete. haue mercy vpon vs.

By thy most lauing institution of the
worthy Sacrament of thy blessed body
and bloud. haue mercy.

By thy profound love, in that thou
sufferedst thy disciple *S. Iohn* to rest on
thy breast at thy last Supper. haue.

By the peace that thou didest giue
to thy Disciples. haue mercy.

By thy holy wordes and sermons.
haue mercy vpon vs.

By thy passing great heavines that
thou hadest, when thou didest pray
to thy Father in the garden, neare to
the Mount of olinet, haue mercy.

By the vertue of thy prayer that thou
offeredst vp three times. haue.

By thy paynefull, & fearefull death.
haue mercy vpon vs.

By thy agonie when thou offeredst
thy selfe willingly to the death in ob-
beying thy Father. haue mercy.

By the shedding of thy bloud for
anguish. haue mercy vpon vs.

By thy meekenesse, in that thou
wouldest

wouldest be comforted of the Angell,
comfort me in all times. and haue.

By the triumphant will that thou
hadeft, when thou didst goe to meere
them that sought thee vnto death,
haue mercy vpon vs.

By the fearefull taking, and violent
laying on handes of the Iewes, haue
mercy vpon vs.

By thy immutable goodnesse that
thou refusedst not to take the kisse of
Isdas the Traitor, and that thou hea-
ledst the eare of the Bishops seruant
that was strooken off. haue mercy.

By the Holy bondes in the which
thou wast tied, and led away, and by
the braides in which thou wast made
weary that night. haue mercy.

By the buffet which thou suffe-
redst at the seate of *Annas* the Bi-
shoppe, and others vnknowing thee.
haue mercy vpon vs.

By the loue and charity thou hadst
when thou wast bounden before the
Bishop *Cayphas*. haue mercy

By

By

By the false witnesse and lies, by
which thou wast vnjustly condemned.
haue mercy vpon vs.

By the vile spittings and illusions,
haue mercy vpon vs.

By thy buffets and stripes. haue.

By the blindfolding of thy holy
eyes, and other reproches that thou
sufferedst that night. haue mercy.

By the gracious beholding, that thou
beheldest Peter, and by all that labour
and secret vnknowne torment, which
thou sufferedst that night. haue.

By thy presentation and accusation
which they brought against thee be-
fore Pilate the Iudge. haue mercy.

By the despising and illusion that
thou sufferedst before Herode and the
white vesture, in the which he sent
thee to Pilate. haue mercy.

By all the labours that thou suffe-
redst in going from one Iudge to an-
other. haue mercy vpon vs.

By thy great patiente and stilnesse
haue mercy vpon vs.

By

By the shamefull pulling off thy
cloathes, and hard binding of thy bo-
dy to the pillar. haue mercy.

By the hard beating of scourges.
haue mercy vpon vs.

By the innumerable woundes, and
thy precious blood hugely shed out.
haue mercy vpon vs.

By all thy paines, dolours, cold,
and shaking, and the glad shedding
out of thy blood. haue mercy.

By the purple vestement, and the
Crowne of thorne, thrust fast vpon
thy blessed head with violence. haue.

By the innumerable paines where-
with thou wast tormented, when
they smote the Crowne of thorne
with the Kinges Scepter, and by the
great effusion of thy precious blood.
haue mercy vpon vs.

By the scornfull honouring and
saluting of the Iewes, when they said,
hail King of the Iewes. haue mercy.

By their spitting on thy diuine face
together with hard strokes. haue.

By

By all the paines and heauinesse of hart that thou haddest when Pilate led thee out vnto the people, bearing the Crowne of thorne, and the purple vestement, and said: *Behold the Man,* haue mercy vpon vs.

By that dreadful sentence of death and vile name, leading thee vnto the Mount of Caluary. haue mercy.

By the loue wherewith thou didst beare the Crosse to the place of paine vpon thy backe. haue mercy.

By the labours, anguish, shame, and beatings, which thou sufferedst by the way. haue mercy vpon vs.

By all the hard steps that thou haddest, bearing the Crosse, when thou wentest to thy death. haue mercy.

By the great wearinesse of thy shoulders, on which thou didst beare the Crosse vnto the time thou failedest for weakenesse haue mercy vpon vs.

By the compassion of hart that thou haddest in meeting of thy sorrowful Mother, and in bearing of thy Crosse,

C

haue

haue mercy vpon vs.

By thy heauie looking, and ascending vp the high Mount of Caluary, on which thou wast crucified. haue

By the stripping of, and spoyling of thy cloathes in most confusion, in the sight of the Virgin thy Mother, and all the people. haue mercy.

By thy being naked, full of wounds loaden with sorrowes, enduring the cold of the winde, till the Crosse was made ready. haue mercy.

By thy painefull steps, when thou wentest neare to the Crosse, and there on was fastened with boysterous nailes, haue mercy vpon vs.

By thy tender teares and weeping, haue mercy vpon vs.

By the ache of thy vaines and sinnowes, and all thy members on the Crosse. haue mercy vpon vs.

By the thirling of thy right hand and shedding of thy pretious bloud, Lord make vs cleane from all sinne, and haue mercy vpon vs.

By

The golden Litany.

51

By the thir'ing of thy left hand, and
by the holy wound of the same, and
thy holy blood saue vs. and haue.

By the sore driuing of the nailes in
to thy holy feere, and by the woundes
of the same, and by the flowing out
of thy precious blood, purge vs, and
reconcile vs to thy father. and haue.

By the lifting vp of thy most holy
body on the Crosse, and the violent
paines, wherewith all thy holy mem-
bers were rufully pained haue.

By the heauinesse of thy hart, and
all the strengths of thy soule, saue me
defend me. and haue mercy vpon vs.

By the diuision or parting of thy
vestures, and the lot which they cast
on thy coate without feame, in thine
owne sight and beholding. haue.

By the loue that thou haddest to
mankinde, hanging three houres on
the Crosse aliae. haue mercy.

By the reproches and wordes full
of confusion that thou heardest, hang-
ing on the Crosse. haue mercy.

C 2

By

The golden Litaney.

31

By the blaspheminges and curses,
and shamefull reuilinges that thou
sufferedst on the Crosse. haue.

By all the dolours that thou suffe-
redst in thy ribbes, loynes, and shoul-
ders crucified. haue mercy.

By all the paines that thou hadst,
being spread on the Crosse, in thy
sinowes, veynes, and feete, and all
members. haue mercy vpon vs.

By thy great meekenesse in pray-
ing to thy Father for thine enemies
haue mercy vpon vs.

By the mercy, by which thou pro-
misedst to the theefe Paradise. haue.

By the care that thou hadest on thy
Mother in thy torment, commending
her to thy beloued Disciple. haue.

By the sword of sorrowe that went
vnto thy mothers hart, and the com-
passion and teares that she shedde for
sorrowe, standing vnder the Crosse.
haue mercy vpon vs.

By al the holy teares on the Crosse
and in all the time of thy life, shedde
our

out for the world. haue mercy.

By thy thirst, gall, and eyfell, with
vinegre, giue me to taste of thy sweet
spirit. and haue mercy

By all the Holy wordes, by thee pro-
nounced, both vpon the Crosse, and
in all thy whole life. haue.

By thy weeping and cry, in the
which thou diddest commend thy
spirit to thy Father, that our soules
may be commended to thee. haue.

By the inclining of thy holy head
vpon thy breast, incline sweete Iesus
vnto vs. and haue mercy.

By the separation of thy holy soule
from thy blessed & diuine body. haue.

By the huge dolefulnesse of thy
death, and intollerable brusings, in
which thy hart was broken. haue.

By the opening of thy side, and the
redde wound of it, and the precious
blood, good Lord pearce our harts
with the speare of thy lone. and haue.

By the precious blood and water
that ranne out of thy holy hart, wash

and make vs cleane in the same holy water and bloud from all our sinnes, and haue mercy vpon vs.

By the mercy that thou shewedst on the Crosse to the *Centurion*, and all the mercy that euer thou shewedst to man, haue mercy vpon vs.

By the descending of thy holy soule to Limbo Patrum. haue.

By the vertue of thy holy soule, wherewith thou brakest vp the gates of hell, and deliueredst out the soules of thy friendes. haue.

By the taking downe of thy holie body from the Crosse, and the solemne Sepulture of it, and the lamenting of the Virgin thy Mother, and *Mary Magdalene*, and other of thy friendes. haue mercy.

By all the labour and wearinesse, sorrowe and heauinesse, that thou sufferedst from the day of thy Natiuity, vnto the houre of the departing of thy holie soule from thy bodie. haue.

By thy glorious and vertuous resurrection

The golden Litany

55

rection in bodie and soule. haue

By the ineffable joy of thy Mother,
and other of thy friendes at the glory
of thy resurrection. haue.

By the grace that thou appearedst to
Mary Magdalene and other women, and
to thy Disciples in thy impassible bodie
after thy Resurrection. haue.

By thy maruailous and glorious As-
cention, comfort vs Lord in ali our
needes. and haue mercy vpon vs.

By thy diuine consolation, and sen-
ding of the holic Ghost on thy Disci-
ples, gladde vs, sanctifie vs, and
strength vs in faith, hope, and charitie,
and haue mercy vpon vs.

By thy glorious and diuine Majestie,
and the vertue of thy holic name keepe
vs, gouerne vs, nowe and euer: and
haue mercy vpon vs.

By thy Sonne in thy holic Godhead,
together in thy Man-hood hidden.
haue mercy vpon vs.

By thy selfe and all goodnesse, and
merits, that in thee and in thy Mother

The golden Litany.

thoudided behold.

58
haue,

By the celestiall Ministers *Michael*,
and *Gabriel*, keepers deputed to me,
and all other thy heauenly Spirits.
haue mercy vpon vs.

By the intercession and merits of *S.*
Peter, *S. Paul* *S. Iohn* the *Euangelist*, and
other of thine Apostles. haue.

By the merits and intercession of thy
holie Martirs, *S. Stephen*, *S. Laurence*,
and all other. haue.

By the vertues and merits of the holy
Fathers and Confessors, *S. Augustine*,
S. Hierome *S. Chrysostome* *S. Ambroise*,
and all other. haue.

By the merits and prayers of holy
S. Anna *S. Katharine* *S. Barbara*, and
all other holy Virgins and holy Wid-
dowes, and chaste Women. haue.

By the merits and prayers of al thy
holie, Saints that are, were, and be for
to come in heauen and in earth, haue,

Succour vs sweet Iesu, in the trem-
bling and straight day of judgement,
and grant vs in this exile and transito,
life,

life, those thinges that be necessary to
the health of our body and soule, and
after this life to liue in joy with thee
euerlastingly without end A M E N.

Verf. Lord heare graciously my prayers.

Resp. And let my cry come vnto thee.

P R A Y E R.

GO D, giue to the quicke, grace;
to the dead, rest: in especiall to
them that I am bounden, N. and to
the Church, holinesse, peace, and con-
cord; and that thou wilt vouchsafe
to take this prayer to the honour and
glory of thy holy name; and that thou
wilt vouchsafe to haue mercy vpon
vs, and to forgiue vs all our sinnes;
and grant euerlastingly, that we may
perseuer in all goodnesse, and that we
may serue thee, and after this life, we
may merite to raigne with thee in e-
uerlasting glorie, and life without
end.

C

OM

Mr Soueraigne Lord Iesu, the
very true Sonne of Almighty
God, and of the most pure and glo-
rious Virgin *Mary*: that sufferedst thy
bitter death for my sake, and all man-
kinde, and rose againe the third day:
I beseech thee Lord haue mercy on
me, that am a wretched sinner, but
yet thy creature, and for thy tender
passion saue and keepe me from al pe-
rils, bodily and ghostly: and especi-
ally from al thinges that may turne to
thy displeasure. And with all my hart
I thanke thee most merciful Lord, for
the great mercies that thou hast shew-
ed me in the great dangers that I haue
bin in, as well in soule as body: and
that as thy grace & endlesse mercy hath
alwaies kept me, and saued me from
the houre of my birth vnto this day;
so Lord I beseech thee, that thy mer-
cy may continue my safetic. And for
my great offences, vnkindnesse, and
all my wretched and sinful life, hum-
bly I aske mercy. An for that I can-
not

not leade such a life as it becommeth
thy seruant, I meekelic prostrate my
selfe, saying : *Deus propitius esto mihi
peccatori* : Also I thanke thee most gra-
tious Lord for the benefits and graces
that thou hast so largelic bestowed
on me, before many other creatures
which haue a thousand times better
deserued it then I : Wherefore most
gracious Lord I humbly thanke thee,
rendring all honour and praise to thy
holy name, who liuest and raigest
ouer one God, world without end.

MOst deare Lord and sweete
Saviour Iesu, I beseech thee of
thy benigne goodnesse and mercy, to
protect, keepe, and defend me against
all the assaults of my ghostly enimie,
for I haue no other trust, hope, or suc-
cours, but in thee only my sweete Sa-
uiour Iesus : grant me therefore, most
gracious Lord, to dread thee and loue
thee aboue all things in this present
life, and after in joy and blisse with-

out end sweete Iesu. Amen.

BLESSED Iesu, well spring of
pittie, and fountaine of endlesse
mercie, I humble beseech thee to
giue mee grace so to spend this my
transitorie life, in vertuous and God
lie exercises, that when the day of
my death shall come, though I feele
paine in my bodie, yet I may feele
comfort in my soule: and with faith-
full hope of thy mercie, in due love
towards thee, and charity towards
the world, I may through thy grace
depart hence out of this vale of mi-
serie, and hasten me to that glorious
Countrie, wherein thou hast bought
vs inheritance for euer, with thy most
precious blood, Iesu. Amen,

MY sweete Saviour Iesu, giue
vnto me a contrite and cleane
hart, quiet, and patient, a body chaste,
humble, obedient, and stable, and al-
way readie to doe thy seruice,

To

O thee o God bee all praise,
which hast permitted me to ac-
complish this worke, Grant o Lord
it may be to thee acceptable, to me
healthfull, and to others profitable.

Amen.

*A praier before we take in
hand any iourney.*

GOOD God whome it plea-
sed to direct *Abraham* *Iacob*,
and young *Tobias* in their peregrina-
tions, and brought them in health and
safetie into their Countrie: Grant I
beseech thee to bee my directour in
this journey, which I would in no
wise vndertake, (much lesse followe
and finish) if I knewe it anie way
contrarie to thy holie will. There-
fore o Lord, giue me *Raphael* for my
conductour, to whose custodie I
may bee deliuered, and thereby bee
brought with happie successe to the
accomplishing of that worke, where-
vnto

vnto I prepare and dispose my selfe
 Direct my vnderstanding (o Lord
 to the end that my feete no where
 stray from the obseruations of thy ho-
 lie Commandements: In the name of
 thy beloued Sonne Iesus Christ our
 Redeemer, who with thee in
 vnitie of the holie Ghost,
 liueth and raigneth
 eternallie.

Amen.





OUR LADIES LITANIES

Which for their deuotion are worthy to be
said enen of those which vnderstand them
not: in the honour of the Blessed Virgin.

LITANIAE DE D. VIRGINE IN AEBLORETANA dici solita.

In periculis & angustis, in rebus dubiis
Mariam cogita, Mariam innoca, non recedat
ab ora, non recedat a corde. Et ut impetres
eius orationis suffragium, non deseras
conuersationis exemplum.

Kyrie eleison.

Christe eleison.

Kyrie

Kyrie eleison.

Christe audi nos.

Christe exaudi nos.

Pater de cælis Deus, miserere nobis.

Fili redemptor mundi Deus, miserere nobis.

Spiritus sancte Deus, Miserere nobis.

Sancta Trinitas vnus Deus, Misere-
re nobis.

Sancta Maria, ora pro nobis.

Sancta Dei genitrix, ora pro no-

Sancta Virgo Virginum, ora

Mater Christi, ora pro nobis.

Mater diuinæ gratiæ, ora pro no-

Mater purissima, ora pro nobis.

Mater castissima, ora pro nobis.

Mater inuiolata, ora pro nobis.

Mater intemerata, ora pro nobis.

Mater amabilis, ora pro nobis.

Mater admirabilis, ora pro nobis.

Mater Creatoris, ora pro nobis.

Mater Saluatoris, ora pro nobis.

Virgo prudentissima, ora pro noi

Virgo

De D. Virgine.

Virgo veneranda,	ora pro nobis.
Virgo predicanda,	ora pro nobis.
Virgo potens,	ora pro nobis.
Virgo clemens,	ora pro nobis.
Virgo fidelis,	ora pro nobis.
Speculum iustitiæ,	ora pro nobis.
Sedes sapientiæ,	ora pro nobis.
Causa nostræ letitiæ,	ora.
Vas spirituale,	ora pro nobis.
Vas honorabile,	ora pro nobis.
Vas insigne deuotions,	ora.
Rosa mystica,	ora pro nobis.
Turris Dauidica,	ora pro nobis.
Turris eburnea,	ora pro nobis.
Domus aurea,	ora pro nobis.
Fœderis arca,	ora pro nobis.
Ianua cæli,	ora pro nobis.
Stella Matutina,	ora pro nobis.
Salus infirmorum,	ora pro nobis.
Refugium peccatorum,	ora.
Consolatrix afflictorum,	ora.
Auxiliū Christianorum,	ora.
Regina Angelorum.	ora.
Regina Patriarcharum,	ora.
Regina Prophetarum,	ora.
	Regina

Litania

Regina Apostolorum, ora.

Regina Martyrum, ora.

Regina Confessorum, ora.

Regina virginum, ora.

Regina Sanctorum omnium, ora.

Agnus Dei qui tollis peccata mundi,
parce nobis Domine.

Agnus Dei qui tollis peccata mundi,
exaudi nos Domine.

Agnus Dei qui tollis peccata mundi,
miserere nobis.

Vers. Post partum Virgo inuiolata
permanisti.

Respon. Dei genitrix intercede pro
nobis.

Oratio.

Ratiam tuam quaesumus Domine
mentibus nostris infunde, ut qui
Angelo nunciante Christi Filii tui,
incarnationem cognouimus, per pas-
sionem eius & crucem, ad resurrectio-
nis gloriam perducamur. Per eundem
Christum Dominum nostrum, Amen.

Omnipotens

Omnipotens sempiterne Deus, qui facis mirabilia magna solus, pre-
tende super famulos tuos, & super
congregationes illis commissas spiri-
tum gratiæ salutaris, & ut in veritate
tibi placeant, perpetuum rorem tuæ
benedictionis infunde. Per Dominum
nostrum Iesum Christum. Amen.

Defende, quæsumus Domine, bea-
ta Maria semper Virgine interce-
dente, istam ab omni aduersitate fami-
liam, & toto tibi corde prostratam, ab
hostium propitius tuere clementer in-
fidiis. Per Christum Dominum no-
strum. Amen.





The Hymne of our Lady called (Salve Regina) which for the deuoute, & generall vse thereof in the whole Church is worthely to be learned euen of the simpler sort.

Salve Regina, Mater misericordiarum,
Vita, dulcedo, & spes nostra salue.
Ad te clamamus, exules filii Eue. Ad te
suspiramus gementes, & flentes in hac
lacrimarum valle. Eia ergo aduocata
nostra, illos tuos misericordes oculos
ad nos conuerte; Et Iesum benedictum,
fructum ventris tui, nobis post hoc
exilium ostende. O clemens, o pia, o
dulcis virgo Maria.

Vers. Ora pro nobis sancta Dei genitrix.

Resp. Vt digni efficiamur promissionibus Christi.

The

The composition of body in receiving
the Blessed Sacrament.

1 **L**ett the hands be held before
the breast, not lifted so high
that they may hinder the
Preist.

2 Lett the heald be conveniently lifted
vp, and inclined vnto neither side,
that with-out difficulty the mouth may
be reached.

3 Lett the eies be shutt or bent down-
ward: for it is vnseemely at that time,
either to looke vpon the Preist, or to
turne the eies other where.

4 Lett the mouth be altogether quiett,
with-out any reading or mouing of
lippes, reasonnably open, and not ga-
ping.

5 Lett tongue touch the side of the
lippe (not to much put forth) that it
may receaue the hoast, & bring it into
the mouth and that being reuerently
held so long that it be moistened, it
may

7
may be let downe into the body. For
it is not to bee chewed with the teeth,
nor to be brought to the roose of the
mouth, but to bee swallowed (if it may
be) before the ablution.

6 Lett the wholle body bee erected
and quiet whithout any motion.
Sighings , blowings , grownings,
knocking of the brest , exclamations,
vocall praiers, and other like thinges,
which often times bring daunger
either of the fall of the hoste , or of the
touching of the teeth , or lippes in the
time of receauing are to be omitted.

7 After the receauing of the holy
hoast , lett the head not indecently be
cast downe, but remain erected with the
handes ioined before the braft vntil the
ablutio, which euery one ought to take.

8 Finally for the space of a quarter of
an houre after receiuing let spitting be
auoided. Which if it can not be : at
the least it is decent to spitte where it
may not be trodden on.

FINIS.

My sinnes by Injustice, did deserue,
 Eternall Death, and Endlesse payne,
 But yet the Iudge, me to preserue,
 Thus Cruelly: Himselfe hath slayne,



O god what frind, hath for his frind,
 Abidden halfe this, paine and vroe,
 As thou my Lord, and loue most kind,
 Hast done for me, thy Cruell foe.